

DIVINE TRUTH

Emotions & The ‘Mother’ Taboo and Emotions, Truth & Families

Divine Truth

Discover God’s Universal Truth and Receive God’s Love

(all information can be found at divinetruth.com)

Preface and Compilation by Pat Stewart

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All compilations can be found at The Written Word (thewrittenword.ca)

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Preface

This is an independent project undertaken by me and is not associated with Jesus & Mary and the Divine Truth Organization.

This compilation is from a seminar called *Emotions & The 'Mother' Taboo* delivered by Jesus on 26th June 2010 in Buderim, Queensland Australia, and a seminar called *Emotions, Truth & Families* on the 8th of February 2010 in Brisbane, Queensland, Australia, both seminars are a part of the Human Soul series.

In *Emotions & The 'Mother' Taboo*, Jesus discusses why emotional injuries with mothers are the dominant emotional injuries in people, he describes common emotional injuries in females that impact on motherhood, and inter-gender relationship injuries on Earth and how to heal them. Jesus presents a confronting discussion regarding mothers, and how difficult it is for society to release specific emotions relating to mothers because frank discussion about mothers seems to be a society-based taboo.

In the *Emotions, Truth & Families*, Jesus discusses how to treat family members in a loving manner.

The seminars used for this compilation are:

- Emotions & The 'Mother' Taboo – June 26, 2010
- Emotions, Truth & Families P1 – February 8, 2010
- Emotions, Truth & Families P2 – February 8, 2010

To access the links for these seminars you can either go to the Divine Truth website (divinetruth.com) and click on downloads, click on event year, and scroll to the appropriate date to find the video from YouTube.

Or you can go to The Written Word website (thewrittenword.ca) and click on the appropriate book under the Books tab. To find the pdf with all the links, click on the Book Title in the Book Details section.

Other than this Preface, I did not write any of the material in this book. All information came from the Divine Truth website (divinetruth.com).

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Emotions & The ‘Mother’ Taboo

1. Introduction

Jesus:

Today's subject is going to be a very interesting subject. It's part of the Human Soul series of talks that I've been doing and is called “Emotions and The Mother Taboo”.

The first thing I would like to talk with you about this subject is this; many of you ladies in particular are going to feel that I'm being unfair with you. Many of you are going to feel a bit angry about that perhaps, if you're not already angry about it already. (Laughs)

With regards to this issue, I've dealt with a lot of my mother emotions. In fact I've hardly got any women-based emotions left at all aside from my soulmate-based emotions now, and so I'm in a very, very clear space when it comes to women. Now many of you women have already experienced that with me, you know that I'm loving with you with the way in which I deal with all of your emotional injuries, you know that I don't get angry with you and upset with you, even though sometimes you're quite angry and upset with me. So you know that I'm in a fairly clear space when it comes to women and how women feel about things.

1.1. *Jesus’ views on female equality*

Jesus:

You also know and realise that for many centuries, if we can say the last twenty of them, I've always promoted women's equality with men, in all of my actions. And because of that, a lot of men have been very, very confronted by what I've done with them, in terms of helping men get into a stage where they recognise the equality of women.

In the first century what would happen quite often was the men would be in more of a rage with me than the women, and the reason why, is that many of the men felt that I was treating women too equal. They had this very, very strong opinion that they were basically the masters of the human race and that the women were their possessions, and they treated women like their possession. Then you have a man come along who never treated a woman like a possession at all - you can imagine the confrontation. Many of the confrontations that my own disciples had with me in the first century were about women. So many of the men were very angry with me, very frequently, as a result of my treating women well.

They were also very angry with me in my relationship with Mary, in the sense that every time that I demonstrated or was involved with any discussion with any group of people, I would always have Mary with me. That meant that there

was often a group of men, sometimes ten or twenty men and Mary was the only woman present, because none of the other men would actually invite their women to come along. This meant of course that these men would often be angry with me as a result of my saying the woman had just as much right to be here and be a part in this conversation as a male does.

The result of that was that after I passed there was a lot of backlash against Mary from the male disciples, and as a result of that Mary got treated quite poorly by many of the men who believed themselves to be my friends at the time. So many of the people you know of like Peter and James and so forth, who you would of heard of in the Bible, were our personal friends, treated Mary quite badly after my passing, as a result of my saying that Mary was equal to me.

Now that all being the case, now is the same - I still have the same feeling towards men and women, in that they are equal to each other in all aspects. And you know from my own dealings with you, particularly those of you who are women, that I have treated you with the upmost of respect and love and care and I've always listened to your issues and problems, and I've always also tried to address the underlying causal emotions with love in you. You've also noticed from my relationship with Mary that I treat Mary with that same respect as what I treat you.

Now I'm just reminding you of that. The reason why I'm reminding you of that is because after this session you're going to think that I've been very unfair towards women. And I want to remind you upfront of the underlying emotions that I have towards women so that you can cast your mind back and ask yourself, "Well how does AJ treat me when I have a personal interaction with him?" Because if you can remember that, then you won't get hooked into the anger you feel after the result of this conversation.

1.2. Resistance and anger in the women in the audience

Jesus:

Now you'll notice there are more men here again today. So we'd just like to welcome those men who haven't been here before and the reason why there are more men here today is because myself and Mary are working our way through these emotions about the woman/man issue. And this subject will hopefully go a long way to evening out our audiences to be fifty-fifty male and female. One of the reasons why we've not had a fifty-fifty male female audience is because many of you ladies are holding on to your rage with men, and as a result of that, of course your men do not want to come along with you while you're in that space. Now we want to talk about how we can work our way through these emotions.

Now one of the other things I want to do too is just address the reasons why I want to have this discussion with you. What we've noticed in all of the workshops and the presentations that we've ever done, that actually it's the women who've projected the most rage. In fact, even though I've talked to men on many numerous occasions - and in fact I've talked about the male emotions in terms of negatively on far more occasions than the females - and even though I've talked freely about how the male needs to deal with these particular emotions, I've only ever had one male come up and complain to me that I was being unfair to men. And in almost every session I've ever presented, I've had usually more than one female come up to me and complain about the emotions about females that are being presented. So what does that tell you? Well it tells me the same thing is going on with the workshops as well, and that is that many women are very resistive to looking at themselves emotionally about what's going on.

Now what we're also noticing is that there is a large numbers of spirits coming along to the workshops that Mary's presenting, who are very negative, angry, women spirits who are shutting down the workshops in such a manner than whenever we try to get the people in the workshop into their mum emotions, these women spirits become enraged. What we often find is when we're doing the male-based emotions, the father-based emotions, everyone connects to them fine. Everyone gets into their rage and gets into their anger and then gets into their grief and releases their stuff, and starts releasing stuff towards the male; often in an angry place still, but they get into their stuff towards dad quite well. But when it comes to their mum stuff, the majority of people feel they don't have any of it with their mum.

What I'm going to tell you today is actually the majority of your emotions came from your mum - and that's particularly the case in the Western society. And we'll talk about the reasons why emotionally.

So what I want to do today is present to you what is going on between the masculine and the feminine, but particularly what's happening for many women. One of the things I felt today was a heavy, heavy projection upon the audience to not be here today. And I know many of you made a last minute choice to be here today. The reason why is Mary and I prayed quite a lot that our Celestial friends would help you get over the resistance to coming and be present in a discussion about the mother taboo, because it's such an important issue.

2. Why “mother” emotions are dominant

Jesus:

Firstly we'll talk about why "mother" emotions, if I can do it in quotations, are dominant. This is particularly the case in western society but it does pertain to almost all societies on the planet at the moment. From the age of when you

were born to the age of four or five years of age generally in Western society, who do you spend most of your time with? It's your mother.

If you think about it, the average nuclear family, if we can call them that, consists of dad, mum and children. And because in a Western society we're quite removed from the grandparents or the great grandparent relationship that many have in other societies, often it's the parents who have the primary care giving role towards the children or some of kind of childcare arrangements have some kind of dominance there as well.

2.1. Women generally spend more time with children than men in Western society

Jesus:

Now let's look at, from a percentage point of view, how much time gets spent with the males compared with the females as you're growing up.

So what happens to dad; what's his general life? Well he might get up at six or seven in the morning, he'll usually be off to work at say 8am, let's say, and the kids are up at the same time but they're getting ready for school. So let's say he might get one hour of time with them in interactions. They won't be very quality interactions because everyone's busy, getting washed, getting dressed and all those kinds of things, but let's say he gets about one hour there. Then 8am till let's say 6pm, because generally nowadays there's a lot of travelling involved, the male is not present for the average family. But who is? Mum is. So mum gets that hour in the morning and then she also gets 8am till 6pm, which is ten hours that dad doesn't get with the child.

Then dad comes home, and the average child is usually in the sack by time 7.30, 8 o'clock. They're usually in bed. So he might get let's say two hours maximum with them there. But he comes home tired and he's a bit grumpy from doing a job that he never liked in the first place and on top of that obviously, there's also work to be done in the sense of preparation of meals and all these different things to be done. There might be even outside things that's got to be done -the lawn mowed or whatever else needs to be done. Take the kids to - nowadays - the footy and the basketball and the music lessons and the ballet and everything and before you know it there's very little of that time. But let's say it's two hours that he gets with the child, which of course mum also gets.

So mum's getting thirteen hours with the child and dad's getting three hours total in a day. So straight away what does that tell you? Who has the most emotional influence environmentally over the child? Mum, obviously.

Now of course it doesn't have to be that way does it? But the fact that it is that way is all about the fact that we already have a dynamic on this planet where we've accepted that the woman's role is a certain thing. This comes from

generations where the women have the role of bringing up the children until a certain age and then other people take it over generally.

Now let's say mum does work. By the time the child hits maybe even one year of age nowadays or even younger, often the child gets childcare, doesn't it? How many male childcare helpers have you ever seen? It's very rare isn't it? I personally have not met one, but I do know of some that do have male childcare helpers. But generally what is the dominant influence at childcare? Again it is female. Feminine. So the same thing applies again really. This time the mum's not getting the ten hours in between morning and evening, but another woman is. So it's still a female influence in that period of time.

Then you start school, you're four or five years of age, you go to prep first, or whatever you call it in different countries. In Australia you're five years of age in grade one, and then grade 2, although in other countries it's a little different. What are the dominant gender of teachers at that age group? Females, are they not? So you'll get a school where there are only two male teachers or three male teachers in primary school and the rest are females. It's rare to get an even number of males and females in a primary school teaching environment.

So we still have the same dominance. So this is up to say five years of age, and then from five through to even twelve in Australia it could be still quite a lot of female dominance, in terms of the time, that's getting spent with this child.

So, we know now from our own experience and also from what we've been taught about all the emotions that enter us as people, we know that actually the dominant emotions that enter us, that are damaging to our soul, come from our environment. And if our environment is dominantly female all the way through our formative years, obviously the group of emotions that we need to deal with are going to be dominantly coming from the female side of the gender injuries.

2.2. The majority of our emotions come from our mothers

Jesus:

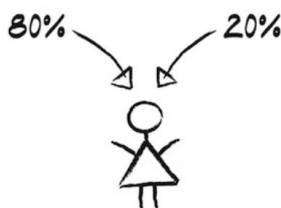
Now that being said, let's look at the average woman who is now a mother. She has a group of emotions in her. And the group of emotions in her, some of which are reflected towards her father, or lack of a father in her life, and some of which are reflected towards her mother. But, 80% of the emotions that she has came from her mother. So even though she might have huge amounts of rage with the male, 80% of that rage came from her mother, and not the interaction with her father. In other words 80% of that rage came from her mother's rage with the male. Because if you look at the percentage of time, the male's only had three hours with her whereas the female's had thirteen hours with the person in the day in her formative years.

This is something many of these spirits that are with us need to recognise too, who have been here projecting at you not to go into your mother emotions. They need to realise actually that most of your emotions came from your mother's emotions, and most of her emotions came from her mother's emotions, and so forth.

What we need to do is start recognising that actually, dealing with the mother emotions is going to be one of our greatest challenges. It's going to be one of the most difficult things we do. What we normally do when we're processing emotions, the natural thing of the soul is to do what's easy first. So what we finish up finding is we start getting into our male-based emotions, in other words the emotions we have toward the male. Bearing in mind of course that 80% of those actually came from our mother. So 80% of my own emotions towards the male - towards myself and towards the male – actually came from what my mother taught me about the male. Therefore even what I feel is about my dad is really about my mum's issues with her dad. It's not really about my dad even; it's about my mum's issues towards her dad, that she has not healed. 80% of it at least is that.

And what about my issues about mothers? Well that's going to be very much about my mum's viewpoint of herself, and my identification with that. So what happens a lot of the times is 80% of my emotions towards the women come from the woman herself, as well, and 20% comes from the male about the woman. This is whether we're male or female as the child, it doesn't really matter.

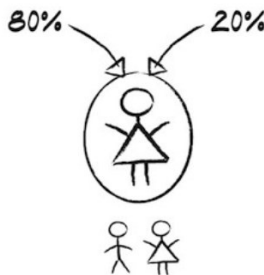
So mum and her influences are; 80% comes from her mum's emotions, of which you'd say a good half are going to be about dad and a good half are going to be about herself, and 20% of the emotions come from her dad, a good half of which will be about himself and some of it will be about women, and that enters mum.



***80% of mothers' emotions come for her mother
and 20% from her father***

Mum's now got all these emotions and she conceives you, and right from the moment of conception, any of those emotions that are unhealed are entering you; they're entering you from that moment. It's no wonder you wake up after a birth crying; because you've already got 9 months of crying to do before you began. (Laughter) That's how it is.

So we're just this little child - we could be a male child or we could be a female child, but either way we're going to have these very big influences coming from our mother because 80% of our time with a parent is about our time with mum. So can you see straight away why we've already got a lot of emotions to deal with about mum, and they're not necessarily about mum, they're often about what mum believes.



Children (below) are impacted by their mother's emotions from conception, 80% of which come from her mother

2.2.1. Our beliefs are more likely to come from our mothers than fathers

Jesus:

So for example if mum believes that the Catholic religion is the only religion for her and any other religion is not acceptable, then there's a higher likelihood – if mum believes it - that I will actually take on that belief than if dad believes it. And if mum believes that it's acceptable to actually sit in a relationship that is damaging to herself, for the sake of the children, what am I going to grow up and believe? Well there's an 80% chance that I'm going to grow up believing the same thing; that it's acceptable to live in a violent relationship for the sake of the children. It's a pretty high likelihood I'll have the same belief.

So can you see how the mum's emotions have a huge effect on me as an individual? I have a huge amount of emotions in me that are about what my mother accepts as true. And can you see that it's actually easier for me to disagree with my father's beliefs than it is to disagree with my mother's beliefs? Well you think about it, if he's only got three hours with me, I'm only going to be at loggerheads with him for three hours. How hard is it to be at loggerheads with someone for thirteen hours? It's much more difficult to do that.

So what we finish up doing is we finish up trying our best, even with the emotions that we don't agree with, to accept or somehow cope with my mother's beliefs systems, and we will be pandering to my mother's belief systems far more than I would to my father's belief systems because my father only has three hours that he can disagree with me whereas my mother has

thirteen. So there are a lot of very practical reasons why our issues with our mothers are some of the biggest issues we're ever going to face.

3. Common female injuries

3.1. Common mother projections onto children

Jesus:

Now what I would like to discuss is a whole other set of dynamics that are going on with our mothers, that don't generally happen with our fathers, and that make these emotions even more difficult to access and deal with. So not only now do we have 80% of our emotional belief systems, 80% of our intellectual belief systems, 80% of our emotional damage that will mirror my mother's emotional damage and belief systems – not only do I have that happening - but now I have another dynamic getting created by my mother herself.

What do most mothers believe about themselves? "I'm a great mum." Well underneath that is "I'm not a great mum" most of the time. But what do they tell you? "Mum knows best." You never hear a father knows best, do you? Rarely anyway. (Laughter) "I created you; you've got to do what I say." Let's keep going. "Do what I say. I know better than you - I'm your mother." How many of you heard that from your mother? Or just "I'm your mother". And that can be applied to a thousand situations. So you've got to do what I say because I'm your mother. It's always, "I'm your mother," brought up. You very rarely hear, "I'm your father and you've got to do that."

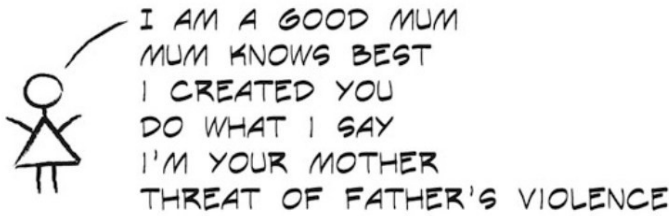
Participant:

My mother used to say to me, "If you don't behave, I know better, but I'll call on your father."

Jesus:

Exactly. Now we're starting to get the threat of father's violence.

When my boys were young my wife used to say to my boys, "You wait 'til your dad gets home." Now how many of you have had that said to you? The majority of you. So you wait to your dad gets home. Now that is a very subversive thing that your mother is actually doing because what she is doing is she is controlling the violence towards your person through that action. She is actually also in control of your father, and she is able to manipulate him in such a way that he is willing to belt you at her word. That is a very subversive and underhanded thing to actually create because if the father then acts out the violence to the child at the behest of the mother, what do we finish up thinking? Mum's the good cop and dad's the bad cop. That's what we end up thinking, and that's what we end up feeling.



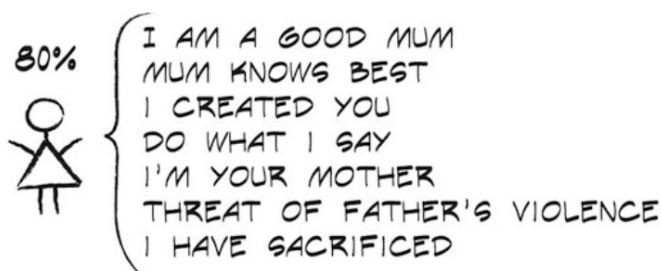
We could go on for ages with this list of all these beliefs, but the issue with all these beliefs is they create a resistance in yourself, the child, to ever touch any issue of feelings of anger or rage towards their mother. Woe betides if you cry about how bad your mother treated you. Because that's really what this is about - preventing you from seeing the truth about how you've been treated.

I'm not saying all mothers are like this, but let's face it, it does happen. As you've seen, the threat of father's violence from your mother happened to almost all of you, from your mother. Can you see how this is a way of treating you in such a manner that you start taking on your mother's belief systems about your father? And you start taking on your mother's belief systems about religion. And you start taking on your mother's belief systems about pretty much everything, and woe is you if you ever disagree with your mother.

Mary and I were listening to songs - Mary has been looking for songs about anger and rage and other issues with mother for her workshops, and we found hardly any at all. What blew us away was we found hundreds of thousands of songs about how good mum is. Literally hundreds of thousands of songs about how good mum is. Some of them were religious in nature where there's God, then there's mother below God, and then there's you below mother. There was one song, written for the Muslim community actually, where they were singing about how you must respect your mother, which is obviously one of the basic tenets of the Muslim religion, as it is also one of the basic tenets of the Christian faith. As a result of that, this song was just saying how your mum carried you; you can never condemn her for anything she's done because of what she's done for you.

Often you hear from mothers, "I have sacrificed for you." Now it's interesting that many of us have had this from our own mothers, but now many of us here in the audience are mothers. How many times have you done these things with your own children? Can you see how straight away there's a dynamic that happens, that while I'm reflecting upon my mother, I can own up to the fact that these things have happened in that relationship, but as soon as I become a mother, what does everybody say? "I realise the instant I become a mother, I forgave my mother for everything she did." Do know really what you're doing there? You're forgiving yourself for your own unloving behaviour for what you're doing. That's all you're doing. Doing that is not very positive if you want to become at-one with God.

So we have all these belief systems that all came from this person who had, let's call it, an 80% influence in our life. So naturally we're going to take on many, if not all of her belief systems.



3.2. What commonly happens when we disagree with mothers

Jesus:

Now some of us rebel. You try that and see how long you last. Who's tried rebelling against their mothers? How successful was it? The majority have tried it, and it's not very successful. Mum just seems to be relentless.

What dad will do most of the time is he'll just give up the first time you try it – most of the time. So it's rare for him. With my father it was just like - "I'm not speaking with you for the next seven years, that's it." And so he didn't. So that was easy to handle wasn't it? It's easy to handle in that you know where you stand. This is the thing with many men -you do know where you stand even if it's unloving. So when a man comes up and bops you in the nose, you know where you stand. When the woman comes up and without you knowing, plans the rest of your life for you, you've got no idea what's going on. This is a truth - many of you ladies have tried this.

Can you see that much of this comes from the desire to control because of this feeling that inside of myself that if I don't control I'm going to be hurt somehow? So while we may laugh about what's happening, in terms of the environment, the actual underlying emotions in many women are very sad and need to be addressed.

So this is part of what I want to discuss with you today, how to help yourself address those particular emotions. But before we address the emotions, we've got to identify that they're there and we've got to be honest with ourselves that they're actually present.

So what happens is 80% of the time is I'm now being influenced by mother. So that means 80% of the time I'm taking on her beliefs and all of her issues and her problems and all sorts of things are being taken on by me at this point. This is the reason why initially when we start our emotional processing work, we feel that most of our problems are with our father because actually most of

our own emotional set, which is often in direct disharmony with love and God, came from our mothers. So I am in agreement with my mother initially, in my growing life, most of the time. So I am actually quite blind to the fact, in this state, that I've actually got any issues with my mother because I am in agreement with her emotionally the majority of the time.

Now if you feel your emotions, many of you mothers become highly distressed when your children stop agreeing. When you have an anger-based situation or a son or a daughter starts confronting you emotionally, you notice how easy it is for you to feel very distressed about the situation? The reason why is because you've had 80% of their agreement all of your life, and that's an addiction in you. You've become addicted to actually having your children's agreement, and woe betide the child if they don't agree with you anymore. You go into this sad place initially and you start crying. And what do they feel? "I'm making my mum sad is what is often felt." Is that true? No. This sadness that is being triggered is already in your mother; it's been in her for generations. But many mothers will go down the track, "Don't you do this to me, I'm your mother." Can you see all of this teaching that goes on so that you accept what your mother does, even if it is unloving.

3.3. Multi-generational injuries in women towards men

Jesus:

So the truth is actually that - as a generation - we are more prepared to accept unloving behaviour from women than we are from men. So when a man is violent we all condemn it. When a man does something we all criticise it, condemn it, condemn him, judge him. But what about the women who played a part in that violence?

Now to give you some statistics, you can have a look on the Internet for some statistics about who goes to prison. The majority of murderers on death row in the United States came from single parent, mother parent households. I think it's as high as 90% of them. Now if you start looking at statistics like that, you start seeing actually the effect that these inter-gender emotional issues have on the next generation of people.

What I'd like to do is just show you for a moment how this gets infected down the chain. Now one of the reasons why women now have this really, really deep emotion within them to not talk about women in a negative way is because many women have had the experience of having the multi-generational abuse that's occurred over centuries. In the spirit world right now there are literally millions and millions of women spirits who have been raped and abused the majority of their life, and who are now in the spirit world. These come from the last three or four thousand years of humankind existence, where the

women were viewed as possessions and even if the woman was married to a man.

This was the case in my first century life, even if the woman was married to the man, the majority of the time she got raped. She didn't have any desire for the man to have sex with her, but he would just take what he wanted, whenever he wanted it - that was her role. That was the whole reason why he bought her, and paid the bridal price to her parents. He bought her as a possession.

Now to be frank with you, this is still happening on Earth as we speak. In the majority of what we call the third world, and in many Asian nations and in much of the Middle East, a lot of this is still going on, where women are being bought and sold. For example in some Asian countries, it's actually not illegal to murder your wife. And there are a lot of family vendetta type payback systems to the wife if she doesn't perform.

3.4. Competition between women

Jesus:

Unfortunately many times it's actually women of an older generation who perpetuate this violence against the next generation of women. Because they've endured so much of that violence themselves, they feel quite jealous if the woman who is their daughter-in-law, that's married their son, gets treated nicely. They feel quite in a rage with her because of the comparison between her own life and the life of her daughter-in-law, and this is why the mother-in-law is often thought to be the most difficult person to handle in any marriage. Because many times, whether it's the male who's in the marriage or the female that's in the marriage, there's this really deep emotional connection with the mother.

MOTHER IN LAW

So if I'm the male in the marriage and I've got a very deep emotional connection to my mother, then is Mary going to be able to compete with that? Well there are going to be times when she won't compete with that, where she will feel second best, which straight away creates a rift in the marriage relationship, in a partnership between male and female.

Vice-versa is often the case too. Many women grow up feeling they never want to be like their mothers, but often feel very addicted to pleasing their mother's emotions.

The person who can hurt you the most is usually your mother. In fact many people who grow up and have emotional problems that they've got to deal with or depression they've got to deal with, often times it's about the suppression

of rage they have towards their mothers. They don't suppress the rage towards their fathers, because they allow themselves to experience that and express that but they suppress deeply their rage towards their mothers, which creates depression.

4. Audience questions

4.1. An example of a participant who can't remember his deceased mother

Participant:

Hello, AJ. I'm Terry, I'm new here. My mother passed over when I was seven years of age and I have no memories at all of her. Would this be the reason why - I'm blocking all this?

Jesus:

A lot of times it is but I feel for you there's a specific grief about your mother's passing that causes you to not have a memory of her. See a lot of times when our mothers pass when we're quite young, if we're growing up in a relationship where the father feels he loves her, there's often a lot of shut down from the father about grieving the mother's passing, and that markedly affects all of his sons. So I feel for yourself it's not really about the harm that mother has brought so much - because I can actually feel your mother with you and she actually loves you quite deeply and has been with you all of the rest of your life. But I do feel the shutdown that you have is more about the issue of not wanting to grieve her passing.

Participant:

Thank you.

5. Inter-gender relationships on Earth

5.1. Absorbing mothers' multi-generational emotions about men

Participant:

For me I've had a lot of anger towards men, but I've been angry towards my mother most of my life. So she's the one that I've thought it's wrong because I've had so much anger towards her. So what's happening there? Even though I've got it towards my dad, I've had it mostly on my mum.

Jesus:

Well what I would like to do, Kelly, is address the issue of anger a little separate to the discussion in a minute. Because the issue of anger is more about the choices that you're making inside of your own soul than it is about whether the issue is with your mum or your dad. But the truth is for most of us, we identify heavily with our mother's emotions and that includes our mother's

emotions towards her father. So before we even begin having a relationship with our own father, often we've already accepted through the nine months of pregnancy my mother's emotions with her father. So straight away there is almost a resistance in our soul to even having a relationship with our own father if our own mothers have had a difficult relationship with their father.

Participant:

Her dad died when she was three.

Jesus:

So the difficult relationship being there that she never had one, the fact that during her formative years, particularly from three onwards, she never had a relationship with her father. She would have had feelings of being abandoned by the male and all those kind of things. All of those emotions that she's yet to release or hasn't released are all automatically absorbed by your soul at the moment you incarnated, at the moment you were conceived. From that moment onwards you're absorbing all of these emotions that mummy has towards her dad. And one of those major emotions would be a feeling that dad abandoned her and rejected her, even though he died and didn't have much control over that. That's the emotion she has.

Not only that, there are also these multi-generational, thousands of year-based emotions that most women on the planet also carry. These are the unfortunate results of man's dominance over women during that period of time. So the problem with males or with any gender dominating any other gender is the following generations deal with the aftermath of it.

So what happened during this period of time, these thousands of years where male dominated female - men took women as they wanted them, did what they wanted with them, discarded them when they wanted to. What happened during that period of time is this multi-generational rage has developed in women for many, many, many generations of how men have treated us. How men have controlled us, and treated us, and abused us, and raped us, and tortured us, and all of those kind of things. Even this generation of women, who for many personally have not had that particular experience, have automatically got that emotion in them because it's never been released by the previous generation of women.

5.2. The impact on men of women's multi-generational injuries towards men

Jesus:

By the way, many of the current generation of men have a very emasculated viewpoint of themselves and the reason why that is is because they have often accepted 80% of their mother's emotions about men, and mum's emotions about men that are unhealed are often quite rageful about men. So then the male identifies with the mother rather than the father.

Now many of you men in this audience have done that - you've identified more with your mother's emotions than you father's in terms of sense of approval and that also automatically means that you're going to enter placating relationships with women. You placate the woman even if she's in a rage because you actually identify with the woman in a rage more than you do the male in a rage because when you were a child growing up you saw dad in a rage and he was violent and angry with you as well, and you rejected the male in a rage and you felt sorry for your mother. Then you finish up attracting a rageful woman into your life and to help you overcome the sorrow you have towards your mothers that you need to actually address and feel inside of yourself.

So often what happens even if we're a male, we also identify strongly with our mothers. And this is why many men, even as they're growing up as adults, refuse to tell their mothers the truth, because they can't handle the results of mum's disapproval. They can't handle it emotionally inside of themselves. So they don't tell mum the truth. So they go off and sneak off and have a relationship, they don't take her home to mum, they go off and do some other things, some scary things like skydiving and rock climbing and all those kind of things, but do they tell mum about it? No, you've got to keep that away from mum because mum will just go ballistic on that one. So many of the men learn from a very young age to keep things away from mum. So what do you think they're going to do with their wives? So here we are as the final generation, the generation that's here present right now, and as a woman you're often getting angry with the man for being a liar. You created the liar. It was the previous generation of women that created this liar.

The beauty of all the emotions that are currently in the current generation is they are all present to correct the previous generation's mistakes. And as long as we start owning them, as individuals, we will heal all of this. We will heal every single bit of inter-generational and inter-gender emotional issues - which is what we need to do on this planet for the next generation to actually love each other as males and females.

While we hold on to all of these belief systems about holding on to mum's beliefs systems, what we're actually doing is perpetuating the cycle of inter-gender violence that occurs on the planet. And I classify any verbal disagreement between the genders as inter-gender violence, besides physical. So why do you think you have an argument at home when you're married? It's because of the inter-gender emotional issues that are not being resolved by both parties in the marriage.

5.3. Suppression of anger towards women

Jesus:

Now we often deal with the emotions relating to dad because often we're allowed to be in a rage with dad. In fact many of your own fathers have allowed you to be in a rage with them for many years. They say they don't care. Obviously they do at some level but many of them act like they don't. So what finishes up happening inside of us is we feel free to deal with particularly the anger about men, we feel free to deal with, but we don't feel free to deal with the anger about women.

So what we do instead is we suppress that anger about women. When you suppress anger, what finishes up developing is called resentment. That's what finishes up happening. Now if you're a woman suppressing anger towards mother, you're going to end up resenting yourself as a woman as well as your mother. It's the same if you're a man suppressing your anger towards your father; you're going to end up resenting yourself as a male as well as your father. It's the same thing. The same happens in the same way in both genders.

So if I'm a female, I'm suppressing my anger towards my mother because I always feel like I've got to do what she wants, I've always got to please her, she's always at me with, "You never were a very good child anyway, you never did this and you never did that, you've got to listen to your mother." A lot of it even is more subversive than that.

6. Common female injuries (continued)

6.1. Subversive abuse from mothers

Jesus:

The problem is that a lot of the times if it was overtly abusive we would know that it's overtly abusive and we would say, "Yes my mother was overtly abusive to me." We would. And we'd start to deal with those emotions. The most difficult emotions you will ever face your entire life are the ones that are subversive; the ones that are actually all of the hidden underlying messages. The kind of thing where you look in the mirror and mum walks past you and says, "It's what's inside that counts." Well if you're looking in the mirror at yourself and your mum walks past you and says, "It's what's inside that counts," what's the message? It doesn't matter how good I'm looking on the outside, what's inside is a dirty rotten scoundrel. That's the message really; that's the feeling that comes up a lot of the times when that's said.

There are all these messages that often come from a mother in a very hidden way even. So what's the message of "wait till your dad gets home"? Now there are literally twenty or thirty messages in that one single statement, "wait till your dad gets home."

Let's have a look at that one – wait till your dad comes home. If I'm the mother saying that to you, I'm really saying to you that I have control of your father. That's one of the messages. “I can turn on a switch in him and he'll belt you for me”; that's the message. “You can be protected by pleasing me”: that's the message too. “If you please me as your mother, then I can turn this switch off in your dad and he won't belt you”; that's also a part of the message. Can you see there are quite a lot of messages in this?

I'm actually saying that I'm also the dominant person in this entire family, that's what I'm telling my child. The woman is the dominant person in the family. The hidden message in that is - if the woman isn't made to be the dominant person then we've got a problem in the relationship. So many women grow up feeling that if they're not the dominant person in a relationship then the relationship's not good for them and they go and find a relationship that they can be the most dominant person in, as a result of that one message.

So can you see just that one message has all of these hidden agendas? They're informing you of how you should believe mum to be. The only reason why mum wants to do any of this, and there's only one reason why mum wants to do any of this, and that is she doesn't want to feel her own grief. She doesn't want to feel her own emotions about herself. So what she does is through these methods of control.

You see, due to a man generally having a larger physical stature, he is able to control by force. So how does a male control a household if he's abusive? What he does is he comes home and just hits a few people around, then he gets what he wants. Either that or they leave and then he never gets what he wants, one of the two. But he is often very overt in his dominance, because he can get away with it physically.

Now the laws in many Western countries now prevent the male to a degree from doing any of these things, although not in many of the so-called Third World or the Eastern countries. But the males still do it. They even have the threat of being put in gaol and they still do it. So there's that issue, but it's very obvious in that situation who the unloving person is.

But what if mum is controlling dad to smack you or to beat you? Now isn't your mum actually in a more difficult situation with God than dad in that situation? He is being led by the mother into doing something towards you, but it's the mum that actually has control of the entire situation. Now where did mum learn this control? Well she learnt to have this control, this subversive control, through literally generations of violent abuse. She learnt that she had to use her words, and she had to be conniving, and she had to be devious and she had to use all these other techniques other than overt violence to control her environment.

So that's part of the sadness here, that we've got generations and generations and generations of women, who have had to use devious means to control their environment because they couldn't overtly come out and say to the guy, "I'm not having sex with you tonight. I don't actually like you and I don't want to be married to you anymore, let's get a divorce." Now the majority of women in history who ever said that were instantly stoned to death and their own fear of their own death caused them to stay in relationships that were damaging to themselves, which you can understand. If you're afraid of dying, you're going to automatically do that probably. So we've had generations and generations and generations and generations of that.

So this is why ladies, you are far better at lying generally than a man is. There are statistics that you can read that will actually prove that. You lie perhaps less than a male will in a Western society, but in another society you may lie more. The reason why is it's the only way to control a situation. It's the only way to control. So of course we're going to do these things. Now this is not judging any of these things, I'm just stating the truth about what happens and how it got created.

6.2. Multi-generational religious abuse towards women

Jesus:

We also have an additional problem as a woman. As a woman there is this this additional problem. This is that there are literally thousands of years of religious abuse you've received. Let's look at the religious abuse that you've received. In almost any religion you are treated as a lesser person than the male. Is that not the case?

Let's look at the Christian faith. The Apostle Paul said, and I think it's in the 1st Corinthians, "I do not permit a woman to teach in the congregation." He was a male making a ruling against the female teaching, which was in direct contradiction to my own teachings about the woman when I was in the first century. Yet what do many Christian religions do today? Exactly the same thing, and it's obviously unloving. From a Christian perspective, a woman is not allowed to teach in the congregation. If a person is a fundamentalist and looks at the Bible very strictly, they will have to come to that conclusion.

There's another scripture, again Apostle Paul wrote it, where he says an elder or an overseer in the congregation, or a priest in the congregation in some translations, "A priest in the congregation shall be the husband of one wife." What does that tell you? It can't be the wife of one husband. So in other words the priest has to be a male. Ironically if they read that Bible scripture they would see that priests are allowed to be married, but anyway, it's interesting. So it's interesting how we take some things out of even written words like the Bible and we then apply them and before we know it, it all gets mixed up. The

reality is the Bible never actually said what's now being practiced but that's frequent as well. But here we go in a Christian religion - she's not allowed to teach, she's also not allowed to be a priest.

Now there are scriptures that say that the woman is allowed to be a person that gives alms and assistance to others - alms, a-l-m-s and assistance to others, and so she is allowed to be a caregiver.

What else do we find in the Christian religion? Historically we have people like Luther and almost all the popes saying that women are disgusting because they cause unholy erections in men. (Laughter) Yeah, that's something Luther said. I can actually read a long list of things Luther said, and by the way Luther is one of our Celestial brothers and sisters now. He's a Celestial brother but when he was on the Earth he wasn't that conciliatory towards women. He actually said that a woman's only role is to prepare the meals and be a companion and caregiver to the man's children. Even the male owned the children. In our life, in our first century life, the men owned the children. If you stepped out of line as a woman, the first thing that would happen to you is you would never see your children again. So do you think most women stepped out of line? They never stepped out of line.

Now we're starting to look at all these things about sex. In other words the women are the persons who are creators of the man's lust. Now can you see these patterns? These are patterns in the Christian faith, that have been there now for two thousand years. They all began about three hundred years after my death, so about three hundred CE, and since then all of these teachings came into play.

- 1) TEACHING
- 2) PRIEST
- 3) SEX

Areas of religious abuse towards women

Now you compare that with the Muslim faith, what do we see? Exactly the same thing, where the woman is not permitted to teach, or if she is she has a lesser position as a teacher. She's not really allowed to be the person who's leading the flock - they're all men. And when it comes to sex what has she got to do? The man is fine wearing whatever he wants but the woman, while she wears whatever she wants under it, but she puts over it the cloak of invisibility so that basically you can't see any of her aside from her eyes in many cases. Why? Because this has been part of the dominance of the woman.

Now there are literally three billion people on this planet right at this moment, almost half of the world's population, who have these belief systems. So how many do you think have passed that still have those same belief systems in the

last two thousand years? Large amounts. Now every one of those women even fully believe their own belief system, many times. And there's this pressure now on the next generation to not give up these belief systems as a result.

The problem is that while we have all of these belief systems that are actually attacking the woman, we also finish up with this swing of rage from the women themselves. Of course you can understand why. And this has been my problem most of my life - I've understood the woman's rage perfectly but that doesn't mean I deserve it from you. And this is what we need to address.

So what happens is religion has dominated women to its own detriment. How many of you women feel very attracted to the Christian faith? Many of you will not feel attracted to the Christian faith because of the dominance of the male. How many of you feel attracted to the Muslim faith? It's the same, isn't it? Not many because of the dominance of the male. Now if you grow up in those environments, obviously it's going to be different. But here in Australia, because of our freedom of religion, most of us have given up the prospect of these faiths because of what we can feel is the error and the lack of love in them.

Now that doesn't mean that there aren't some faiths that are loving in their nature, but if we look at what's going on the messages that are given between the genders, we can see there are these huge problems between the genders.

If you're a Buddhist and you grow up, almost every single Buddhist leader is celibate, whether they are male or female. What is that telling you? That's telling you that sex is wrong. And most of them are male, so what is that telling you? For a male to be holy he can't have sex with a woman.

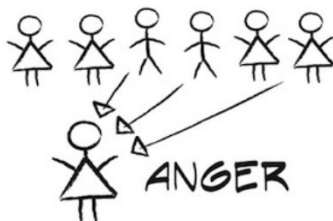
There are all these hidden messages coming out and hitting us emotionally.

6.3. Spirit influence towards women by female spirits

Jesus:

So what finishes up happening is that there's all this stuff towards the genders but there is a lot of stuff over thousands of years that has been dumped on the women. As a result of that, women in the current generation have now got literally hundreds of millions of spirits who are still angry about this systemic abuse of the whole gender.

Now what that means is, let's say I'm a woman here on Earth and I'm connecting to my anger with my father. How many spirits will be helping me do this? I'll be surrounded by women spirits, and even some men spirits who have all had issues with their fathers, who agree with the women spirits, all influencing me to stay in anger. They don't want me to get out of it because if I get out of it they can't express it themselves anymore through me, and so they want me to stay in it. They want me to stay enraged for the rest of my existence, that's what they would prefer.



***Spirits (above) encourage women on Earth (below)
to express anger towards men***

Just as an aside, the reason why they'd prefer that is because if you're in a rage what happens when you pass is you pass into a location of the spirit world where every other person there is also in the same kind of rage that you are. So if I'm in a rage with males and I'm a woman, I will attract a location in the hells of the spirit world where there are large groups of women, and they are all in a rage with men. That's what I'll attract. The only men that will ever come in to my sphere, my existence when I'm in the spirit world in that location is any man who believes he deserves your rage. That's the only man who will ever walk past you in the spirit world.

Now because of that, I'm surrounded by women but there's no men for an outlet of my rage. There are no men there that I can outlet this rage onto because I just want to stay in the rage, I don't want to feel the grief of it - all I want to do is outlet; I want to scream and yell at some men. That's what I feel like I want. So what they do is they feel attracted to a woman who they can influence on Earth and they actually then use her as the outlet of their rage towards men because where they are they can't do that. They have to use somebody here on Earth to do that, and the reason why they can't do it where they are is because there are no men to do it towards where they are, because of their Law of Attraction.

Now if instead of doing that they focused on their grief toward the male they'd actually get into a state of love very quickly and leave that entire location. So they can progress out of that location very rapidly. But they don't want to do that either. The reason why is, if we look at the reasons for a woman's anger - ladies only, why are you angry?

7. Common feelings that women want

Participant:

I'm being controlled.

Jesus:

Because you're being controlled, is that what you're saying? Yeah, I'd argue with you that's not the case. I would say actually because it's the best way of controlling. When I get angry I control everyone around me. Can you see how

I'm just reflecting this back at you? I am controlling. I want control. It'd probably be better to say I want control. You see if men had been controlling in my life and I was prepared to grieve that rather than get angry about it, then I would never get into anger, I would just cry about the control and release that emotion, and ironically once that emotion is released I would no longer be attracting and controlling men into my life anyway.

To be frank with you, many of you are not attracting controlling men into your life at all - you're attracting men who you can control into your life. That's the truth and that's because you want control. What that means is that you feel out of control inside of yourself and you want a male you can control. And if he does something that stops that control from happening, what can you do to get the situation back? Be angry. If you have a man who's a passive man or a man who's pacifying the woman in your life, all you need to do to control him is be angry with him. Now you've got control back. So "I want control". What else would you want if you'd been abused all your life? Generationally most women have.

Participant:

Security.

Jesus:

Security and protection, and some have mentioned revenge. So we want power. So what's the opposite of vulnerability? You see strength is not the opposite of vulnerability, being vulnerable is actually the strongest place you can ever be in. So strength isn't the opposite; this is one of the false beliefs we have. The opposite of vulnerability is control, is it not? You don't want to be open to everything happening, you want to be in control of everything happening.

Participant:

I didn't recognise I was angry until recently when I realised that every time I withdraw I'm angry. So just withdrawing.

Jesus:

So what does withdrawing give you?

Audience:

Power.

Jesus:

Well it gives you power and control but what else does it give you? What's the feeling you have when you withdraw?

Participant:

Well I always thought I was just keeping to myself and not doing anything but I only realised lately that every time I withdraw I'm projecting anger.

Jesus:

Yep.

Participant:

And I guess that controls people.

Jesus:

So when you withdraw you're protecting yourself from that particular situation basically, aren't you?

Participant:

I thought I was, yeah.

Jesus:

Every time you withdraw, you step back from the situation. Why would you step back from the situation? Because the situation is confronting in some way. There are some other things not mentioned yet. What are they? If you've been sexually and otherwise abused all of your life, what are the kinds of things you want to do? What are the things you want to have in your life?

Participant:

I was going to say that you want to punish.

Jesus:

Yep, so that's really revenge, punishment. Blame can come under revenge. We want to get the person back; we want to punish all men for what's happened. Anything else?

Participant:

Love.

Jesus:

You want love.

Participant:

Well I'm not talking the pure love; I'm talking a distorted love.

Jesus:

So what kind do you want?

Participant:

Anything.

Jesus:

So let's look at it. So we want attention, we might feel that as love. What else might we want?

Participant:

Recognition, sympathy.

Jesus:

Sympathy. To feel special.

Participant:

Okay my friend says romance. (Laughs)

Jesus:

You want romance. I'd say a desire for all of these things - attention, recognition, sympathy and to feel special - is never going to give you any romance actually. That's the way it goes. (Laughs) Well these are just some of them. These are just some of the feelings that would be there.

- 1) I WANT CONTROL
- 2) SECURITY & PROTECTION
- 3) REVENGE (PUNISH, BLAME)
- 4) POWER
- 5) SAFETY
- 6) ATTENTION
- 7) RECOGNITION
- 8) SYMPATHY
- 9) SPECIAL

You see if I don't want to feel these things; so in other words, if I don't want to feel unsafe, if I don't want to feel powerless, if I don't have the mechanism for revenge, if I'm not getting the attention and the recognition and the sympathy from the male that I want, what is going to be my first thing that I will do? Just get angry with him. Tell him he's a bastard and he can get out of my life and I'll go and find another guy who'll do that for me, not understanding actually that it's all this multi-generational injury that needs to come out of me and be released out of me.

So all of these emotions are all multi-generational emotions sitting inside of us and sitting inside of most women. And you can see why, when you've had years and years and years and years and years and years of punishment and abuse and sexual abuse and rape and all these different things that have happened to your life, you've been never noticed, you've been treated as just possessions; of course you're going to have a group of emotions like this.

7.1. *Releasing female emotional injuries***Jesus:**

However one thing I'd like to point out to you is that while these emotions are in you, the only person who can release them from you is you. So it doesn't matter how angry you get at the male, it's still not going to get you closer to God or closer to not having one of these emotions in you. It's only going to actually make your soul condition worse rather than better.

Now what I found is happening with many women on the Divine Love Path is that they start getting to this group of emotions and they spit the dummy, as the saying goes. They get very angry, very upset, they want to look for the nearest male who will actually give them a justification for that upset and anger and then just hammer him for it and then leave the whole thing. Then even leave the Divine Love Path as a result of these emotions.

I have found that actually there have been very few women that have gotten through these emotions and out the other side of them. This is the danger for you ladies - many of you are coming up to these emotions, and many of you are in danger of just staying in them, rather than actually feeling the grief that's underneath them.

7.2. Camaraderie amongst women and female spirits

Jesus:

Now one of the reasons why you're in danger of staying in these emotions is because there is this whole group of spirits around you who want you to stay in them. They've been the ones who have had to personally endure generations of abuse by the male, and they feel totally justified in helping you stay in this rage with the male and they want you to stay in this rage with the male.



Women spirits assist women on Earth to gain control

You'll notice how women seem to have a camaraderie between themselves about staying in these emotions. Do you notice that? You might even notice that inside of yourself.

Now often I also attract a male who will accept me in this place. That means I'm going to attract a male who actually will let me have control. He will try to make me feel nice and safe and secure. He will allow me to blame him for things that are not even his fault. He will allow me to take power in the relationship through anger. He will worship me and give me all the attention and recognition I need. And when I'm crying he sits there with me and listens to me crying, tries to hug me out of my crying, and he tries to make me feel special. That's the kind of man that I'm going to attract.

You know what I'm going to do with him? I'm going to turn him into another abuser by my actions. Because if I don't release those emotions, he is going to eventually leave or if it's not here it'll be when he arrives in the spirit world and he is going to be in a rage with women as a result of my actions. Can you

see all I'm doing is perpetuating the cycle of violence between the genders? That's all I'm doing.

So what's happened with Mary and I quite frequently, is a few months ago we were driving along in the car and all of a sudden I just saw Mary just go into this really angry place with the male and felt this large number of spirits around her, and she did too. So we started talking to these spirits and her hook into the spirits was she wanted the woman's approval. So you notice this happening on Earth a lot. What does one angry woman do? She rings up all of her friends, and puts that anger into that relationship. So what's the desire? The friends all agree with her and now she has a justification for her anger that she doesn't have to release.

Now you don't see men doing this quite as frequently because what happens with most men when they're angry is they just go and bop the person in the nose they're angry with, or they yell and scream and tirade for a while and then they're over it, for most men. So most men are more overt with their rage than women are. But what women will do is stay in this rage and talk to all of her friends, so now she's got a whole group of friends who also agree with her position. Why does she do that? Because it makes her position stronger, it makes her feel like yes she's done the right thing. "I've done the right thing here, yeah the bloody men they did this and they did that, or whatever." So can you see how straight away what I'm doing when I'm doing that is I'm influencing other women to also be in the same rage that I'm in and I'm using the hook of "us girls have got to stick together against the male gender". And what we finish up doing in that state is we create a wall or a barrier between that group of people and the opposite gender.

When we do that do you think we're ever going to be at-one with God in that place? No, never. And do you think we're ever going to be at-one with our soulmate in that place? Never. And do you think we're ever really going to attract our soulmate to our lives in that condition? Probably not. The reason why is there's just this huge amount of stuff coming out of me toward the opposite gender that I'm not owning and my hook is to please the other women in the environment.

So oftentimes what happens in many of the situations, this has happened in quite a number of workshops as well that Mary's done, where women have made a pact between each other, that if one of them gets sent home the other one will go home with them because there are these pacts that are made to support each other's emotional error. That's the whole reason for these pacts – to avoid the process of confronting our emotional errors.

8. Inter-gender relationships on Earth (continued)

8.1. Gender differences in expressing anger

Jesus:

Now most of us are surrounded by large numbers of spirits. Now if I'm attracting this on the Earth, I'm also going to be attracting a heap of spirits in the spirit world who also want us to avoid dealing with these emotional errors that we feel, this projection onto the universe that; I've got to have control of the universe, the universe has got to make me safe and secure, I want revenge on anybody who's done anything wrong to me and I'm going to plot that revenge to the greatest intricate degree and make them all pay. Again, generally the man in his own rage will just go and bop the person in the nose and as a part of that the emotion gets released and so he doesn't feel like planning the revenge for the whole rest of the person's life, generally. But because of the feeling of control that they've never had all their life, many women do feel like wanting to damage the rest of this person's life. They do feel that and this is the reason why. And often the reason why too is because we've got a whole group of spirits with us in exactly the same place - plotting and conniving and experiencing the same group of emotions, or when I say experiencing - living in - rather than releasing the same group of emotions that we need to release.

So for this reason, it's very rare for a woman on Earth, and there's yet to be on this planet, a woman on Earth, who's ever gotten through these emotions. By the way there's only ever been one man who's gotten through them either. (Laughter) And it's not a comparison anyway. It's about why. The reason why is because there is this huge, huge projection from the spirit world, "Don't you touch mother. Don't you touch mother's emotions, don't you go and say anything wrong about your mother. If you do, even the men will protect the mother." And you look at that happening in the family, you can see that happening.

Participant:

I got that really strongly over the weekend. I got it very much, don't you dare go there. It's quite strong.

Jesus:

How many of you are more afraid of a woman's anger than a man's? I've been in my life. The main reason why is because the woman's rage doesn't get released through action a lot of times, becomes like "hell has no fury as a woman's scorned". And that is often the case; that a woman in that place can become very cold and calculating. Males are not very good at cold and calculating. They're mostly good at overt violence, but not very good at cold calculating planning in many cases. Well you look at almost all of the violent

murders towards the opposite gender; the ones the males have committed have usually been done in a rage. The ones that have been done by females have usually been meticulously planned.

Participant:

That just reminded me AJ a friend of mine in New Zealand, she is a prison officer, and when I realised a few years ago when she was talking about being there, I said, "Are you in a women's prison?" and she said, "No way." She was at a male prison, a high security prison, and what she said was basically when they do something that really annoys or really upsets a male prisoner, they strike out and let it go straight away. But she said with the female prisoners, she said that they harbor it, and they'll come back even stronger and get them basically.

Jesus:

Yep. And understand ladies, this is not something that is a part of your basic nature. This is not what femininity is about. Femininity doesn't do this. This is about an emotional injury caused by generations and generations of abuse towards the female, that's being played out. That's all it's about. So I'm not saying here that any of these things are a part of your true feminine nature, so please understand that. These things are all just a part of the multi-generational inter gender abuse that occurs towards the female. That's what they're a part of.

Participant:

I was doing this telling my friends thing, going on and on. I did it in my marriage, and then I did it and continued with the same pattern. However what happened this time it all backfired on me. So now what I'm doing is shut my mouth, feel it, then I go and ring a man up and ask from a man's point of view what to do with communicating.

Jesus:

You felt it completely from his perspective.

Participant:

Yeah. Is that okay?

Jesus:

Yeah that's a lot better than doing the other, certainly. (Laughs) It's like if I have issues with women that women can feel, then obviously if I go to a woman and feel them, then the woman might be able to tell me what's going on, if she's not enraged with a man already.

8.2. An example of women feeling anger when men are sad about their mothers

Jesus:

What I notice a lot happening though with many of the ladies in the audience is that they go up to the male and say, "You're angry with women." When in reality what I feel from the male is this deep sadness with the woman from having to do what the woman says all of their life. I don't feel much anger in them. A lot of the times what happens is that we often impose our belief systems emotionally upon the opposite gender. And the reality is, many women hate feeling the sadness of the male. The reason why that is there is this underlying knowing that much of this male sadness results from how their mothers have treated them. So they know that a woman was the cause of it at some level and underneath that there's this feeling of I don't want to feel blame as a woman for my male's sadness. Instead the answer is to get angry with him being sad. And many of you are attempting to do that at times - get angry with the man for being sad, and blame the man for being angry when in reality he's really deeply hurt and sad. So there are those kinds of emotions present as well.

Participant:

AJ, Tris and I have that. We were talking about it last night where Tris starts talking about his mum and I feel so bad about myself because I feel blamed. So is the key just feeling bad about myself, or is that self-deception?

Jesus:

No. Part of it is your mum feeling bad about herself that you've taken on, obviously. So the key is to allow yourself to feel the grief as a woman that a male has been treated that way by his mother. So if it triggers any emotion inside of you, instead of fighting the emotion of shame, just allow yourself to feel it. But understand that it probably also means that you have some women spirits with you who have treated men in the manner that Tristan has been treated in the past. And you are often connecting with their feelings of, "How dare he blame me?" and then the anger rises instead of allowing the sadness.

The key is if you allow the grief, even the grief that you are to blame, even though you're not - obviously Tristan's not saying you are in that moment - how can you be logically? You don't even have children of your own, so how can you logically be to blame for Tristan's stuff that he's got before he even met you? Logically you can't be. But the fact that you feel to blame means there is the emotion there that's present.

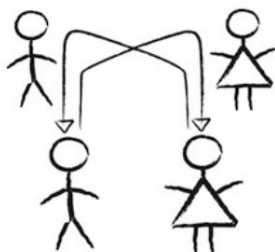
Now look at whether you're taking on the women spirits' emotions with you or whether it's actually your own mother's emotion, and allow yourself to feel it either way. But look at whether it's coming from one of those two sources. The fact that the anger comes up is demonstrating there's an emotion inside of you that you don't want to feel. That's the thing to go for, every time, rather than

choosing to get angry with a male because all that does is it shuts down the male from feeling his grief towards the female. What's going to happen then is he's going to start getting angry more because he feels more and more frustrated that he can't grieve. And he's not even grieving about you, he's grieving about his mother and this is the thing.

8.2.1. Filtering our relationships through our parent injuries

Jesus:

Remember in all of the relationships, what's mostly going on is with Mary and I in the relationship, what we're often doing is Mary is seeing me through her father's image, and actually seeing me the way her mother sees her father, is probably even more accurate considering 80% of its mum's emotions. And all I'm doing is seeing Mary through my mother's image. So I'm seeing Mary through my mother's image and beliefs.



In a relationship a man (lower left) filters his female partner through his mother (top right) emotional injuries, while the woman (bottom right) filters her male partner though her father (top left) emotional injuries

Often what's happening is when I don't allow Mary to grieve her stuff with men, what I'm doing is I'm preventing her from releasing grief, and all she's going to do after that is get angry, because where can her grief go? It can't go anywhere now. And what's on top of grief? Is fear and anger generally. So all we do is we get into rage when we can't feel our grief.

So I would look firstly at how your mother feels about herself when she's with men - number one. You know that mum feels quite bad about herself with men and you can see that in her treatment of your brothers, because your brothers, her sons, dominate mum to a degree with regard to their emotions. You can see that she must feel bad about men, and that's creating that, and so that means you feel like you're responsible for some of the man's pain, even though you're not.

So you need to allow yourself to feel that emotion because the emotion is inside of you and needs to come out. But when you say, "I'm not to blame for this, how dare you get ..." and start crying when he's not even crying about

you, he's crying about his mother, shows that there must be a camaraderie emotionally between you and Tristan's mother because you're taking it on. Well there's some camaraderie, there's some support of the mother - I feel defensive about the mother.

And remember this is all about the mother taboo. Taboo meaning of course, "I feel really defensive every time mother comes up. I want to defend mum."

So what we even find in males who have had abusive fathers is they're constantly defending their mothers. But why didn't their mother take them out of the abusive environment? Why didn't their mother leave? The male who we're trying to assist emotionally will come up with a thousand reasons why she shouldn't have had to leave. But he won't deal with the fact that mum didn't leave, he won't deal with that emotionally because he's hooked into, "Mum's sacred ground, I can't go there, my feelings towards mum are sacred, I can't go there." It has to be about dad every time.

So if you're feeling whenever Tristan cries about the female, about his mum, and you're feeling blocked towards that or resistive towards that or angry about that at any point, then you know there's something there for yourself to look at about how you believe women are yourself. Otherwise you wouldn't feel defensive.

Participant:

I just think I need a little bit of time to saturate, I'm feeling pretty blocked to it at the moment.

Jesus:

Yeah and the truth is for many of you ladies at the moment, there is a heavy spirit influence trying to shut you down on this matter. How many of you have headaches by the way? Yeah, quite a few. This is the heavy spirit influence that starts occurring when we start raising this subject. Mary's found in the workshops that the entire workshop goes from being high, to going flat, and nobody wants to look at the mother stuff. Nobody even wants to touch that area.

9. Summary of the cause of mother emotional injuries

Jesus:

So what I've covered so far is why we have this stuff with mum and why it's so large. You can see the reasons why practically - what's going on there? Can you also see that many of the emotional injuries that mothers have relate to multi-generational abuse at the hands of males? So therefore there are large amounts of rage towards the male in particular and resistance towards feeling any grief about that, and then there are all the controls that they have in place

to make sure that they never have to feel any of those emotions again, and those are being projected at you constantly.

Now because of that, when the majority of us begin our processing, as I've already mentioned, we have no idea that actually the mountain of stuff we have emotionally is more about our mother than our father. The majority of us feel actually, I've got almost nothing with my mother. That's what we feel, the majority of people. Even men who have been placating their mothers all of their lives, grow up saying, "No, no, I don't have any problems with mum at all." The reason why is because a person who's placated gives you the rewards of the placation. It's not love by the way, not the kind of love we're talking about; it's rewarding them getting what they want.

So in other words your mother generally has projected at her children their entire lives to give her what she wants because she didn't get that from her life, from her husband or her father or her mother, and so she's projecting that at the child. And because the children are the persons who are dominantly in her life, of course that's going to happen because it's not the male who's sitting at home doing the washing and the ironing and the cleaning and looking after the children, and all those kinds of things generally, it's still often the female doing those things. So because the female's doing those things, the person she associates with the most is her children. So her children are going to become the persons who she tries to get most of her emotional addictions met from. And as a child if you meet those addictions you will receive approval and while you've got mum's approval everything is fine, everything is sweet. But as soon as you no longer give mum the approval or the addictions that she wants met, what happens then? Then you do experience generally the wrath that is underneath those emotions.

Participant:

She turns into a dragon.

Jesus:

As she turns into a dragon (Laughs) What do you call your mum sometimes? I probably shouldn't say it! Do you mind? He minds. (Laughter) All of a sudden often your mum goes from this sweet, loving, seemingly caring individual to this vampirish viper who is now attacking you at every possible moment. Then as soon as you go back into towing the line, it's back to sweet mummy again. "Oh I've loved you all the way along, even when I was angry with you, I was fine." And that's the way it goes.

10. Unloving behaviour is never justified

Participant:

I'm wondering where does the Law of Attraction come into all of this? I'm thinking is there such a thing as a global Law of Attraction that we have - women been suppressed by men.

Jesus:

Of course there's a global Law of Attraction. But what I'm finding a lot for people on the Divine Love Path is we are justifying the Law of Attraction as a method to continue treating other people badly, and this is not on from God's Perspective.

10.1. An example of a man abusing a woman**Jesus:**

For example, here's a man that I had in my life in the past and here I am as the woman, and this man verbally abused me and he sometimes hit me. He hit me and he verbally abused me, and I've had him to put up with in my life. Now that's also a Law of Attraction isn't it at play? But does that justify his unloving behaviour? Does my Law of Attraction justify his unloving behaviour? No. Just because it's my Law of Attraction it's not a justification for unloving behaviour. Unloving behaviour is unloving behaviour, no matter whether you attracted it through some soul condition of your own or not. It's still unloving behaviour.

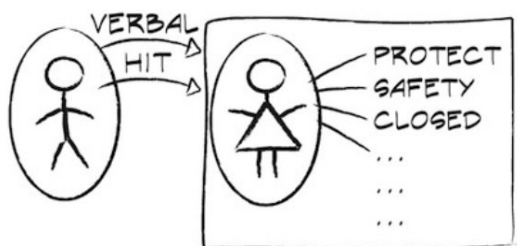


***Unloving behaviour of verbal and physical
abuse is never justified***

***10.2. An example of a woman closing her heart to men
as a result of abuse*****Jesus:**

Now as the woman, I can say well now I'm going to feel like I need to protect myself from men. That's the result of this man's abuse. I'm going to look for safety and security, and I'm not going to be vulnerable to a man, I'm going to be closed towards the man - all these different things, that I could list as the result of this man's verbal and physical abuse of me.

Is all of that justification for you to shut down your relationship with God in the end? No. So what we've got to do is we've got to say "Alright, now all of this stuff has entered me, sure there was a Law of Attraction, but this man was unloving." He was very unloving and there is no doubt about that, and in fact all of God's Laws will go to correct his unloving behaviour at some point in his life, and usually it's a mixture of now and in the spirit world. He will be corrected for his unloving behaviour. But that doesn't justify now my unloving addictions. It doesn't justify my unloving addictions.

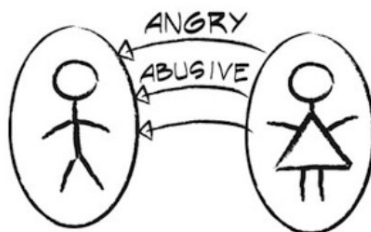


***A woman protecting herself from unloving behaviour
does not justify closing down her relationship with God***

10.3. An example of a man who placates an angry woman

Jesus:

Now let's reverse that, we've got now this man who's a placating man, who placates the feminine. He wants to look after the feminine, make her safe, and make her secure. Every time he gets out of line she is angry with him, she is abusive towards him, and she talks about him to all of her friends and so forth. Who's the one being unloving now? She is. So she's got all this unloving behaviour. Now is that his Law of Attraction? Yes. But does that justify her unloving behaviour? No.



A woman being angry and abusive to a man is never justified

You see we've got to stop justifying our own unloving behaviour. When I'm in a rage am I loving? No. Stop justifying your rage then. What's the point of justifying your unloving behaviour? All you're doing is saying to God, "Like F you God, I'm going to do what I want." That is basically what you're saying. You're saying that you're going to stay in a state of anger, rage and resistance and you're going to stay in that state for as long as you want, which is fine, you're allowed to, God says you're allowed to - you're allowed to stay in this place. But do you think you're ever going to be at-one with God staying in this place? No, of course not. How can you be at-one with God when you're not at-one with one of his creations, which happens to be your husband or your wife or your daughter or your mother or your father, how can you be?

10.4. An example of a participant glossing over her anger

Participant:

Hi. I do the justification thing really well.

Jesus:

Of?

Participant:

Of anything. Of if I've done it to someone or if someone's done it to me, I feel the anger and then I can get to the compassion of the story behind what's happening. Then I find it so hard sometimes to get to the grief because the story that I was told of Jesus, it gets in my way. I want you to help me with this. I even remember the whole vision of when I was little and I'd see a movie of Jesus and Jesus would be going to the cross and people would be hurting him and I would feel upset when I would see that but then Jesus would say, "It's okay they don't know what they are doing," and he would love them. And because I've been wanting to be like Jesus since I was little, that's what I do, I love them and I justify things that happen because of that.

Jesus:

This is the problem; is that we face the difference between what I want and what I am. You see the only way I became what you imagine to be perfect with regard to interactions with people, is by releasing what I am.

But you see when we go, "Oh what I want to be is this perfect person, and so what I'm going to do now is avoid my emotions of what I am," I will never become the perfect person I want to be. The only way to become the perfect person you want to be is to never avoid the emotions of what you are right now. So never make the choice to actually ignore the emotion that's present right in this moment.

So a situation occurs, the story happens, and all of a sudden I'm feeling an emotion, let's say the emotion is of anger, feeling angry. I can tell myself the story that I shouldn't be angry and get out of this anger, or I can start feeling the anger and get into the grief that's under the anger and release it completely. If I tell myself the story which is saying, I want to be something different and that's what I'm going to make myself, when I tell myself that story, what I'm actually doing is forcing myself away from my true emotional condition. And as I force myself away from my true emotional condition, I will not release the underlying causal emotion.

STORY

- 1) I WANT
- 2) I AM

So what I'm doing is creating this strange condition where actually I'll be angry every time that event occurs. Every time the same thing happens, I get the same response, same thing same response. And I'm doing that because I'm never allowing my response to go fully into its grief and release it.

What we often finish up doing in that space is we tell ourselves messages like, "It's not spiritual to feel angry," and I agree totally - that is a truth. It's not spiritual to feel angry in the sense that when you are completely at-one with God you will never feel angry again, that's true. However the truth is in this particular moment I am angry and I need to recognise the truth of the moment - I am angry. So therefore that tells me I am not at-one with God yet and do I want to be? Yes I do but how am I going to be? By feeling the fears and the grief that is underlying this anger and releasing it, it's the only way.

10.4.1. Forgiveness comes from the heart rather than the head

Participant:

So, AJ, when I'm feeling angry, in a way what pops up is the bigger picture, like I can see where the pain's coming from ...

Jesus:

Stop seeing the bigger picture.

Participant:

Yeah, so that's what you're saying, because that's when the justification comes in.

Jesus:

Exactly.

Participant:

So that's just a habit.

Jesus:

Yeah that's a habit and it's a great habit to get out of emotionally, it's a great tool that we've used all of our lives to get out of emotion. What we do is we tell ourselves, "Oh but mum was only feeling this," or, "Dad was only feeling that," or, "My husband he didn't really mean what he said, he just had a bad day at work," and we go down that line. But what we need to do instead is release the cause of it. And the cause of it is our own soul condition's Law of Attraction and if we can go deeper into the cause of it inside of ourselves and release that, the event will not occur again or if it does occur again it won't affect us, in that we won't have an anger response.

Participant:

Yeah, the event does reoccur and I do feel the same and I have this illusion then, because I see and justify it's easy for me to forgive, and then I think I have forgiven but I've only forgiven in my head, haven't I?

Jesus:

Exactly. True forgiveness is in the heart and true forgiveness results in the event generally never occurring again. So if I'm having a constant Law of Attraction, with same thing happening, for example, I have men coming up to me treating me the same way every time. Well that's telling me that you can forgive all you like here in your head, but there's something in your heart attracting the event, which means you haven't forgiven in your heart.

Participant:

I think I have forgiven in my heart, but I obviously haven't. So that's what I've become aware of now.

10.4.2. The Law of Attraction will change when we have released a causal emotion

Jesus:

Yeah so the key is to now go, "Alright this is an emotion inside of myself that's attracting these events and I need to release that emotion, I need to go into the grief in the end," because most of its grief or shame or guilt and all those other deeper emotions that we need to allow ourselves to experience. When we experience those, our Law of Attraction will change.

Our Law of Attraction is beautiful because it tells us that we have yet to change, you see. So most of us finish up going around avoiding our Law of Attraction. It's a bit like an obstacle course! So there's an obstacle there, an obstacle there, an obstacle there and we just go - avoid that one, avoid that one and avoid that one, by avoiding the persons who generally trigger us a lot too.

This is what we do. We've got a bad relationship with our mother so what do we finish up doing? We avoid her most of the time and that's a way of actually avoiding my Law of Attraction. I'd be better off confronting my mother with the issues and confronting each issue emotionally inside of myself. And as I did that what will happen? I will heal that and ironically I'll have probably either a better relationship with my mother or my mother will leave my life voluntarily. One of the two will happen. So when we start doing the emotional obstacle course and we start ducking and weaving out of our Law of Attraction, what we're actually doing is not owning the fact that we are creating our life through our Law of Attraction.

11. Inter-gender relationships on Earth (continued)

11.1. Confronting inter-gender emotions

Jesus:

What is happening in my life right now is the result of my Law of Attraction. All of you are my Law of Attraction. The fact that I'm having this conversation with you actually is about my Law of Attraction. Because you know what my Law of Attraction has been with women? I have placated angry women all my life and today I'm stopping. (Laughter and Applause) And one way to stop is to have a room full of women who are quite upset with men, and to tell them the truth about what's going on. That's one way of confronting the situation for myself.

It's exactly the same in my personal life with Mary; we're having to confront these issues of what's going on between each other in terms of my placating an angry woman. And Mary, because of her humility, is getting into the grief associated with her controls. That's the beauty of doing this, and that's the beauty of you guys no longer responding with anger in kind, and no longer getting violent with the woman because of her attempts to control you, but rather being honest and not blowing off this stuff anymore, it is a powerful thing that will help you ladies get through this emotion too.

So in other words every time you support your wife or your partner being angry, you are actually helping her stay away from God, that's what you're doing. And if she supports you being angry she is doing exactly the same - helping you stay away from God.

So can you see how if we start looking at the mother in a true and accurate picture we can see that actually the majority of our emotions that we have to heal will relate to mother? Therefore if we're female the majority of our emotions that we have to heal relate to ourselves. And if we're male the majority of the emotions we have to heal, and I'm talking about this Law of Attraction in this audience, not every male, but if we're male in this audience, we've got to look at how much we're prepared to placate the woman in the process, and that's been our pattern up until this point. Now AJ's Law of Attraction is changing which means that in the future males might be in a different place.

11.2. Separation of the genders on Earth

Jesus:

So one thing I've noticed a lot too happening as a result of this is many of you are setting up little helper groups, where you want to help people, you're setting up groups where you're meeting together once a week or whatever and helping each other deal with emotions. Have you noticed the gender that is

there? How many men are there present with you ladies? None in most cases. Why do you reckon that is? Can you see that any man in his right mind is not going to come? (Laughter) You'll only attract someone like me along because a man who actually has a sense of himself and a sense of loving himself won't be attracted to that environment. So look at your Law of Attraction. One of the first things is I would discuss if I was a group of people meeting together, is I would look at the dominant gender in that group and I'd say right, we've got to focus on ourselves first because there's a heap of blocks we've got towards this opposite gender, right at this moment.

So you notice the separation of the genders occurring all the time on this planet. All the time. You go out for the hen's night, or the buck's party - it's all separation. Do we want to have that or do we want to have something different, like change on the planet?

What I would like to see on the planet is no gender separation. In other words we each treat each other in a loving manner all the time and we don't want to separate the opposite gender from anything we do. So you know ladies when you go and get your manicure and your pedicure, men are all invited, if they want to come of course! And you guys when you go out and play footy on the footy field, all the women are invited. Now of course there are a lot of emotions there. See a lot of the men are just competing with the men so they don't want women there. And a lot of the women are just angry with the men so they don't want men there.

If you look at even what's even going on in terms of literature on the planet, you can see all of this inter-gender separation occurring. How many women's magazines are there? You go into an aisle of the newsagent and what kind of women's magazines are there in the entire aisle? Lots of gossip, so that's a woman's Law of Attraction. Fashion, which is understandable - it's creative so that's a good thing. Beauty, which is about women's Law of Attraction, about feeling ugly. They're called ugly magazines, aren't they? There's a song that goes like that isn't there? I forget what it's called now. And you look at what are men's magazines - sex and sport basically.

11.3. An example of women wanting strong men to protect them

Jesus:

So we can see in that the actual emotional issue in both genders. See why do men choose sport? Mostly it's to compete with other men. Why would they compete with other men for? So they can feel good about themselves. And who makes them feel good about themselves? The women. Do you see?

You see if I can show off to my woman and show her I've more prowess because what's a woman looking for? She's looking for a nice strong man. Because what's she got? No safety, she's got no safety, and she needs security. So she

needs a nice strong man, someone who's going to demonstrate that he's going to fight for her.

STRONG

Many of you ladies have this emotion where you want the man to fight for you and if he doesn't fight for you, you would spit the dummy. Honestly you'd even break your relationship sometimes if he doesn't fight for you. Can you see where this comes from? You want a man to protect you. Is that love? No.

What if your man's only waist height and he's your soulmate? (Laughter) And you're as tall as me, and there's this big giant man who comes along who wants to rape you? I'm serious now - who wants to rape you. Is this shorter man going to be able to protect you? No, and you've got to ask yourself why was this man wanting to rape me in the first place, there's got to be some emotions I'm not dealing with here too. Why have I not been able to just see this event right from the beginning and not even be around it? See there are issues there that we need to face.

Remember that the person who's unloving isn't being loving, what I'm saying is that this person who's attracted this does have a Law of Attraction to also work their way through. And what we need to do as any party in any situation is we need to look seriously at our Law of Attraction of what's really going on. We need to allow ourselves to deal with the emotions inside of me.

11.3.1. Working through emotions about safety and security

Jesus:

So if I'm a woman and I feel unsafe and insecure, the answer isn't to get a big strong man to make me feel safe and secure. That's not the answer. The answer is to release the unsafe and insecure emotion from me and then I'll know that God is with me at all moments and I'll be told in advance what is going to happen and I'll be able to avoid all sorts of situations as a result, just from me being in this different space where I'm connected with God now, because my unsafe insecure addiction has been dealt with and no longer draws me to a male who can protect me. Ironically it will then draw me to the male who is my other half, which may not be the exact thing that you thought in the first place.

As I've said in the past, there are murderers and there are rapists and many of them are in gaol and some of them are your soulmates. They've got to be somebody's soulmate, don't they? So what we need to do is work our way through the issues where we can actually address these inter-gender issues and actually attract this soulmate even if he's in that condition, that's what we want to do.

11.4. Emotions inside of us create events in our lives

Participant:

Given that we're the other half of that person how much have we as the other half created that circumstance in them?

Jesus:

We've got to be careful about getting too metaphysical with all of this but there is a truth in that any emotion that is inside of me does actually create your life. And what I want to do after the break, in "20100626 The Human Soul - 'Fate' & 'Destiny'", is tell you how that occurs.

One of the things that we often feel is this really, really deep desire to hold on to our own free will. In other words what we do is we justify to ourselves doing whatever we want, whenever we want, with whomever we want, being completely self-sufficient and self-reliant, and we justify to ourselves our own free will without knowing actually what's being created by ourselves at that moment.

The truth is that everything you ever hear of and everything you ever see and everything that ever happens not only in your life but in the lives of the people you are surrounded by is actually, partly your creation. So that means if I am driving down the road and I turn on the radio and right at that time I'm hearing about a woman in Africa who's been abused by men and who has had her vagina sewn up, in what is it called - female circumcision - and I'm driving along in that particular moment, whoever I am, male or female, there's a Law of Attraction and I'm a part of the event. There is an emotion inside of me that was a part of creating that event just because it's part of your Law of Attraction. As soon as it's part of your Law of Attraction, there's an emotion inside of yourself that helped create the event. This is something we all need to understand. And what I'll do after the break, in "The Human Soul - 'Fate' & 'Destiny'", is talk to you about that and we'll relate that to our lives and our Law of Attraction.

Emotions, Truth & Families Part 1

1. Introduction

Jesus:

How is everyone going with their families? The reason I wanted to have this discussion tonight about families is that quite often the biggest amount of pressure for change you will have is going to come from your family. Quite often we don't handle it very well because we have the most emotional investment in our family approving of us all the time. Because of this very strong emotional investment we have in our family giving us approval, we often have very, very high expectations of our family compared to other people.

As a result of that when a lot of people get on to the Divine Love Path, they start to change but because of their high expectations of their family, they still have very, very strong projections or demands that their family understand and allow them to go through the changes that they're going through. These demands and projections are unloving on their own. That's one of the things I'd like to address today.

Today when we look at the family issue we want to not look at our families and what they're doing wrong with regard to us, but rather look at ourselves and see what's going on emotionally that gets projected at our families, why these interactions happen with our family members, how those projections affect us, and how our own projections at our family affect them. That's very important to understand because then you'll start to understand the dynamics of why there is sometimes so much anger and rage projected at you.

Now often when you start on the Divine Love Path what happens is that many people around you start getting confronted quite rapidly. The reason why is because you start acting more in your emotional truth and you start acting more in your desires and your passions. You now have a tendency to start to do the things that you gave up before because of other people, and the things that you withheld the truth about before with other people because you were afraid of what the result would be, or you were afraid of making everybody upset, now you start speaking this truth. So all of a sudden there are these changes in you that obviously people then feel, and your family members are going to be the persons who feel them the most. That makes sense doesn't it? Because generally they're the ones who know you the best.

Now when I say that they know you the best, that's probably not a very true statement. Our family often thinks that they know us the best, when in reality they only know us through their emotional filters, and we often think we know our family members well when in reality what we're doing is we're working through our own emotional filters.

To actually truly know somebody, you really need to be able to feel their true emotion on any subject. For the majority of family members that's very, very difficult, because if I have an emotion inside of myself of grief that often came from my parents or from my environment or from my siblings, that grief is something that those family members would not be tuned in to at all. They would actually feel that there is no reason for us to experience grief about things that have happened in the past; many of them feel that way.

So we finish up thinking we know each other when in reality we barely know each other at all. Most of the time with families, we're actually thinking, or assuming, things to be true, when in reality we don't really know or cannot feel the true emotional condition of our families.

I'd like to firstly give a bit of background about what happens in terms of emotional injuries and what goes on in terms of spirit interaction and family interaction. Then I'd like to just talk more about how to handle the pressures that come from your families and how to interact with your families that's in a manner that's harmonious with Divine Love. Most of the time we finish up reverting back to natural love characteristics when we handle our families and even then a lot of times there's not very much love in it. We have a tendency to project demands and anger and rage and other emotions at our family members when they don't allow us to change.

One thing I want to state right at the beginning is that your family does not have to allow you to change. They have free will so they're allowed to be as resistant as they want to be. Now that doesn't mean that they are in a space of love when they are resistant toward your changing, but they are allowed to be in that state. That's the first thing to bear in mind.

2. Influences upon the soul

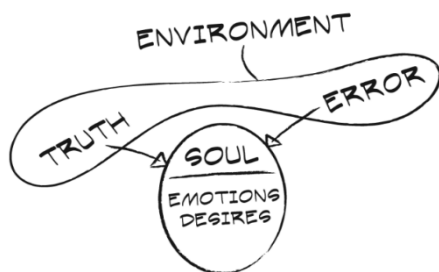
Jesus:

Let's look at what happens to our soul. Our soul is full of our emotions and desires. Let's just focus on the two things: our emotions and desires or passions.

2.1. Assimilating environmental emotions and desires from our family

Jesus:

Now we have influences from our environment; remember what they are? Truth-based influences and error-based influences on our emotional state and our desires. These things, truth and error, primarily come from our environment and they enter us emotionally from the time of conception onwards. They're coming from our environment and they're entering us as emotions and desires and then they often formulate belief systems as well. We have whole belief systems tied up with these emotions and desires.

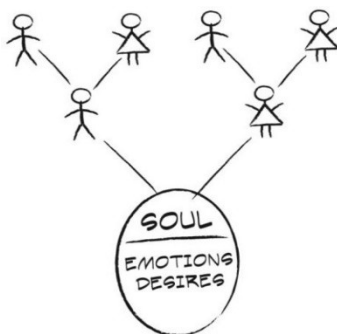


***Environmental influences of truth and error
impact on the soul's emotions and desires***

When we are first conceived, our environment is primarily, for most of us, mum and dad, isn't it? That's the most immediate environment. Of course if we live in a country where there are grandparents living with the parents and so forth, then you can say they also form part of the immediate environment.

ENVIRONMENT
MUM + DAD

We're going to, for a moment, just look at the influence of the environment on our soul as we began our journey in life. Firstly we've got our father and our mother. They have, as an influence on them, their father and their mother for each of them. You can see that this is going to back now, ad infinitum basically or close to that, in the sense that's there are going to be thousands of generations which all come down to this person, which is us, the person who has been influenced emotionally and their desires have been influenced.

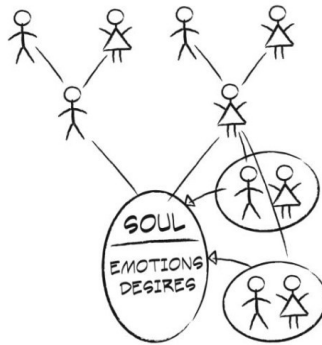


***The multi-generational impact of families
upon a soul's emotions and desires***

Whatever errors and whatever truth that are in this environmental pressure from a family, are going to enter our soul. Our soul, particularly as it's growing up of course, can't actually differentiate between the error and the truth; it usually thinks that all of it is truth, and so it just assimilates all of it into itself.

When I say that it thinks that all of its truth, it's often taught that all of it is truth. However, even as a child we often have feelings of rebellion towards a lot of the things that we receive, don't we? Even as a child we know certain things don't feel right to us, but we're told they're right and so we think then we have to accept them. That's the kind of thing that often happens.

Now if we are the second or the third or the tenth child for this couple, then obviously we have also a number of other influences that come from these parents towards each of our siblings. Whether we have brothers or sisters, those siblings now, particularly any that are older than us, but also those siblings that are younger than us will definitely have a major influence in our soul.



***Siblings also influence a soul as it is growing up
(illustrated with older and younger siblings
as above right and below right to the soul)***

Any brothers or sisters that are younger than us, they have also been influenced by our mum and dad. Therefore, even though they're born after us, at some point they're going to have some kind of impact on our soul as well. We will also have some influence on their soul, even more so if they are our younger siblings. Because they were born after us, we form a part of their environmental pressures if you like, some of which will be truth and some of which will be error.

So what we finish up constructing if you like is this labyrinth of emotional damage and emotional truth, all of which every single person in this structure believes is truth. Grandpa and grandma on mum's side, they believe wholeheartedly that what they believe is right because if they thought it was wrong they'd probably change it, wouldn't they? So they obviously believe that it must be right for them to continue it. Often, they also have a whole set of emotional damage which has then been imposed upon our mother and she will then have a whole set of beliefs that she believes are right and correct; if there is anything that she found out to be wrong, she would probably have changed it by now.

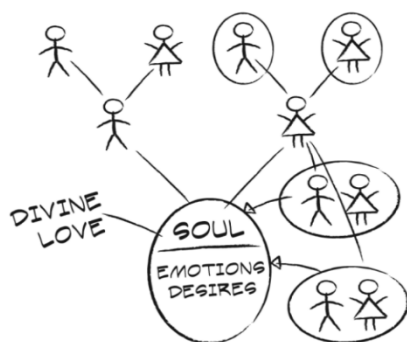
Often as we grow older we become even more fixed in believing that it's right; we are actually more resistive to information coming to us because we have determined, through what we call experience, what's right and what's wrong.

We're born into this system of things; this is what I would call a multi-generational emotional pressure cooker, that we ourselves are now a part of.

2.2. Learning about Divine Love

Jesus:

Then we learn about Divine Love. We learn about Divine Love and emotions and about how to exercise our free will. We learn about living in truth, and all of these other principles that are a part of the Divine Love Path.



***Learning about Divine Love is
an additional influence upon a soul***

Now that causes massive changes in us at our soul level with regard to our emotions and our desires, does it not? Many of you have already started to feel this change that's occurred. Some of you are not that happy about the change. Sometimes it even happens without you even being consciously aware of it happening because as truth influences your soul, emotions automatically start flowing out of your soul. The more you allow truth to enter you and come to be a part of your awareness, the more emotionally open you become, and the more open to change in belief and the more open to desires changing.

But the entire system around you has been constructed with every single one of these people believing that what they know to be right, is right, and you are now the one person in this entire system who is actually presenting to them, "Maybe this isn't all right."

You can see straight away what's going to happen, can't you? It's pretty obvious what's going to happen in that situation. How are they going to go through change without there being some animosity, some anger and resentment and other emotions coming up? It's going to be very difficult. For all of them to be able to respond to your soul changes and still stay in love, every single one of them is going to have to accept the Divine Love Path in

their lives. That's the only time you can ever expect the entire group to actually change with you.

Now the likelihood of that happening is very remote, is it not? However, many of us have this big expectation that it should happen, because we get so enthusiastic, "I've been looking for this truth all my life and I get involved in this truth and I start practicing it and it's changing my life; my Law of Attraction's changing; I'm starting to notice things before that I never noticed and all of a sudden all these things and changes are happening to me," and we go into this enthusiastic mode. Many of you have been there. You want to tell everybody about it. And then you realise, "Whoa." You tell the first person and they're like, "Grr" and they get all angry with you. And you go, "Wow, maybe next time I'll have to just modify it a little." After a while you finish up saying nothing at all to anybody because there's just so much anger coming at you.

3. Expecting family members to accept Divine Truth is unloving

Jesus:

The problem that we face is that we expect that not to occur. We actually expect people to always treat us lovingly, and that in itself is an unloving expectation. You see, a lot of times our problems begin with our own expectations.

So if I, this person who's this soul that's developing in Divine Love, start having an expectation of my father, an expectation of my mother, an expectation of my brothers and sisters, an expectation of my grandparents, whether they're still on Earth or in the spirit world, then firstly I'm going to be severely disappointed. Secondly I'm going to have to work through a lot of emotional injuries about why I'm being unloving to them, because it's an unloving thing to have expectations of another person to specifically treat you in any way.

If I push this expectation on them how can I not expect them to respond in anger? It's going to be very, very rare for them to not respond in anger if I'm pushing things down their throat. The best way for me to handle this change that's happening in me is to allow the change to continue in me and let my example show the rest of the family; my example that I never get upset every time I'm attacked; my example that I never get angry back at them; my example that when they attack me I just cry instead of yelling and screaming back at them. All of those examples will demonstrate to them that what's going on inside of me is a positive change.

Initially though, they hear about all sorts of things don't they? "Where did you hear about this Divine Love Path?" "Oh well I went along to this guy's seminar and you know, he's AJ." "Have you heard about his past?" "Yes, his past is he

did this and he did that,” and there's all this list of things. Then all their family starts searching on the net, trying to find out about this guy. Of course there's a lot of distorted information on the net, you find out all sorts of things there, hardly any of it being true of course, and then many of the family members start to get into a panic.

Now that is my Law of Attraction, ironically. The fact that my family are projecting huge amounts of fear at me is actually about my own Law of Attraction, about my own feelings. Now what could it be? It could be that whenever anybody gets angry with me I'm really tempted to not do what I desire anymore. That could be my Law of Attraction and what my family have just done has helped me access that emotion. Or it could be that I'm very influenced by the idea of cults. Like I have some religious background that cause me to worry about cults, so all that has to happen is someone has to be accused of being a cult leader and suddenly, in our mind, that's a red flag, and all of a sudden we want to stop doing what we're doing.

Our family is the most sensitive emotionally to our own emotional damage. That means that they are going to reflect to you in the most intense ways what emotions are left over inside yourself to deal with, before you can become at-one with God. So while I'm there expecting my family to love me, my family actually is going to be reacting emotionally to me in the most intense ways possible. They are often going to be the ones who trigger me the most emotionally. And if I expect that they love me through this process, my expectation in itself is unloving because they don't actually have to love me through this process.

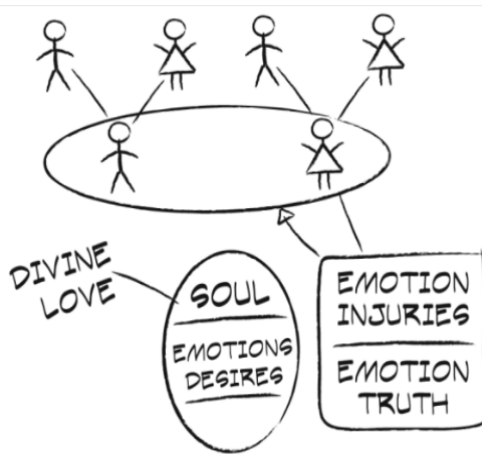
Remember they've got free will, they're allowed to be as angry as they want. They're allowed to be as upset as they want. They're allowed to be as fear-inspiring as they want. They're allowed to be as fearful as they want. They're allowed to say a heap of lies and innuendo and other things about you to others, and others to you. They're allowed to do whatever they want.

Part of this process is you learning through all of that to still be yourself; that's part of the process. If you can end up doing that with your family, do you think you're going to be influenced by anyone else after that? Probably not, are you? Once you can learn to do it with your family and your relationships, and you can stay true to yourself, can you see that it's going to be very, very hard for anybody to move you out of the path of love after that point? So they're actually doing us a lot of benefit by doing all of these things with us and this is what we need to see.

4. A combination of emotional injuries and emotional truth exist in family members

Jesus:

What we want to address is what's going on emotionally for each of these people. What is actually happening is these people, particularly our parents but also our siblings and any of our family members that are alive in fact, they all have a certain set of emotions. They have emotions that you could say are injuries from a perspective of love and then they also have a set of emotions that you could say are not injuries but rather are truth when it comes to love. These emotions exist in them; those two types of emotions exist in every one of them.



A combination of emotional injuries and emotional truth exist in family members

Now because they're our family, each one of our family members is going to have a very similar set of emotional injuries and a very similar set of emotional truth in them. Can you see that? Ironically, when we begin on the Divine Love Path they are also going to be the same kinds of emotional injuries, and the same kinds of emotional truths that we have inside of our soul.

The issue isn't so much when you confront somebody's emotional truth, in other words, if you were in agreement with a family member, it's highly unlikely that you're going to have an argument isn't it? It's highly unlikely they're going to stop you from doing what you desire if you're in agreement with each other. So that's not really the area that we have most of our problems.

5. Releasing emotional injuries confronts family members

Jesus:

This is the area where we have most of our problems; our emotional injuries. You see, when I release an emotional injury inside of myself and I become truthful and loving in that particular injury, not as defined by mankind, but as defined by God, then any emotion that is opposite to that, any error-based emotion is automatically confronted. You don't even have to open your mouth because there's been an emotional change inside of your soul. Every single person who interacts with you will immediately feel a change in you, and that means that every family member is probably going to be the most sensitive to this immediate change in you.

Many of you have had family members come up to you and say, "Oh you've changed." They say it as if it's a bad thing. Well, from their perspective it is a bad thing, isn't it? From their perspective the emotional injury that's still in them, that they think is truth, has now changed in you. Now you're in a different state to what they are in. They feel it as a different state; that's all they feel. They don't feel anything else, just that you now don't agree with them here in your heart. You don't even have to say a word in your mind; they can now feel from you that you don't agree with them in your heart.

So what do they do with that? What would you do with that if one of your family members didn't agree with you in their heart? Well it depends on my emotional injuries what I would do, doesn't it? If I have an emotional injury that I've got to have everyone else around me to agree with me in order for me to feel good, then what I will finish up doing is try to get you back into that emotional injury again, into that state, that state that I believe you should be in, and I will often do anything at my disposal to do it.

And if I'm willing to compromise truth and love, which many times we were before we began the path, if I'm willing to lie and bend the rules a bit and modify things a bit, I'll do a heap of things behind your back to make you change back to that state. I'll bring pressure to bear from other family members, I'll go behind your back and talk to them, "Have you all noticed this change?" and they'll go, "Oh yes, yes, we've noticed this change. What can we do about it?" "Oh well let's do this or let's do that."

They then want to get a whole body of evidence to present to you, of all the reasons why you should go back to that state, the state that the family is in. That body of evidence is going to be Internet postings all from people that they don't know. Anybody who agrees with them, whether it's true or not is immaterial; anybody that agrees with them is going to be open slather.

They'll get all of that information, they'll get all that presented material and eventually they'll get a whole library of stuff together and present it to you. If they're wise they'll get the whole library together before they even say anything

to you and they'll just hammer you with it. When I say, "If they're wise..." if they present it to you dribble by dribble by dribble, then you'll know what's going on most of the time. But if they present it to you in one big hammer, often we respond to hammers quite readily you see, emotionally, and so we often change.

Often what happens is we get this great big sledgehammer, basically, now coming in our direction. What do you do with this sledgehammer? Well what a lot of people finish up doing is getting out their machine gun and giving the others a plaster as well. That's what often happens in this world and it's what often happens in families. On the Divine Love Path, as soon as we do that we're basically off the path, aren't we? – because we're no longer loving, we're no longer being truthful in terms of our own emotional response.

So don't get into this trap of responding in kind. Every time you feel like getting angry with a family member because of their attempts to control you or belittle you or whatever, stop trying to respond in kind and start looking at the emotional injury inside of ourselves that causes us to want to respond in kind.

Now for many of us that's going to be very, very difficult because these are our family and we already have an expectation on our family, and our expectation on the family is that, "The family should love me." Many times that one expectation is going to cause us to do many damaging things with our family in terms of our responding emotions.

Remember one thing: your family does not have to love you. Love is a gift and that includes any love you get from your family, so whenever you have an emotional response of, "They should love me, they should let me do what I want. Why aren't you letting me do what I want?" I get angry with them for not letting me do what I want and so forth, as soon as I'm in that space I'm just in the same space that they're in. I have just reduced everything down to that level again.

5.1. An example of a participant who felt obliged towards her family

Participant Female:

What about the opposite AJ? The shoe's on the other foot for me, and this could be an emotional injury; I'm not sure. I'm so glad that my family's reacted the way they have because it's freed me up, and I'm happy about that.

Jesus:

In other words, you're driven by guilt when people love you ...

Participant Female:

(Laughs) I think so.

Jesus:

... which is an emotional injury in itself you see, isn't it?

Participant Female:

Yes it would be.

Jesus:

If I have a positive response that my family are rubbishing me, then that's also something inside of myself saying, "Oh well okay, maybe I was driven by guilt when we were all in agreement before." Do you understand what I'm saying?

Participant Female:

No, I'm not quite sure.

Jesus:

Understand that every single emotional injury you have generally has two poles. In other words, it's like north and south pole with regard to our emotional injuries. The mid-point is where I love everyone, no matter what they choose to do, no matter how they choose to treat me. Even if they're angry or violent or abusive, I will still have love coming from me in that space. That's God's Way, if you like.

On one side we have when people attack us we attack them in return. That's one side of that pendulum. If you could think of it like a pendulum swinging, the midpoint here is how God wants us to be and this point up here is when people attack me I attack them back. That's still not a place of love, is it? The other part of the pendulum, when we're over here, is when people attack me I withdraw.

Participant Female:

I went running! (Laughs)

Jesus:

Exactly. That is still an injury because when you get to the point where you've worked your way through all of the emotions about it, when people attack you you'll be able to stay present but actually stay in love.

Participant Female:

I don't feel as if I wasn't in love but I was relieved.

Jesus:

Why were you relieved?

Participant Female:

I was free from my obligations to my family.

Jesus:

That's what I'm saying – you felt obligation through love. That is an emotional injury; there is no obligation in love. So when you feel obliged to do something, now you're not feeling obliged and you feel free. The truth is that the error is still present and that is: whenever somebody loves you, you feel obliged. You need to allow yourself to address that emotional injury inside of yourself.

The truth is that love doesn't oblige you to do anything. In your past you've felt quite controlled by love, and many of us have, by the way, because what we were in was not a loving situation. We believed it to be love and we finished up doing a heap of things because of the love but we often feel quite controlled by 'love.' Love doesn't ever control us, nor do we feel controlled when we love, so that is an emotional injury that we'll need to work through. The fact that I feel controlled when people love me means that I have an emotional injury to work my way through. When people love me, I will still not feel controlled when I have dealt with that injury.

This happens quite a lot when you're on the Divine Love Path; people come up to you and give you something, but then get very upset with you when you don't give them something in return. Sometimes that happens. What that means is they had a demand on you when giving the gift in the first place. We often do that with love. I come up to you and say, "I love you," but in reality I want something from you. Many of us have grown up in that kind of 'loving' environment where someone's 'loved' us, but only when we've given them something in return that they needed.

This is one of the problems in the family: often we've felt very pressured and controlled by this so-called 'love' because we're always feeling like we've got to give the thing in return. Then when they say, "Oh blow you, we don't want to talk to you anymore," we feel relieved because we don't have to give anything now, and that's an indication that that emotional injury still exists within us, that we've always felt obliged by love.

6. False beliefs imbibed from family members

6.1. Family members are not more important than other people

Participant Female:

Maybe this is a side-tracking question but isn't where we get the concept of family from a manmade construct?

Jesus:

It's very much that.

Participant Female:

That comes from over-nurturing or the nurturing process. Where does it come from, because it's not real, is it?

Jesus:

Let's talk about the one emotional injury that's the real problem here, and that is, this belief in my parents, that for some reason I and anybody associated with them family wise are more important than anyone else on the planet. That's really where the concept of family comes from. We actually start

believing that anybody who is closely associated with me in terms of blood is more important to me; that they deserve my love and I deserve theirs. There's a belief in that.

The truth is that from God's perspective every single person on the planet actually deserves your love to the same degree. That's the truth, every single person on this planet. The man who hates your guts, he deserves your love as much as the person who loves you the most deserves your love.

Now when we start having that concept, it actually starts challenging the basic premise of family. The basic premise of family is that blood binds us together, but from God's perspective blood doesn't bind at all. What binds is this soul-to-soul interaction in love; that's the binding force. What's in our heart and how that affects others and what's in their heart, that's the binding force.

6.2. Substituting family for God

Jesus:

This issue of family really came about because of separation from God. When we separate from God what we finish up doing is substituting gods in the place of God. We actually substitute people, in particular, to take the place of our relationship with our true parent.

Of course the people who take that role – and we also then project at that role – are often the people who, as we say, 'brought us into this world.' In other words, they're often the people who had sex and made this body that I'm attached to, and I then substitute their rules and their desires and their principles and their passions and their beliefs for this connection with God. Because I can't see God, I can't feel God, I'm very disconnected from God because of all of the emotions that I've had coming from this family.

What I finish up doing is substituting God, my real parent, and throwing God away, and putting my family, my mum and my dad in particular, in the place of God instead. They become gods to me; they become the definition of my identity. They become the people who define how I should live my life, where I should live, what kind of food I eat, what kind of drink I drink, what kind of person I marry, what kind of religion I practice, all these things; everything in many cases is defined by that particular person who, I have growing up believed to be God, my parent.

In reality God is still there; I just don't feel that connection because my own parents haven't taught me about that connection. They also have a vested interest in not teaching me about that connection, because while I'm heavily invested in their life, I am going to be supporting their choices and decisions. When I'm heavily invested in God, when I'm putting God as first priority, it's going to be very, very difficult for me to invest in many of their decisions and many of the choices that they try and impose on me.

Participant Family:

It seems to me that this is the ultimate of deceptions.

Jesus:

Yes.

Participant Female:

There's a concept of parents and family as a substitute for God, and therefore in order to become completely and absolutely God-reliant, you've got to overcome the attachment to this belief.

Jesus:

Yes.

Participant Female:

That's really big for me.

Jesus:

Yes. You've got to overcome the attachment to this belief that your family are more important to you than anyone else, because the truth is that when you get into a state of being at-one with God, every single person on this planet, and every single person you meet in the spirit world, will be just as important to you as any of your family members have ever been. I'm not saying your family members will go down in your estimation; what I'm saying is that in the process everybody else will come up in your estimation and you will love everybody.

Now your family is heavily invested in that not occurring, and particularly on the planet today, that's the case. Many families are heavily invested in us as children still treating mum and dad as if they are the gods, they are the ones who define the rules. When their rules are broken I no longer have their approval.

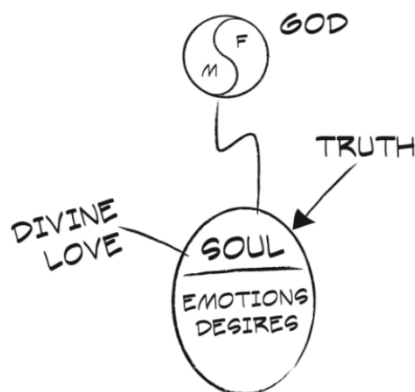
6.3. Learning new definitions of love and of ourselves from God

Jesus:

There are generally some terrible emotions that start rising in us as soon as our family members start projecting to us that we no longer have their approval and acceptance, and we need to feel our way through those emotions. Instead of yelling, screaming at them, telling them that they're doing the wrong thing, we need to understand that this comes from our own deformed definition of love. The pain that I'm feeling in this relationship when I've got a family member attacking me is not actually about the family member attacking me at all really; in the end it's about this definition of love that's inside of me that is an error that I need to release from myself. You see, it's a fairly different way of looking at things, isn't it?

So often what happens is I will have to take on the definition of love that both of my parents taught me to have. That becomes the definition of love. Ironically, associated with that is also the definition of who I am; that also comes from that interaction in many cases.

What we're trying to do on the Divine Love Path is basically say, "That doesn't matter anymore, they're not defining who I am anymore, all of those relatives up there in the spirit world and here on Earth are not defining who I am anymore. I'm going to discover who I am, independently of all of that, by just connecting to my true Mum and Dad – God – and my true Mum and Dad will be able to help me go through this process of finding who I am.



Learning truth through a relationship with God

"That's really what I've chosen to do when I'm on the Divine Love Path; that's really what I'm doing. I'm actually reconnecting with real Mum and Dad. I'm allowing that interaction to grow in me and show my true nature and personality to me, one that is totally independent of my family predispositions, of my family programming, of my environmental programming, of my racial programming, of my sexual programming, of my gender programming, everything." All of those things in the end are going to be thrown out, if you like. The bits that are truth you'll keep and the bits that are error will all just get thrown out.

In the end you will be able to see yourself truly. You'll see the truth of who you are as a person, but that cannot happen while you emotionally hold on to the definitions that other people have of you. The people with the biggest definitions of you that are false are your family because they are the people who have been associated with you for the longest amount of time and therefore they think they know you the best. In reality, most of the time what they know is what they themselves created in you through the emotional programming, the racial programming, the gender-based programming and all the other programming that occur from the environment that they accepted for you.

In the end we need to get to the state where we can see the truth of who we really are through this connection with God: that's our goal.

6.4. An example of a participant whose daughters are angry with her

Participant Female:

I've got a slightly topsy turvy version of that because recently, just this last weekend, I spent some days with my older children, between twenty-three and twenty-nine, three daughters. I detected a lot of anger from my daughters and I asked them, "What's going on?" because they weren't going to say anything. They said, "Oh nah, just feeling some stuff," and I said, "I feel it's about me," and so it all came out and they got incredibly angry with me.

Jesus:

So they're twenty-three and ...

Participant Female:

The two eldest ones actually.

Jesus:

How old?

Participant Female:

Twenty-eight and twenty-seven.

Jesus:

Twenty-eight and twenty-seven.

Participant Female:

... and the twenty-three year old was ambivalent.

Jesus:

Right.

Participant Female:

Eventually it came out that they were very angry with me that I was selling my house and freeing up some money to go and be on the sanctuary and live life quite differently, outside of the regular social paradigm and away from them. They want me to move back to Sydney to be with them. They think that's what I should do, so that they can support me.

Jesus:

So they could support you?

Participant Female:

So they can support me because I need support in their eyes.

Jesus:

Yes. And you've gotten so old now you can't even look after yourself anymore.
(Laughter)

Participant Female:

Yes, that's right. (Laughs) Give me another, I don't know, thirty years maybe. (Laughs)

6.4.1. Teaching her daughters that love is sacrifice**Participant Female:**

Then it came out in the end, as I was just saying, "Look, I've sort of devoted thirty years of my life to parenting. I deserve a bit of freedom now to just do what I want, go where I want, see who I want, with whom I want." They even said, "You've given AJ money, haven't you?" (Laughs) "Can't you see that this man is calling himself Jesus, and can't you see you're just following a cult?"

Jesus:

Isn't it funny how it reverts to that when there are actually a lot of emotional issues in this? Firstly, mum is now doing what mum wants. Now can you see that firstly we need to see what we've created as parents? The first thing you created is this attitude that's in them now.

Participant Female:

Yes. I've actually seen that just in the last couple of days, because I withdrew. I came back to the Sunshine Coast and then I just went all quiet because I just wanted to process. I didn't mention there that after my eldest daughter attacked me, I actually went to the bedroom and just allowed the emotions to come up. I just cried and cried and cried, probably for about an hour or so, and they were quite disgusted with that. My second daughter later on told me, "You're dealing with this just like a four year old." And I thought inside; I was going, "Yes!" But no, I didn't do that openly. But yes, I forgot what I was going to say now. Did you ask me a question?

Jesus:

Can I ask you a question? (Laughter)

Participant Female:

No, did you ask me a question?

Jesus:

Can I talk about your interaction?

Participant Female:

Oh that's right. I realised that over all the years of my parenting I've sacrificed a lot of my own passions, sacrificed a lot of my desires.

Jesus:

Spot on.

Participant Female:

I actually sacrificed my relationship with God in a lot of ways in order to provide for my family.

Jesus:

Being a good mum.

Participant Female:

Being a good mum ...

Jesus:

Yes.

Participant Female:

... and that's what they expected me to keep doing.

Jesus:

Exactly. What you did is you created in them a certain definition of what a mum should be and now you're breaking that definition. You're breaking your own definition of what a mum should be and in their mind they're totally confused because they've grown up for twenty-seven and twenty-eight years like, "What? This is how mum's treated us all our life. She's always done whatever we wanted; whenever we needed anything she's always come to our call. Whenever we've needed some money she's always been there and now she's going off and doing her own thing?"

Participant Female:

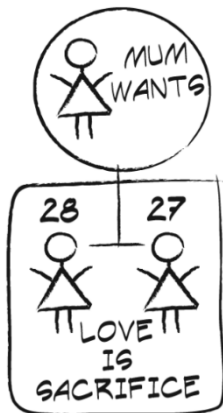
Yes, it's like love is sacrifice and now she's not sacrificing so she doesn't love us.

Jesus:

Exactly. They were taught that love is sacrifice so now when you're breaking this definition, they're feeling unloved.

Participant Female:

Yes.



A mother who taught her daughters that love is sacrifice

Jesus:

And now they're getting angry about the feelings of being unloved. The best way to reassure them is to still continue to love them through their anger state. Rather than withdrawing and getting all upset with them in return, the best way to treat this is to deal with your own emotions about being attacked, even deal with your emotions about this being your own creation; deal with that emotion too.

Then at the end allow yourself to see, "Wow, actually I've told them and shown them through every bit of my actions with them that love is sacrifice and now I can start as a parent to teach them something totally different to that. I can teach them that I can still love them and demonstrate this love for them but I won't be sacrificing myself in the process." Now that is going to be a big change for them, to have mum going from this place where she's always sacrificed herself into this place where she no longer sacrifices herself in order to love, but they're going to need time now; one of their major definitions about love has just been chucked out of the window by you.

Participant Female:

Yes.

Jesus:

They're going to have a bit of trauma associated with that, aren't they? They've had twenty-seven and twenty-eight years of this definition and all of a sudden you're telling them through your actions it is no longer correct. They're going to need some time to get used to that; they're going to need some love from you to get used to that.

Also, when you think about it, because I as the parent created this untruth in them, I as the parent created this untrue belief in them, it makes sense that when they're angry with me they've got a reason to be angry with me in the sense that they're no longer feeling loved. The beauty of this is, "I can now see, as the parent, the damage that I have actually created here. I can pray to God about this damage and I can actually ask for God to help me get to the place of repentance about the damage that's been done, and also access the underlying causal emotional reason why I damaged them in this way."

In other words, "I address this issue that I had that love is sacrifice inside of me through receiving God's Love and changing." Now the instant you do that, their anger will also begin to change. The Law of Attraction will operate in that way. At the moment you feel very guilty that you've created this in them. There's an underlying guilt there about, "Oh, look at the damage I've done."

Participant Female:

Yes, "What do I do now?" But you just told me so that's very clear.

Jesus:

You also need to release this guilt from you because it's the guilt that creates their anger.

Participant Female:

Oh okay. I mean it was actually the guilt that created a lot of the sacrifice in that cycle.

Jesus:

Ironically, the same thing that's creating their anger also created the belief in the first place, which was guilt. Yes.

Participant Female:

Yes, okay thank you.

Jesus:

And that's how the Law of Attraction works perfectly, can you see? When we as the parent are changing and we're affecting our children through the change, our children are going to be very, very sensitive to the changes, and you've got to understand, how can they not act angrily? It's going to be very, very difficult for them isn't it? Their whole concept of a mother's love is being totally destroyed by our actions now. It needs to be destroyed because it's actually in error but from their perspective they're just feeling the terrible pain of the destruction of this belief inside of them; that's what they're feeling.

Participant Female:

Would it pay at all for me to point that out to them?

Jesus:

Certainly, if they give you the chance to.

Participant Female:

Also, her justification for being angry with me is that ... actually part of that stomping away that she did after talking about the cult was, "Well alright then, don't let us love you, don't acknowledge that we love and care about you." That was her justification for being angry with me.

6.4.2. Teaching her daughters that love allows us to be angry with others

Jesus:

So what's her second definition? Her second definition is: "Love allows me to be angry with others." Many people on this planet believe that if I love someone and I feel the pain of something they're doing, I'm allowed to be angry with them and that's still love. And it's not love, so how do you show them this? See, that's a belief that came from you too. Can you understand? It came from you, so how do I now show them, help them through that? By showing them that you don't actually have to put up with their anger and that anger is not a loving act.

I'd talk to them about, "Every time you get angry, every time I've ever been angry with you when you were little, did you feel like I loved you at the time? Obviously you didn't. You felt hurt, you felt afraid, you felt all sorts of things.

Shamed maybe, if I shamed you. Well, anger isn't loving and what I'm trying to do now is demonstrate that to you, so whenever you get angry with me now when I'm trying to do something, I'm going to say to you, "This anger is not loving."

6.4.3. *Feeling hurt by others' anger is caused by an emotional injury*

Jesus:

Now why do I feel hurt that they're angry with me? This is something I must address. If your children are getting angry with you and you feel hurt, then there's some kind of emotional hook that you have into your children, and there's something to look at there for yourself. "Why do I feel hurt about them being angry with me?"

Participant Female:

Well I don't know. I actually went right back to being hurt as a child by my own mother I think, when I was just crying. I wasn't quite sure what all that was about but they certainly sensed the child in me and then used that against me as well.

Jesus:

Yes, but see that if they're using that against you the actual emotion is still not healed. Let's have a look at the emotion that might be: "Why I'm hurt about my children's anger." You see, I myself felt that my children could really justify their own anger with me if they wanted to, the reason being that I created everything in them in the first place; I created all the error in them in the first place.

When my children were angry with me,... By the way, my boys have been angry with me, and my boys are not much younger than yours; my boys are twenty-five and twenty-three. When they were angry – they're now not very angry with me at all – but when they were angry with me, I just said, "Yes, you have a right to be angry with me." But I didn't go away and cry about it because I'd already healed.

There's something that you haven't healed there if you go away and cry about them being angry with you. Do you see what I'm saying? If you're going away to cry about a child being angry with you, then there's something you're not understanding about what you've created. There's a responsibility that you're not taking here as the parent, for what you've created, and the key is to go into that.

Now a lot of times what it is, is that we're losing our definition of a good mum or a good dad; that's often the grief that we need to feel, or we're worried now that we're going to lose this connection that we badly want with our children. We're worried, or have guilt, or other issues, but the key is to understand,

“Whenever I feel hurt about anger projections from a child, then I have some emotional hook I need to look at inside of myself.”

Participant Female:

I guess for me, I actually felt that the last twenty-nine years was wasted; I feel really unappreciated now. Like I've sacrificed all of this and now want to do my own thing and I can't because you're expecting me to keep doing what I've always done, so I felt unappreciated.

6.4.4. *Feeling unappreciated is created by an unloving expectation upon others*

Jesus:

Let's look at “Feel unappreciated.”

FEEL UNAPPRECIATED

What is that really? That is an expectation that you are appreciated. Your children don't have to appreciate you.

Participant Female:

No.

Jesus:

If you loved them you would not expect anything of them, including expecting that they appreciate you.

When I feel unappreciated that is not a causal emotion. That is actually just a self-deception-based emotion that's covering over a truth and that is: “I have an expectation of my children.” That is unloving. The truth is that if I chose to give birth to a child, in that moment I also chose to look after them for the twenty or so years that they needed looking after. That's my choice; I made this choice inside of me. I made this choice. If I have any feeling other than that, then it wasn't love that caused me to make that choice.

If I feel unappreciated by my children, then I am the person who has the problem, not my children, because feeling unappreciated means I have an expectation that they appreciate me. Any expectation of anyone is unloving, so my definition of love is distorted if I felt unappreciated in the interaction.

If my boys yell at me and tell me, I don't go and say, “Oh but I did this for you, I brought cars for you, I let you live in these houses and I did this for you and did that for you all your life. How dare you disrespect me?” In that moment I am feeling disrespected, which means I have an expectation they respect me which is unloving, and it's my definition of love that's faulty, not theirs.

Participant Female:

Does it come from a deeper causal emotion of being unworthy, or unworthy of love?

Jesus:

It can come from deeper emotions like that but it can come from a simple thing of having given out for thirty years and expecting something in return. If I've given all of my economic resources to my children, often I then expect them to respect me because of it, so was my giving that loving?

Participant Female:

No.

Jesus:

Because I was expecting something in return, it wasn't a loving transaction. I was not unconditionally loving them at the time; I was actually having an expectation of them at the time. I was entering into a bartering system with them at the time.

Participant Female:

Oh that's not nice.

Jesus:

... which isn't very nice. Whenever you feel unappreciated, unwanted, unloved, any of those feelings, understand that you have an expectation of the opposite, and the expectation itself is actually unloving.

Now you still need to go through the emotion of it. I'm not saying to not go through the emotion of it. What I am saying is that we need to understand that everything is about love in the end, and what we are going to have to release out of ourselves are all the error-based beliefs that we have about love. Most of them are invested in our family, so our family is a beautiful way to confront these expectations about love and these beliefs about love that we have, that are all false.

6.4.5. *Taking responsibility for creating false beliefs in children*

Jesus:

So with your daughters, "I created these emotions in them. I need to honour that, that I was the creator of this response that I'm now getting. I am the creator, not them – I am the creator. If they didn't have this belief that love is sacrifice, would they be telling me this? If they didn't have this belief that to be a good mum means to sacrifice everything, if they didn't have this belief that I created through my treatment of them, would they even be saying this to me? No. So I created this. I created it. Let me take responsibility for it."

Talk to God about this creation and talk to God about what the underlying emotional reason I created this in them is. When I say "I", often it's like years and years and years and years of multi-generational programming that created it in me, but I still need to release it if I'm going to become at-one with God.

Whenever you feel this huge projection and then you feel these emotions as a result of this projection from your children – now I'm saying children here in particular, not parents; this is to do with children – whenever you feel these emotions from your children, the first thing we must always keep in mind is, "I created this. I created this. They are the children I brought up and influenced with these beliefs and these false beliefs are now in them." I'm getting rid of them from myself, which is great, but my children still have them inside of them. Whenever I'm releasing one from myself, that's going to confront this belief that's inside of them, and they're bound to, at some point, respond in anger. What else can they do? Their entire definition of love is being destroyed.

Now it needs to be, like I said, but it's going to be quite an emotional process for them. It's not like they've chosen the Divine Love Path and are saying, "Oh yes that's good; my definition of love is being destroyed now, but I need that destroyed." If they were on the path they would know that but they're not on the path in many cases, so this is going to happen through you just interacting with them in truth.

Participant Female:

It's interesting that my little sixteen year old, well she's not quite sixteen, who does live with me full time here, she just came up to me and said, "Mum they don't know you. They don't know you now."

Jesus:

And that's very true. The truth is that you probably don't know them either because of these definitions, but you certainly know them more as you're getting more in touch with your own emotional condition; you're getting to know them more. Your sixteen-year-old daughter is a very wise person.

Participant Female:

Yes she is.

Jesus:

Isn't she? Because she's with you and noticing these changes and liking them and feeling less projection from you, obviously she is not as hooked into these belief systems.

Participant Female:

No. Thank you.

Jesus:

No worries.

7. An interaction with a participant who disagrees with the material being presented

Participant Male:

I just disagree with so much of what you're saying. I think it's really quite destructive to just be, "This is the path," and stuff. I mean, as you say, that there is free will, and I think it's all about choice. I don't think it's all about the loving thing to do all the time and I don't think that processing your emotions and getting to a perfect state of being in harmony with them is necessarily the way to go.

7.1. Disagreeing with the advice given to the previous participant

Participant Male:

I'm all for people improving themselves, but I think you also have to have a look at the impact that has on other people as well. Like, the advice that you gave to this lady about her and her relationship with her kids and what emotions that they're going to go through and how they're going to react, you don't know that. Like, they could disconnect with her and be like, "Screw you, you're not my mum anymore." And that's a choice that she may have to deal with if that's what she's choosing to do.

Jesus:

But they're allowed to make the choice.

Participant Male:

They could make that choice and you could make this choice. I understand the grief involved. Like, I don't know, I think it's okay that you can help people to get to a place of understanding where they're at and sort of accepting some of the things that they've created but you haven't created everything in your children. There are also all the other influences in society and stuff like that.

Jesus:

Yes but see, what I believe is that every interaction your child has with you, you definitely created. Every interaction your child has with, say, their father, their father created. Every interaction your child has with their sister, their sister finishes up creating. Do you know what I mean? It's to do with the interaction with each individual.

When I'm answering a question like S'raya's (the previous participant), I'm focused on what interaction is happening between S'raya and her emotional state and what's going on with her children, which interaction they were reflecting to her with their anger with her. I'm perfectly in agreement with you about free will. Everyone's allowed to do their own thing and they don't have to do anything differently, but you and I vary quite markedly with regard to some other beliefs. That's fine, you're allowed to have your belief and I'm allowed to have mine.

7.2. *Not believing in God*

Participant Male:

Yes. Also, relating it all back to God, I don't believe in God or anything like that ...

Jesus:

Well the truth is that everything that I present always relates back to God because I have a very firm belief in God. Again, you're able to have a completely different belief. I'm not saying you have to believe in God, however I'm saying that if you follow certain things you will find that God does exist and then you will also find you can connect to God because you're one of God's children. Again, you don't have to believe that. Not necessarily everybody who comes to these sessions believes that, but the whole reason I do these sessions is that I'm teaching people how to become at-one with God.

7.3. *Not believing in experiencing emotions*

Participant Male:

Yes. I'm okay with people discovering their feelings and stuff, like my brother's sort of on 'the path,' as unhappy as that makes me feel because I feel worried about him being on 'the path.' And yes, I'm not sure about the crying, that sort of method of dealing with your emotions; I think there may be other better ways. But it doesn't seem to be that you teach other ways and that you relate it back to that there's choice. It seems to be, "This is the way, yes this is the way," and not enough reminding that there are other ways.

Jesus:

Well the way I feel is that there are millions of other ways that the Earth is bombarded with through lots of different teachings, and what I'm teaching is one way that you can choose. Now I'm perfectly happy with every single person on this planet choosing a different way to what I'm teaching; I'm perfectly okay with that, but the people who want to choose this path have found that it is the most effective way to progress and to release causal emotional injuries – if I can explain why:

When you're a child, what happens is that many emotions get locked up in you because of suppression of your environment. When you were a little baby or a child growing up, many times you started to have an emotional experience. Let's say you cut your arm or you cut your leg, you just have an accident like that, and you start to have an emotional experience from that particular event, but what often then happens is people in your environment, most of whom are your family or your parents, shut down that particular emotional experience. And what I've found through my own experience is that when that shuts down it locks up in a certain part of your body, which is a result of this emotional experience locking up in your soul.



***Emotional blockages remain in a certain location
of the body until they are released emotionally***

Now if that emotional experience remains locked up, it will determine what happens in the future to similar events. In fact, it will even attract events of a like nature in order to trigger itself fully and release the emotion fully.

So unless you choose to release the emotion completely, the experience that I've had and many others have had who've come along to these sessions regularly, including I suggest your brother, is that when they fully release the emotion that's been locked up, then they feel a shift in themselves and they don't ever have to deal with that issue again.

We often have these huge emotional injuries from our childhood that are still locked up within us and unless we release them, we will not go beyond those experiences, and what will be attracted to us the rest of our life will always be surrounding those similar experiences. When you release the emotion completely, what happens is that all of a sudden your Law of Attraction changes and you no longer have similar experiences anymore.

Let's say, one of those past experiences was that you were hurt by a woman. Let's say a woman, maybe mother or it could have been a girl when you were at school or whatever, to whom you gave your heart and then she criticised you and rubbished you, and 'hung you out to dry,' as the saying goes nowadays. If you didn't let yourself cry about that particular emotional experience, what will happen is that that emotion will stay locked up inside of you and generate future experiences of like nature in order to trigger the emotion. Then if I don't release that emotion I will continue to attract women who treat me badly and leave me.

Participant Male:

Yes I understand, and I probably agree that the experiences you have throughout life affect how you feel in certain other situations that are like that. But I don't necessarily agree that you attract it back in.

Jesus:

What I'm doing is teaching people that that is true. But we can disagree on that matter because you're allowed to have your own opinion.

7.4. *Believing that Divine Truth is a cult*

Participant Male:

Yes, I guess your opinion is just one opinion. When you say that there are people who think it's like a cult, that would be the reason, because you're leading that, "This is my opinion," and people are following that.

Jesus:

No, can I address that issue? Firstly every single person who applies this in their life finds that that is the truth. Every single person who doesn't agree with it won't even begin to apply it in their lives and so therefore won't know whether it's true or not.

So my suggestion to you is: if you try what your brother is trying, through experimentation rather than through judgement, you may find out in the end that it's actually right. Then you will probably feel very similar to him that it does actually work and it is the right way to deal with your emotions.

I believe that because God exists, God always created the right way, or the way that's the most effective and loving to deal with anything. Now I know you don't have that belief and that's fine; you're allowed to have your belief too, but I feel that that is provable if you find the right way and experiment with it.

All I'm suggesting to the people that are here is, "Instead of locking yourself down through the intellect and saying, 'I don't believe this,' or, 'I don't believe that,' or, 'Your beliefs are just different to mine,' or whatever, just experiment with the whole thing and see whether it is right from experimentation rather than from the point of view of intellectually analysing it first.

Participant Male:

Yes. But how do you address the danger with doing that? Like, it's easy to say but have there been people on 'the path' that haven't dealt with it well or it's affected their lives negatively.

Jesus:

Yes there are dangers, I agree. The danger is when we're not completely in tune with ourselves, then we are in danger of following a person and following a cult and belief systems that eventually damage us. When we stay in tune with ourselves, which is what I'm encouraging everyone here to do, to stay in tune with themselves and experiment with things themselves rather than going through me or just believing everything I say, experiment with it yourself, when you experiment with it yourself you can then use your own knowledge, your own intellect, your own intelligence and everything to work your way through those issues and in the end you will learn to trust yourself the most. The beauty of trusting yourself the most is that you become an individual in that point and therefore the least able to be influenced by others.

While many people who observe people coming along to these groups feel that these people here are actually quite controlled by me, most of the people coming along here know that actually I'm encouraging them to do the opposite to that, which is to feel their own emotions and desires and passions and longings, and follow those, whatever those may be.

7.5. Feeling that Divine Truth breaks up families and relationships

Participant Male:

Maybe. But you're also sort of disconnecting some of their closest ties with family.

Jesus:

No I'm not. I'm never disconnecting any ties with anyone and I am not responsible for that. Can I explain why?

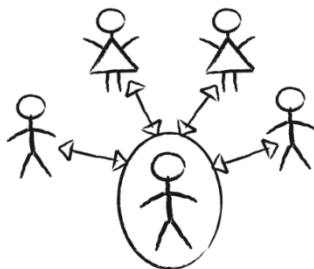
Participant Male:

Okay.

Jesus:

Because I'm encouraging them to live in harmony with truth and love in their own feelings in themselves. When they do that, whatever cutting of ties that happens with family or friends or anyone else will occur through their getting into a state where they're being honest with everybody around them, instead of being dishonest with everyone around them.

What's often happening on the planet today, there's ourselves and here's our close friend, but we don't tell him all of our truth, and then there's another friend we have, and we don't tell her all of our truth. And then we have mum, and we hold a lot back from mum because she doesn't want to know about the dangerous things I do. Of course she wants to know but we don't want to tell her because we're afraid of what she's going to do with it. And then with dad we hold things back from dad because he doesn't need to know about this girl on the side that I've got and whatever else. So we finish up having interactions with each individual that are actually not based on the truth of ourselves.



***Many interactions in life with others
are not a truthful reflection of ourselves***

7.5.1. *Being truthful in interactions*

Jesus:

Instead of that, I'm encouraging people to focus on every single interaction with every single person, in their family, friends, environment, work, everything to be focused on a truthful interaction.

My belief, and this may differ from yours, is that if every one of these is a truthful interaction we will have the most joy in our life in the long term. If every one of these is an interaction based on lies or deceit or part-deceit or part-lies or part-untruths, sooner or later these untruths will come out, sooner or later the lies will come out, sooner or later the distortion comes out and we will actually finish up having very disconnected relationships with these people.

My belief is that when you act in harmony with truth inside of yourself, that's when you have the best relationship with every single person who's in your life. The people in your life who can't cope with it, leave your life, and the people in your life who love you doing that and love you being you, will want to stay in your life for the rest of it.

Participant Male:

That's the point – you're saying the end justifies the means and I disagree with that point. I guess it's about choice, if you feel to choose to go to that place where you're following what you're saying and you're trying to become a better you and more loving to people and that sort of thing but you're pushing away your family or they're feeling pushed away ...

Jesus:

I've never encouraged the pushing away of a family member.

Participant Male:

Yes but maybe they're choosing to feel pushed away or ...

Jesus:

Well that's their choice.

Participant Male:

Yes it is their choice but it's also your choice.

Jesus:

By your own definition, because you were saying everyone's entitled to their choice. By their own definition it's not the person who's following the path that causing the problem then, it's the person who's making the choice to step away.

Participant Male:

Well it's both. Two to tango.

Jesus:

I don't feel so. If you are staying in your personal truth then anybody who no longer wants to relate to you in that space, it's their choice, I agree. A person's allowed to make that choice, they're allowed to do what they want. But they can't blame the other person in truth for that because he is accepting them and they are not accepting him.

Participant Male:

Well they can blame.

Jesus:

Well they can, but not truthfully so.

Participant Male:

Well it's the reality not the truth.

Jesus:

I know it's the reality and I agree it's also not the truth. Like, the truth is that if a person wants to blame the person in truth for his changes, then this first person has got a problem, not the person in truth. The same applies, by the way, the other way round; if the second person wants to blame the first person for their changes then the second person has got the problem, not the first person. It's the same thing either way.

What I'm saying to you is that every single person on this planet will eventually get to live their lives exactly the way they desire, and passionately so; they will passionately desire to live their life and everyone around them will accept it and actually love them for it. And that's what I believe.

Participant Male:

Well maybe or maybe not.

Jesus:

Sorry?

Participant Male:

You may be right; you may be wrong.

7.5.2. *Accepting change in others***Jesus:**

Well I believe that's true. We'll see what comes out in the end, won't we? What I'm saying to you is that if a person blames another person who's changing for the distance that's occurring, and the changing person still wants a close relationship, then it's the emotions of the person who's not changing that are the cause of that, not this person who's changing.

See, if I desire to have a relationship with you, but you don't want to have a truthful relationship with me, then in the end how can I change that if I stay in truth? I can't. The only way I can do it is start lying again and I would

definitely not recommend that because as soon as you do that to yourself, my belief is that you now start to create very damaging effects to your own life as a result.

Participant Male:

Well perhaps it's a little bit less about blame and more about the reality. If you're on 'the path' and you're choosing 'the path,' that's your choice.

Jesus:

Yes.

Participant Male:

And good things may come but also the bad things may come of it as well.

Jesus:

Yes but it won't be because you're choosing to follow 'the path.' It will be because other people don't accept that path, and that's their entitlement. They don't have to accept that path.

Participant Male:

Yes.

7.5.3. *Not controlling others' lives*

Jesus:

See, I would not choose to damage your life just because you disagree with me. I would not get on the net – what's your name?

Participant Male:

Bjorn.

Jesus:

Bjorn. I wouldn't get on the net and say, "Oh Bjorn's a bugger and Bjorn's this and Bjorn's that," because he disagrees with me. I wouldn't do that because I love you enough to let you have your own life. Now imagine if we were family, like, if I were your brother, if we were brothers. If you, Bjorn, decided you wanted to go overseas and live in South America, in Bolivia or something like that – is that in South America? Yes – (Laughter) and then I could say, "Oh but you're going over there, they've got a regime over there, that's very damaging, you might be politically you know ..." in other words all my fears start coming up about that. Now if I start rubbishing you about that, all I'm rubbishing you for is me having these fears. That's all I'm rubbishing you for.

Participant Male:

Yes.

Jesus:

If I still want to have a relationship with you and you want to do what you want to do, then I would need to work through my fears and I would need to say, "Alright, what's the problem with him doing that?" Even if he dies, "What's the

problem with that? At the end of the day he was enjoying himself before he passed and what's the problem with that?" So what I would do is I would deal with my emotions about it so that we could continue our relationship rather than trying to damage your life by me saying to you, "Don't go, how dare you go, you know you're going to destroy all these things around here." I can dump all this anger and resentment and everything on you but that's not going to help our relationship at all.

Participant Male:

To a certain extent I think that's quite a good place to be. Sometimes I find myself in that situation but then, you know, it's also that you can't control how the other person is feeling so, okay.

Jesus:

I don't want to control how the other person is feeling though. I don't want to. I know that they might be angry with me, and that's fine.

Participant Male:

Yes. I don't know if that's fine.

Jesus:

Well that's their choice.

Participant Male:

That's their choice but you're making choices as well.

Jesus:

Yes but I'm allowed to make choices for my own life. If they choose to be angry with me that's their choice for their life and they're allowed to make that too. I'm allowed to make my choices for my life.

Participant Male:

Yes, and you've got to live with the consequences of that choice.

Jesus:

Of course. I'm very happy to live with the consequences of that choice.

Participant Male:

Well if you're happy to live with the consequences of the choice then that's okay.

Jesus:

Exactly. And everybody on the planet should be happy to live with the consequences of their choices, shouldn't they?

Participant Male:

Yes, exactly.

Jesus:

What I'm basically saying is that every single person on this planet and every single person in a family is allowed to have their own free will. They are allowed to make their own choices. If I decide to make a choice that's for my life, not for other people's life, but for my life and I decide to make a choice and I follow that particular choice, whatever that choice may be, if my family members get upset with me about it that is their choice; that is their problem.

Now I will have to deal with the consequences of them being upset with me, and part of the consequence might be I might not have much to do with my brother because he just doesn't like my choice; that might be one of the consequences. If I'm really hot on the choice, for example, the choice might be marrying somebody that my brother doesn't like and if I'm really hot on the girl do you think I'm going to care what my brother feels about it? I'm just going to say, "Sorry mate, it's my choice, my life, my partner, I'm allowed to make this choice and if you can't live with it you're not going to be in my life until you can live with it." I'm allowed to make that choice just like he's allowed to make the choice to be totally upset with me about it for the rest of his life.

Participant Male:

Yes.

Jesus:

And that's what I feel.

Participant Male:

Yes.

Emotions, Truth & Families: Part 2

8. Common responses to opposition to soul change

Jesus:

What we've discussed up to the moment is: can you see how much emotional pressure there will be upon you when you change? It's very important to understand that there's going to be emotional pressure on you as you change. By the way, this applies to whether you go onto the Divine Love Path, whether you choose any other path of progression, or even choose any other thing in your life.

You try choosing hang gliding and see what your mum thinks about it, because often your mum's not very impressed with that. You try parachute jumping and see what your mum thinks about that, because quite often mums are not that impressed with that either. Whenever we choose something that triggers an emotion in another person, often that emotion just rises in them, and straight away they feel opposition to what we're doing. That's a natural thing that rises in them.

The issue that we face when we're progressing is: "How do we respond to these attacks and controls?" You see, the majority of the time we attempt to do one of two things.

8.1. Responding angrily

Jesus:

One: we get angry. Now if we get angry as a result of other people trying to control us or other people being angry, then really all we're doing is denying something that we are afraid of, which is generally actually covering over some grief within us. Whenever we get angry with another person, it can be that, or it can be because we actually desire to control them.

For example, I choose to do something I want to do with my own life. Let's say it's parachute jumping. My mother says to me, "You know, you're risking your life unnecessarily. What about your two children? They might be without their father, they might be ..." this and they might be that, and off she goes. All she's doing is expressing her fear, and with this fear that she doesn't want to feel, she now wants to control me, so she might get angry or upset with me, or project all of this fear at me.



That's okay, she's allowed to do that. The issue that I have is: what is my response? Oftentimes I want to control her now as well, even control what she's doing. I want to stop her from projecting her fear at me. Now that's just as bad as her projecting her fear at me in the first place, is it not? It's just as controlling.

We often get angry because we actually want to control the other person, which is what they're doing to us, so we are basically just becoming the same as what they are with us. We are far better off looking at why I want to control somebody else's action or reaction to what I'm doing. There is always an emotional reason within myself as to why I desire to control another person, whatever they do. Whether they're angry, sad, crying, whatever; as soon as I desire to control them in some way, to modify their behaviour in some way, there is always an emotional reason inside of myself.

With families I'm going to be very, very sensitive to this. Oftentimes one of my first responses is going to be anger. Anger is not love under any definition. Every time somebody has been angry with you, have you felt love? No. What you generally feel is fear when someone's angry with you; you feel afraid, and you feel like withdrawing, don't you? Anger doesn't create loving situations. When you get angry in response to somebody else's fear, you're just doing the same damage that they're doing to you and that's not a loving act at all.

8.2. *Withdrawing*

Jesus:

The other alternative that we often have is to withdraw. Why do we withdraw? It's the same thing; generally we're trying to control our own fear, which is trying to control our own grief.



Often withdrawal is passively aggressive; it's just as aggressive an act as getting angry. Now by the way, I'm not saying here that if someone is continuously getting in a rage with you, someone's continually treating you badly, continuously hammering you, continuously trying to make you change your life, that you can't withdraw, because obviously at some point it's going to be a loving act to step away from a person who is continuously doing that to you.

If they don't want to change their action, then there's something you need to do about that. However, don't just withdraw the first time it happens because there's always an emotional reason in you as to why you want to withdraw the first time it happens. There's something going on for you in there with regard to love that generally needs to be healed. If we love people we do want to resolve emotional injuries and we do want to resolve relationships.

We want to actually try to maintain relationships when we love people, so we wouldn't automatically withdraw in a relationship just because we don't get our own way. We've got to look at the emotional reason why we choose to withdraw. What's our intention? Is our intention to control them or get them to change, or is it to actually feel like it's an action of love of self?

If my motive of withdrawing from a family member because of what they're doing, is to punish them, can you see that it's actually an angry act?

Let's say my brother decides that's he's going to have a meeting with me; he sits down with me – and my brother has done this by the way – and talks to me about the lack of wisdom of my choice. In my case, I was separating from my partner at the time and so my brother sat down with me and told me that he felt I was doing the wrong thing, and he came up with all these different reasons as to why I was doing the wrong thing.

Now in that particular scene, if I just decide I'm not having anything to do with my brother from that moment onwards in order to punish him, then my resulting action is unloving because I'm actually avoiding all the things he said to me, emotionally, how bad I feel about all those things he said to me.

But if my desire to withdraw is because of quite a number of weeks of him getting angry at me every time he sees me, yelling at me and projecting anger at me and trying to control me and telling me I'm doing the wrong thing. If he goes around to all my friends and says, "See, he's doing the wrong thing, you all need to go and meet him and tell him he's doing the wrong thing," now I'm just starting to feel that this is an attack. Now is the time to actually exercise some love of myself and withdraw from the situation. If I'm withdrawing just for the purpose of punishing somebody, then I have a fear that's covering over some other deeper emotion, and if I do that what will happen in the end is that underlying emotion will never get dealt with.

8.3. Examining motivations for anger or withdrawal

Jesus:

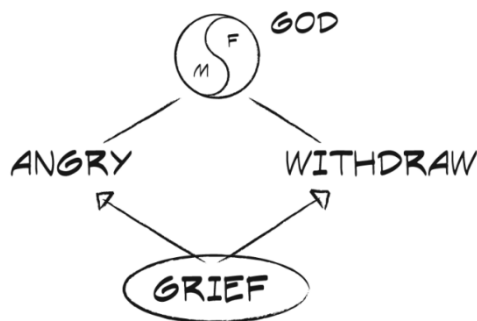
Anger in itself in these situations is an unloving act. It doesn't matter how angry everyone else is getting with me, if I get angry in return then it's covering over an emotion inside of me that I'm in denial of, that I need to allow myself to access if I want to be closer to God and even closer to myself. When you stay in an angry state you are actually mostly just harming yourself firstly, because this anger will control the rest of your life. This is the problem with anger, so whether I'm angry or I withdraw, I need to look at my underlying motives. What am I actually trying to control? What is actually underneath this that I'm avoiding when I'm in this interaction?



Many times, with my family, they will project their fear or their anger at me because I'm changing, and if I just go back and get angry in return, all I'm doing is the same as they are doing. In other words, all I'm trying to do is control them, which is what they're trying to do with me. If I withdraw instantly and just don't want a bar of them, I'm still trying to control them just as much as they're trying to control me.

I need to look at the underlying emotions that cause me to respond in this way to what they're saying, and deal with the underlying emotions. You will be very surprised if you experiment with this because when you do, your family's actions towards you change quite easily, just by you changing the underlying emotion inside of yourself.

Now most people when they first hear that think, "Whoa, that's a bit way out there, a bit spacey, like, that doesn't make much sense to me," but when you start trying it in your life you'll be so surprised, because what happens is if you change the underlying emotion – usually it's a grief type emotion – that caused you to get angry or withdraw in the first place, if you deal with that emotion, your family no longer feels that underlying emotion from you, and therefore they know they can't control you anymore.



Avoidance of grief is a common reason to get angry or withdraw

What will happen is that your family will try to control you until they know that you're not able to be controlled. Until they feel from you, or they have an awareness in themselves in some way that you're no longer able to be controlled by them, they will continue to try to control you. That applies, by the way, whether you go hang gliding, windsurfing, surfing, whatever, or following a path of spiritual progression that other people are not used to; it's the same thing. They will try to control you if they have an emotional reaction to it; they will try to control you until they realise that you are unable to be controlled.

9. Audience questions

9.1. An example of a participant whose family expect her to visit the UK

Participant Female:

Hi AJ. I have a situation at the moment with my family, mainly my mother really. I was originally going to the UK to see them at Christmas.

Jesus:

So they live in the UK.

Participant Female:

Yes, they're in the UK.

Jesus:

Okay. Mum's over in the UK, with dad too or ...?

Participant Female:

Yes, with dad.

Jesus:

They still live together?

Participant Female:

Yes.

Jesus:

Okay.

Participant Female:

I basically needed to be here to be with my husband; we needed some time together, so I cancelled my flights, which obviously went down exceptionally well.

Jesus:

When you say, "Obviously went down exceptionally well," why is that obvious? Why aren't you allowed to ...?

Participant Female:

Because of the expectation that was there.

Jesus:

So mum in particular had an expectation that you do something she wanted you to do.

Participant Female:

Absolutely, yes.

Jesus:

Okay and when you did not do that, what was her reaction?

Participant Female:

Well, she got really sick and she ended up being in hospital over Christmas. She cancelled Christmas for herself.

Jesus:

She had a psychosomatic reaction to this expectation of hers and created a drama ...

Participant Female:

Correct.

Jesus:

... which you then felt guilty about.

Participant Female:

I didn't actually feel guilty.

Jesus:

Okay.

Participant Female:

No I didn't. I wasn't surprised but I didn't feel guilty.

Jesus:

Can I ask you: if you don't feel guilty then why is it a problem?

Participant Female:

Well the problem now is that I said I'll come in the springtime, English springtime, that being April/May. Now, not only for my mum but my brother as well, it seems to be that the dates are inconvenient or they're unavailable to me, whereas I'm saying that these are the dates that suit me best. Just on that withdrawal point, I'm wondering if it would be a more loving act for me to withdraw from the situation; the events that seem to be coming up don't seem to be very loving towards me.

Jesus:

Okay, but hang on a sec. Let's look firstly at giving love rather than receiving it.

Participant Female:

Yes.

Jesus:

What's your purpose in going across to the UK?

Participant Female:

It really feels like obligation more than anything else.

Jesus:

Okay. Is it a loving act on your behalf in the first place?

Participant Female:

No.

Jesus:

No. Firstly you feel obliged to go.

Participant Female:

Yes.

Jesus:

Obligation is not love.

Participant Female:

No.

Jesus:

If you respond just because you feel obliged, you are not being loving, right at that moment, anyway. My suggestion is: don't go until you feel like you want to go because of love – do you follow me? – rather than it being an obligation. That's number one. Now at some point there must be something motivating this obligation in you. What's motivating the obligation? There's an underlying emotion in you, motivating this obligation.

Participant Female:

Guilt.

Jesus:

Guilt. What's the guilt about?

Participant Female:

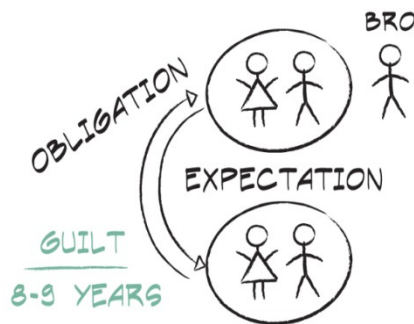
That I haven't been there for eight or nine years.

Jesus:

Okay, so for eight to nine years you haven't seen them.

Participant Female:

No. I have seen them but I haven't visited the UK.



A participant feels guilty because there is an expectation for her to visit her family, which she feels obliged to fulfil

Jesus:

Right, you haven't visited them; they've visited you, have they?

Participant Female:

Yes.

Jesus:

Okay, so you feel guilty that they've visited you; you haven't visited them.

Participant Female:

Yes.

Jesus:

Okay, and the guilt is creating this obligation to go. Now, because they had the expectation, what's happened in them now emotionally is that they've become a bit upset with you and now with the arrangement that suits you, they want to make the point that it doesn't suit them.

Participant Female:

Yes.

Jesus:

That's what it feels like to you, doesn't it?

Participant Female:

Yes.

Jesus:

They're making a point to you that it doesn't suit them and that's not the best time to come. "You should have come when we wanted you to come," that's really what they're saying, and that is actually the product of your original obligation.

You see, their expectation was created because you felt the obligation in the first place. Remember, everything that happens is something to do with something you created in your life. You felt an obligation out of guilt and this obligation out of guilt creates an expectation in them. They can feel your guilt and feel that you're going to come at some point because you're obliged to. They'll feel that from you. It's a feeling interaction, not just an intellectual one; they'll feel this emotion from you. As a result of that emotion, they had the expectation. When you broke their expectation they were then angry because that is their way of expressing to you their feelings that you are obliged.

Participant Female:

Yes.

9.1.1. *Having an addiction to please others***Jesus:**

What you're triggering in this interaction is a childhood emotion where you do what other people want because you feel guilty if you don't. I would look inside of myself at, "... my addiction to pleasing other people and I'm not really pleasing myself." You'll feel that that's coming from your childhood; there are some big childhood emotions for you about that. Understand though, that your desire to go back to the UK was not based on love. When it's based on love you'll probably get a very different reaction from your family.

When you release this feeling of guilt, which is connected to some childhood events, what will happen is the time you choose to go to the UK will be because you love your family and you want to visit them. They will feel that from you and your visit will automatically suit them as a result. You can experiment with that as well, but the key is going to be to deal with the feeling of obligation in you that was created when you were very young.

Participant Female:

Okay, thank you.

9.1.2. *Reasons for leaving the UK***Jesus:**

You're quite happy not going back to the UK aren't you?

Participant Female:

Yes.

Jesus:

You've come to Australia from the UK for a good reason. Do you know what it is? Can you tell me what it is?

Participant Female:

To get away from my mother.

Jesus:

Exactly. (Laughter) Yes. That's exactly correct.

Participant Female:

She's terrifying.

Jesus:

Yes, and this is your basic causal emotion that you need to work your way through. Ironically, your mother is still controlling your life. You should be able to live anywhere, even in the UK, once you have dealt with this emotion with your mother, but actually your mother is still remotely controlling you even through you're twenty-two thousand kilometres, or whatever it is, away from each other. She's still really emotionally controlling you through that unhealed emotion. You are afraid of displeasing your mother and you have to travel this far away to get away from her displeasure. It's a big emotion. Yes. Have a chat to Mary about that one because Mary's got some of that emotion as well. (Laughs)

Participant Female:

Thanks.

9.2. An example of a participant with an angry daughter

Participant Female:

I just want to go back to the anger, in particular. My thirteen-year-old was pretty venomous towards me a few days ago.

Jesus:

Venomously angry.

Participant Female:

She's been angry for years but this was a very strong bout.

Jesus:

So here is mum and here is 13 year old daughter.

Participant Female:

I tend to withdraw. She gets angry, I withdraw and I feel hurt and underlying that it feels to me like I'm only lovable if I do what she wants. The other part of it is, because she's thirteen ... I really don't think I've got anger in me that she's expressing but I have to keep asking myself, "Is it my anger?"

Jesus:

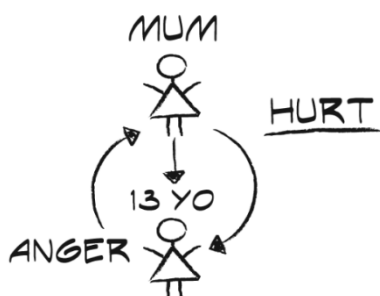
Karen, not the case, I'm sorry. You see, you felt hurt when she was angry with you – that means you have an emotional projection at your daughter that she must do certain things. You created every little bit of rage ... Obviously it's just not you; you've got the absence of a father as well in your family, correct?

Participant Female:

(Participant nods)

Jesus:

That also created some of this rage that she has, but your being the parent present for the majority of her life has actually created the majority of her anger. She has lots of anger and the fact that she is directing it at you indicates that there is a Law of Attraction event going on for you. If she were directing it at her sister then it would be a Law of Attraction event for her sister. If it were at her brothers, then it would be a Law of Attraction event for the brothers. But the fact that it's at mum means it's a Law of Attraction event for you. Even your definition of it: you said it was, "venomous." Yes. You do not realise that actually some of that must have come from you somehow.



A mother feels hurt that her thirteen-year-old daughter is projecting anger at her

Participant Female:

I've understood for a long time that it must have come from me, but at that time, and even the whole time, I could feel no anger. And because she's thirteen, I'm thinking, "Do I take responsibility for her anger because she's a child or do I not?"

Jesus:

There are only two reasons why a child would project anger at its parent. One is that it feels its free will is broken, it is being controlled by the parent, and the second is that it wants to control the parent's free will.

Participant Female:

It's the second.

Jesus:

No, see, you want to believe it's the second.

Participant Female:

Well the actual situation was that I gave her a choice and she made the choice and then she broke the conditions. So I took her back home and she just became furious even though I had painted the picture beforehand.

Jesus:

What conditions, Karen?

Participant Female:

I said to her that if she wanted me to take her to Buderim in the car, then I didn't want her to plug herself into the iPod and listen to her music for all of the trip.

Jesus:

You didn't want her to listen to music when she was in the car going with you to Buderim.

Participant Female:

Yes. I wanted to be able to talk to her.

Jesus:

And that doesn't feel controlling to you?

Participant Female:

No because I said she doesn't have to come with me, she's perfectly free to stay home. But I'm sick of being a taxi driver, and being shut out.

Jesus:

Can you see your own anger was the result of the requirement?

Participant Female:

At the time that I said it to her, I asked myself all that and I thought, "I'm not feeling angry. I think I'm just making a condition."

Jesus:

Karen, I need to stop you. The statement you made to us was that you said that you're sick of being used as a taxi driver. Is that not the statement?

Participant Female:

Yes, but ...

Jesus:

Isn't that anger?

Participant Female:

I'm not trying to disagree with you but it's just that ...

Jesus:

You're allowed to disagree with me.

Participant Female:

I try to get to the point where I don't feel any anger before I make any requests.

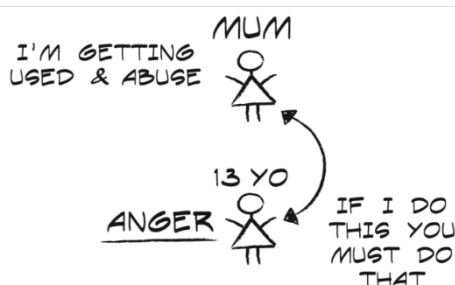
Jesus:

No I'm sorry, the request is born from anger; it's actually born from rage. You're basically saying to your child – you said in a statement to us actually, "I'm sick of being used as a taxi driver." There's a lot of emotion in that statement, Karen, that you're not owning. When you say you're sick of something happening, there's a lot of anger in that statement, so allow yourself to feel what the anger is in that statement. You're getting used by your daughter; that's what you feel. You're getting used.

The feelings inside of you, inside of mum, is "I'm getting used and abused"; basically that's how you feel. "I'm getting abused on this issue. My daughter just says, "jump, mum," and I get in the car and jump and drive wherever she wants me to go," – that's the feeling you have. You feel she expects that of you and she probably does. She expects you to do this and you are very angry about it, actually, and that anger causes you to stipulate something that ... how can you force another person to do what you want, as a trade off?

9.2.1. Creating a bartering system with her daughter**Jesus:**

You finished up making a barter with your daughter. You made a bartering system with your daughter, which she then broke and you're angry about her breaking the bartering system as well. The reason you created the barter in the first place – a barter, by the way, for all of us is, "If I do this, you must do that."

***Emotional interactions between a mother and daughter*****Participant Female:**

I thought if I gave her a choice of whether she could come or not, if you give a person a choice ...

Jesus:

You are not looking at the emotions, Karen. You are looking at your actions and not the emotions. The emotion in you is, "I'm getting used and abused," by your child. You are angry about it and you are not looking at that emotion. You need to look at that emotion because that's the source of all this other trouble. This emotion, "I'm getting used and abused," is the source of all the

other interaction with your daughter. When you can see that, that you have this feeling of rage and anger inside of you that you're getting used and abused by your daughter and get to what is underneath that for you, it is all about being unloved by your daughter. There's an expectation, a projection at your daughter that she loves you.

If you start to delve into it, you'll see that there are quite a few expectations underneath this statement of anger about your interaction with your daughter. When you get into that emotion, you will not barter with your daughter, because what you're doing is trying to barter with her.

A person who has dealt with emotions does not barter with other people. In other words, "I'll compromise this, if you compromise that." The truth is that you have your own feelings and your own desires and your own passions and when they match you do it and when they don't match you don't do it. In a relationship it's the same; if Mary and I have the same desires, same passions, same longings, we'll go and do something together. If we don't have the same passions, desires and longings, we'll do it differently, we'll do it apart. It's the same thing.

Participant Female:

I can hear what you're saying and I will do that but I'm just ...

Jesus:

I'm sorry, Karen, you keep saying you'll do it, but you're not feeling it.

Participant Female:

I will go home and I will try and absorb that but I just want to ask how is that situation different to you telling a person that they can't use a candle in your eco tent?

Jesus:

It's a very different situation. For a start they're not my child. Secondly, it's my tent. You're perfectly able to say to your child, "I'm not taking you anywhere." Whose car is it?

Participant Female:

Well, wasn't that what I was doing?

Jesus:

No, no you were bartering with her about taking her. You were saying that you would take her as long as she did this particular thing, and when she didn't do it you got angry. That's the sign that it was an unloving expectation.

Like, I've had people burn candles in my tents and I'm not angry with them. There's a big difference between the expectations. When I'm angry then that demonstrates that my expectation was totally different.

In this case the statement, which is the start of all of the issue is, "I'm getting used and abused". You actually feel quite angry about getting used and abused; you feel like you've given so much to your children and they do not appreciate it. How many other parents feel this, by the way, that you've given so much to your children and they don't appreciate it? Quite a few, so you're not alone in this emotion. That is an unloving expectation in the first place.

You're expecting children to respect and love you and you give them things in the expectation they're going to respect and love you in the end and they don't have to. They don't have to, and when you're angry about it, that's an emotion about love inside of yourself that needs to be healed. Not inside of them.

It all starts here: "I'm getting used and abused." She says, "Can you take me to Buderim?" Your emotion already is, "I'm getting used and abused." If you were in your truth you would say 'no' you wouldn't say, "Yes, but you're not to listen to a CD on the way," you wouldn't say that. You would just say 'no' if you were in the truth of that emotion. But my suggestion is go even deeper than that; get underneath that emotion and feel about what this is about. It's about you not feeling loved by your children, and the truth is that your children don't have to love you. That's the emotion that needs to be released and that will stop this anger from being generated.

When your child doesn't do it, so let's say she says, "I want you to take me to Buderim," you'll say, "Do I want to or don't I? Whose car is it? Mine. I'm allowed to make the choice; do I want to or don't I?" And you'll just make that choice without constraints. Now of course any constraint applied is loving. In other words, if your child is going to put a knife through all the seats of your car while you take her to Buderim, you're probably not going to take her to Buderim then.

In other words, whenever there's something unloving happening, then you can say, "Well now it's unloving towards me to do this; I'm not going to do this." You might give a gift and then in the process of giving the gift someone treats you unlovingly, and you'll just say, "I'm sorry, I don't want to give the gift anymore." That's fine. But don't do it for the reason of anger. The whole constraint you placed on her was coming from the premise of anger and if it's coming from the premise of anger you are only going to get an angry response.

Participant Female:

Does that mean that if any of my children are angry I need to look at my own anger regardless of their age, or not necessarily?

Jesus:

No you need to look at the emotion in you that is generated because of their anger. There might be a guilt in you, there might be shame in you; all sorts of different emotions could be triggered by their anger, or if you look at it, a lot of it is that they want to control you. And you let them control you because you want them to love you.

You're bartering love and allowing their control. You're basically saying to them, "I'll let you control me, as long as you give me some love." "Give me some love, give me some love"; that's the emotion inside of myself. "I want this love and I'm willing to compromise and allow their control of me." Then of course, when they don't give me the love, what's going to happen? I'm going to be upset, I'm going to feel hurt because I started out with an unloving expectation in the first place.

The unloving expectation was that they give me love if I give them something and that's the premise that's incorrect. Love does not expect the other person to do anything for you. You can say a statement like, "Don't hurt my car while I'm driving up to Buderim," with the daughter in the car. "Don't scratch up my car." And when you're driving up there if she scratches your car you've got to look at why, inside of yourself, do you feel angry about it? Because it's always to do with love in the end, most of the time.

If you let yourself feel about it a bit more, you'll find that firstly this feeling, "I'm getting used and abused," is covering over the fact that you are actually bartering with your children quite a lot. How you're bartering is: you're wanting them to love you, and so you do things for them in order for them to love you, whereas love doesn't do that.

Love doesn't earn love; love just gives it as a gift or not. If I love you and I want to do something for you, I'll give you that gift but I won't put a heap of conditions on this gift, that you love me in return. Now if it turns out that you attack me in return then I'm allowed to walk away from that but I can still have a feeling in my heart of love and compassion for you, even while you're doing that. The key is to look at the feeling, not the action.

The feeling in you starting out was, "I'm getting used and abused here. My daughter is always expecting me to take her wherever she wants to go," and many of you parents feel this way. Like, your young children get into a sport of some kind and then they get into music of some kind and then they want to be taken here and taken there and before you know it you're basically a taxi driver, a free taxi driver actually, for your children. And many of us get upset about that because our own lives are being impacted so much by that. And so we're getting upset, we're feeling the upset.

Don't enter the barter system with it. Just ask yourself, "Why do I choose to compromise my feelings in order to get something from them?" If you were honest with yourself you didn't want to take her to Buderim, so the honest thing to do would have been to say, "I don't want to take you to Buderim." Then, when she gets into a rage with you about that you can just let that rage happen and realise, "Oh I created this rage by creating the bartering system in the first place," and you can look at that emotionally inside of yourself. Allow yourself to do that.

Don't go down the track then of judging the daughter who's thirteen and saying, "She's bad, she's doing all these kinds of things," because everything she's doing is just the result of something that was created by you. It doesn't mean that you are angry with them. It does mean though, that you are controlled by their anger. Do you see the difference?

Just because somebody gets angry with you it doesn't mean that you have anger in yourself, but it does mean at least that you are allowing yourself to be controlled by anger. You know that you do allow yourself to be controlled by anger quite a lot in your life. It's a big emotional injury that needs to be released so that when somebody's angry with you, you stay stuck to your guns and stay in this space where you're not angry in return and you're not even hurt, but you stay stuck to your guns because their anger is not going to influence you anymore.

10. God's viewpoint on families

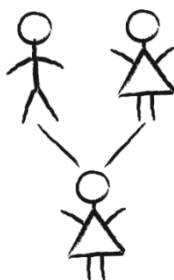
10.1. God created a system for parents to love their children

Participant Female:

I actually have two questions about babies. I understand when you say that you can't expect your family to love you but if I'm a young kid and I'm three years old and I feel unloved, is that from an injury? Like, something like my dad doesn't love me so I feel unloved. Isn't it God's design, for the parents to love their kids when they're very young?

Jesus:

Certainly. Don't think when I'm saying these things that I'm not saying that the ideal thing is that you're loved by both parents. Of course the ideal thing is that you are loved by both parents. If you've got mum and dad, and they have a newborn baby then obviously if they really come together in love and create this child, they've just created in love, then they are going to want to love that child. God designed it that way, so that this love would then enter that child.



***God created a design where parents (above)
love their children (below)***

The problem is that many times the parents choose to do something different to that. They choose to not love their child or they have an expectation that their child loves them. A lot of people have children because they want a lot of children around them to love them, rather than actually loving their child.

So I am saying that yes, God created this whole unit where two people make love, they create a child in love and then they support that child lovingly throughout its life. But let's define love: love isn't need, love isn't bartering systems, love isn't all of those things. Love is this gift of emotions of affection towards the child and if both parents do that then this child will grow up without the emotional damage of being unloved, and that will be wonderful.

Participant Female:

So God creates these two people to have the baby in a loving way, so they want to have the baby and to love the baby: that's why they're having the baby, and then they really want to love the baby according to God's Law.

Jesus:

Yes. That's what God designed but obviously, often that does not happen. Often these two people get together on a one night stand, and all of a sudden a child is produced and both of them are pretty shocked. There's often not much love in the interaction in the one night stand and then half the time they're thinking, "Oh maybe I should have an abortion, maybe not." There's not much love in that choice and then eventually they decide they will keep the child.

Well that's a loving choice at least. Then they keep the child but they may then resent the child through their life, "Oh that was a mistake, I wish I didn't have it with that guy," and there is all this emotion that's unhealed in the parents that then gets projected at the child that the child feels: and we need to release it. But what I am saying is that when this child becomes an adult it cannot expect its parents to love it.

Participant Female:

Okay, that makes more sense for me.

10.2. God's viewpoint on homosexual couples not being able to have children

Participant Female:

The second question was: if God creates soulmates, a man and a woman, or two females and two males, why can these two homosexual couples, who let's say are soulmates, not have babies? Why can the heterosexual ones? Like, what's God's intent in creating then? I don't really get it.

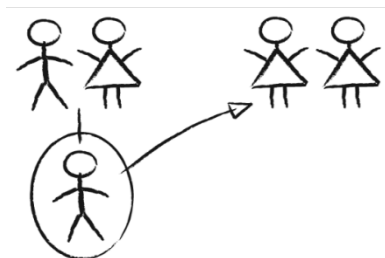
Jesus:

Creation isn't just having children, is it? You can create in all sorts of ways in your life without having children. You can create, art, music and all sorts of things that have a huge impact on the world.

10.3. God's viewpoint on adoption

Jesus:

Also, what's the problem with a heterosexual couple having a child and then that couple deciding that they'd love to have a homosexual couple look after that child? There's nothing wrong with that, is there?



It is in harmony with love for a homosexual couple (right) to look after a child (below) borne from a heterosexual couple (left)

You see, with our current definition of families, we all feel quite troubled by that, don't we, most of the time? We all feel, how can this person give away their own child?

The truth is that on this planet at the moment there are many homosexual couples who would love to have children and who would give them love, and they can't because they've got to go through this humungous long-winded adoption scheme or whatever. Yet on the other side of the world we've got literally hundreds of thousands of children dying every year because they've got nowhere to live and no one to look after them.

Now this inequity is because we have this belief that somehow a homosexual couple can't love a child, and that is caused by heterosexual couples being challenged by a homosexual relationship.

10.3.1. Soul injuries in children result from unhealed emotions in the parents, whether they are homosexual or heterosexual

Participant Female:

I can see that but then that means if the heterosexual couple just leaves the baby with the homosexual couple, then the baby won't have any injuries of not having a father or not having a mother?

Jesus:

No; you see the injuries come from the soul of each individual. If a woman has not dealt with her injuries about men, then yes, that boy child living with them is going to have an injury about men. That's whether she's in a heterosexual or a homosexual relationship; it makes no difference – this child is going to have an injury about men while either of those women have an injury about men.

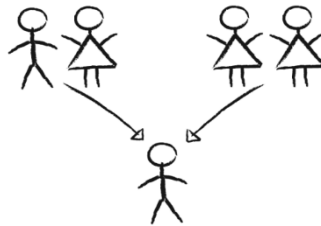
If this homosexual couple have an injury about women then the child is going to have an injury about women, whether these are in a homosexual or a heterosexual relationship. It makes no difference because it comes from the soul-based emotion. It's the soul-based emotion that's unhealed that creates the injury in the child, not whether the person's a man or a woman.

Participant Female:

What about the heterosexual couple, because they created the baby and they don't really want the baby?

Jesus:

The same applies to them. Like, if they have an unhealed emotional injury towards males then the child, whether it's given away or not, is going to have an unhealed emotional injury toward males.



A male child is equally affected by emotional injuries towards men in a mother from a heterosexual couple (left) as by a homosexual couple (right)

Participant Female:

So it's not an injury to have a baby, and to leave the baby to someone else once the baby is born.

Jesus:

Not necessarily, because you might do it out of love for them. You might still want to be involved in their life. In fact, in the spirit world there are literally thousands of people caring for babies and they're not their parents; a lot of times their parents are still on Earth, and yet every child that's aborted here on Earth is cared for in the spirit world in a loving environment, often by one person without injury. We can do that here on Earth but we just don't because we have all this definition of family that has a lot of stigma attached to that kind of thing happening.

The truth is that if I love children and I've dealt with the unhealed emotional injuries in myself about males and females, whatever gender the child is, it will always be loved by me, no matter who I am, whether I'm the parent or whether I'm someone else. Conversely, the truth is also that if I have an unhealed emotion in there, whether I am the parent or not, any interaction I have with this child is going to be damaging to the child because of that unhealed emotion.

10.4. God's viewpoint on homosexual couples not being able to have children (continued)

Participant Female:

I understand if God creates only the heterosexual couple to have a baby, it's just because that makes life more fun, to have different experiences or something like that.

Jesus:

God didn't create just the heterosexual couple to have a baby; He created any woman to have a baby. He created any male to be able to provide the sperm for a baby. Under your definition, half of the population, all the males who can't carry the child, are disadvantaged, but that's not the case at all.

The truth is that God created the male to provide the seed for the baby, if you like, God created the female to actually nurture the baby in her womb and grow the baby. Both provide the genetic code, both provide the emotional stability, the emotional love, and both, unfortunately in our current life, also provide the emotional injuries that define the child.

If in this relationship I'm the woman and I deal with all my emotional injuries, and if I'm the male in this relationship and deal with my emotional injuries, it doesn't matter how the child is treated and where the child goes, the child is not going to have emotional injuries because of me. That's the beauty of me dealing with my emotional condition. It doesn't matter then whether there are two males or two females in a relationship; the two males can obviously provide the sperm, do you know what I mean? That's how God created them. And they could also look after a child. Why can't they?

Participant Female:

So if there is a homosexual female couple let's say and they're soulmates but they really want a baby, if one of the soulmates say, "Okay I'm going to have sex with a man so I'm going to get pregnant and have a baby," that's okay with God?

Jesus:

They would not choose to have sex with a man because they're soulmates and they would never choose to enter a sexual interaction with a male if they really had the soulmate part of their soul open. However, as you well know, there are so many other ways to conceive besides having sex. Other people could provide the seed for these women to have a baby, and why couldn't they? Of course they could.

Participant Female:

Okay, thank you.

Jesus:

The key is to not define everything like we're currently defining it on the planet, which, by the way, is often based upon a lot of unhealed emotion regarding religion and God. A lot of religious premises are being used to define how different couples should interact and who should have the children and who shouldn't. If everyone is in a state of love then the child itself is going to be loved. If we're unloved as a child, that's what causes any emotional damage.

10.5. God's viewpoint on adoption (continued)**Jesus:**

If the child is loved, that is far better than the child sitting in an orphanage somewhere in a location not getting love at all and dying by the time it's five years of age. It is also better, by the way, than a child getting aborted because one or both of the parents can't look after the child.

Let's say these people were in a relationship, they hadn't cleared their emotions, they're not soulmates or whatever, they just get together and have a child. If the woman acts in love, she will keep the child till full term, and if she can't look after the child it would be the loving thing on her part to say, "I can't look after this child, can someone else look after this child for me?" and somebody else could look after the child. She may even decide to be in her life, and if everyone loved each other, they would allow that too because we wouldn't have this great definition of ownership of a child.

10.6. Children are God's children, not the parents'**Jesus:**

The biggest problem that we face on the planet with regard to children is that we have a child and the first thing we do is say, "It's mine, it's my child," and it isn't. It's not my child. It is God's child. I am its caretaker and I am its potential teacher of negative or positive things. Who knows in the end what I might teach it, but I am its caretaker and its teacher, that's all; that's the role of a parent.

If I get away from this "mine," can you see straight away that if 'my' child decides to go off on some tangent, decides that jumping off a cliff with a parachute on their back is the way they want to live their life, I'm not going to go into meltdown thinking, "What's my child going to do? My child's going to destroy its life." I won't do all of those things because I won't have a sense of ownership of this person. This person is their own unique identity that I love and I want them to fully express themselves in any way that they possibly can. We need to get away from this "mine."

One of the main reasons we have a lot of emotional problems in families is that each of us view something as being "mine." Parents in particular view children as being "theirs". Therefore once they take on the ownership of the child they then also think they can boss the child around and tell the child to do whatever

the parent wants, instead of educating the child about God's Laws, taking the role of an educator and a teacher. Instead of taking that role, the parent takes the role of, "My child, I'm going to say what you do." How many of you have had that said to you in your grown up life, particularly in your teenage years? "You're my child, you've got to do what I say." How much has that happened? Quite a lot.

11. Deconstructing false beliefs created in children

Participant Female:

AJ, I'm kind of freaking out because my daughter is seven and I've just realised everything I've taught her is error. (Laughter)

Jesus:

Well no, can I just correct you?

Participant Female:

I've taught her about free will so that's a bit of truth.

Jesus:

Can I correct you though?

Participant Female:

Sure.

Jesus:

Don't trust what I'm saying about how to bring up your children. You need to experiment with it to find out whether it is error or not. Let's do that first, shall we?

Participant Female:

Well, based on what you're saying and how it's making me feel, I would say yes, there's a fair bit of error I've put into her.

Jesus:

Okay.

Participant Female:

I've told her things like: I love her the most in the world; that it's my job to look after her; and until she's eighteen I'm the boss of her. And then I've told her about free will and then you've told her that God's her parent and I'm her sister. I apologise for the anger I've projected at you about that because ...

Jesus:

Yes. That sort of blows away a lot of the stuff you were telling her though doesn't it?

Participant Female:

I realised in that moment tonight that I need her to love me but I'm aware of the confusion that I'm now creating by teaching her about free will, and I'm just sitting here going, "Man, how do I deconstruct what I've done?"

11.1. Telling children the truth

Jesus:

There are a few simple ways to deconstruct what you've done. Firstly, from now on always tell the truth rather than telling her what you hope is true. You know, this thing: "I love her the most in the world." Total untruth, I'm sorry. Because God loves her far more than you could even imagine.

I LOVE HER
THE MOST

Participant Female:

And I'm learning that.

Jesus:

For a start, that's a big untruth. You don't love her the most. You might love her the second most – I'll give you that.

Participant Female:

Okay.

11.2. Enabling free will

Jesus:

So that's the thing. Also, what are you trying to get out of this? "I love you the most so you're not going to do anything that I don't say until you're eighteen." What you're getting out of that is, there's a kickback there, so is that love?

Participant Female:

No.

Jesus:

No. See, if you love somebody the most you will actually enable their free will, not disable it all the time. However, you know from God's Laws that if a person breaks the law of free will in harming another's free will then that's damaging. So you could say to her, "You have free will but remember that every time you harm another person's free will, damage occurs to your soul." Tell her the truth about the soul.

Tell her God's Truth about the soul and let her make up her choices and her mind, but don't let her injure your soul and your free will through the process. In other words, if you don't feel like going and driving her down to piano practice tonight, then don't do it.

Participant Female:

Okay. And the same if she doesn't want to go, don't make her?

Jesus:

Exactly. If she doesn't want to go, don't make her.

Participant Female:

I do that a lot.

Jesus:

Yes, because if she doesn't want to go and you make her, you are actually forcing her into doing something that she doesn't want to do. However, look at the underlying reason; why she doesn't want to go. If she said two months ago, "I want to do piano," and then two months later she's saying that she doesn't want to do piano and she doesn't want to go, then there's got to be a reason, so don't just say to her, "Oh well, I won't take you then." Say, "I won't take you but can we talk about the reason? What's happening at piano that results in your not liking it? What can we do to fix this? What can we do to make it enjoyable for you so that you like it again? Because you wanted to go in the beginning."

11.3. *Being humble and dealing with emotions***Jesus:**

So work your way through that emotionally with your daughter. When you say things to them like, "Until you're eighteen you're under my roof and you're going to do what I say ..."

Participant Female:

... and it's my job to protect you."

Jesus:

... and, "It's my job to protect you," that's a big, big emotional injury of parents today. God has done enough to protect the child; all I've got to do is what God does and the child will be fully protected. It's not your job to protect her. God has already set up all these laws and principles and everything to automatically provide protection to children if we live in harmony with them. The problem is that we get out of harmony with them a lot and that causes a lack of protection to our children.

It's going to give her more protection if you deal with your emotional injuries about your attractions. If you deal with your emotional injuries about men and the kind of man you attract, then you won't attract the man into a life that harms her. If you deal with the kind of emotional injuries to do with how you're afraid about having accidents all the time, then you're not going to attract accidents into her life because that's not an emotion that's going to be in her either.

Can you see that it's just a matter of me dealing with my emotions, staying humble and dealing with my emotions, that's going to have the greatest effect on my child?

When you tell her these kinds of messages, like "I love you the most," you are really just brainwashing her. You're doing what everybody accuses me of doing to you.

Participant Female:

I know. (Laughs) That's why I'm freaking out about it.

Jesus:

You're actually setting up this dynamic, and the dynamic is a dependency upon each other, and all dependencies upon other persons will sooner or later be broken. We don't want to be dependent upon each other; we want to love each other, and that's totally different to being dependent on each other.

Participant Female:

It's fair to say that the only reason I say those things is that I need her to love me – because I feel unloved?

Jesus:

Look at that emotionally. You feel unloved; you've had a child, a girl, and now you want her to love you, so let's look at that emotion. What's caused that inside of yourself? That projection onto her is going to damage her quite a lot in her later life, so much so that she'll meet a man and do you know one of the first things that she'll ask herself?

Participant Female:

What?

Jesus:

"Does mum like him?"

Participant Female:

Yes okay. And I probably won't! (Laughs) – if I don't deal with my injuries.

Jesus:

And that's sad really, isn't it, because she's allowed to meet a man of her choice that you don't like, even if you don't like him, but her even asking herself the question already demonstrates that this connection has happened.

11.3.1. Determining whether children's feelings are a result of parents' suppressed or projected emotions

Participant:

One last thing: when she says to me – because we've been talking about feelings and processing emotions – "Mummy, I don't feel loved today," is that my emotion or is that me projecting at her that I don't love her?

Jesus:

Well it can be either. The key for you is to be honest with yourself and feel either. It could be either.

Participant Female:

Okay.

Jesus:

Yes. If she's not feeling loved, then it might be that you're not feeling loved and she's just voicing that emotion. Or it might be that in that moment you are actually not being very loving towards her and there's a needy projection coming from you towards her, so look at either emotion inside of yourself.

Participant Female:

Thank you.

12. An example of a participant involved in a court case over his daughter

Participant Male:

I had an error-based relationship with my daughter's mother six years ago.

Jesus:

We've pretty much all had error-based relationships, but go on. (Laughs)

Participant Male:

Yes. Basically in that time, and especially since being on this path, I have tried to correct my error, even to the point where she's come along and I've taught her about free will and a number of other things. She was very interested, in the time that she spent when she came to one of the seminars. I can see her soul singing – she's even vegan when she's at daddy's, and she's channelling music and writing lyrics and talking about mirrors and all sorts of things reflecting the soul, and it's just awesome stuff.

My problem is this relationship. It's been going through a family law court for six years. In the family law court they say that nobody has rights except for the children, but it doesn't reflect back to me that way either because I still see her mother constantly living in error and, as you said before, using my child as a commodity. It's gotten to the point now where I'm not even seeing her. It's like, "You put money in my account before you can even talk to her," and the process of going back to court ...

Jesus:

"Using my child."

USING (MY)
CHILD ...

Participant Male:

Using my child, yes.

Jesus:

Whose child is it again?

Participant Male:

God's child.

Jesus:

Ah okay. It's God's child. So she's using God's child as a commodity?

Participant Male:

Yes.

Jesus:

Okay.

Participant Male:

I've gotten to the point where even on the path I've had quite a number of error-based events that have happened to me, and I've had to try and look at the truth of that. Is there any time that I cannot tell even the mother of my child certain things that happen to me? She isn't really in my life and I don't feel that it's her business to know. Do I need to tell her?

Jesus:

You're asking a lot of questions ...

Participant Male:

Yes.

Jesus:

... all at once. Can I address some of them?

Participant Male:

Yes.

12.1. Being truthful

Jesus:

Okay. Firstly, if you love everyone you will want to be truthful with everyone about everything in your life when the opportunity arises. When the opportunity arises and you ask me a question about my life, I'll just tell you the truth. I won't try to hide it. If I try to hide it, there's a reason inside of me emotionally that I don't want to tell you the truth. I might be afraid that you might misuse it; I might be afraid that you'll judge me about that truth. I need to work through whatever the emotion is; if I want to be at-one with God I need to work through those emotions.

First thing: whenever you're dealing with any situation, look at why you want to cover yourself over. There's always an emotional reason inside of yourself as to why you want to cover yourself over in your interactions with others.

Participant Male:

I've even gone to the point where I've told her truths that I didn't think at the time were necessary to tell her, hoping ...

Jesus:

You don't need to tell her anything that she doesn't ask, aside from when it affects her in some way or affects your child in some way; then obviously you would do that. Love doesn't cover things over; you just don't want to cover it.

Participant Male:

I understand that.

12.2. Feeling ownership over the child

Jesus:

That's fine. Be open and honest about that. Second thing: you've asked about your daughter and there's an emotion in you firstly. You do believe that she's your child; there is a feeling of ownership. Look at that emotionally.

When you release this feeling of ownership and you only want to love the child because she's God's child, you'll find the interaction with her mother will change quite a lot. Automatically, because at the moment she's got this thing, "She's my child," you've got this thing, "She's my child"; you've both got this thing going, "I'm allowed to say what happens to my child." That only creates barriers between the two of you. Now sure, she may retain this idea that she's her child but when you release this barrier in you, she'll feel a totally separate feeling coming from you.

12.3. The Law of Attraction demonstrates soul changes

Participant Male:

I thought I'd done that, like I'd found ...

Jesus:

(Jesus shakes his head)

Participant Male:

No, no.

Jesus:

Well your Law of Attraction is demonstrating that you haven't done that. See, when your Law of Attraction demonstrates you've done it, it changes. This is something for everyone to bear in mind. Remember that the Law of Attraction is perfect in its operation. As soon as you deal with the underlying causal emotional reason why something's occurring, it will instantly change.

If your ex-wife is still attacking you, still preventing you from having access to your child, "your child," God's child, whom you actually brought the bodies into this world, if she's still preventing you having access and you're having to go to court to get access, then there's in an emotion inside of you with regard to women that needs to be healed.

12.4. Loving behaviour is automatic after true soul changes

Participant Male:

Okay. And also with her partner now, it gets to the point where when he's not in the picture it seems, when I've been compassionate – I've even given her some DVD's and said, "Watch these, I really want to try and forget the past. Let's try and do this lovingly for Brooke, for her best interests."

Jesus:

Can I just address this in everyone? I hear this over and over again. "I am going to try to do the loving thing."

TRY TO
DO ...

Whenever we say that, the truth is that in that particular moment we're ignoring one main principle on the Divine Love Path and that is, if you have to try then you're not doing it, because if it's not automatic then there's an unhealed emotion in me that causes it to not be automatic. If the loving thing is not automatically coming from you in this situation then trying to do the loving thing is not going to work.

12.5. Court cases address the effect and not the emotional cause

Jesus:

For example, if I'm in a court case with my partner about access to my child – is that love?

Participant Male:

For the child?

Jesus:

Doesn't matter what it's for. What's a court case?

Participant Male:

It's fighting.

Jesus:

It's fighting.

Participant Male:

It's, "He said, she said."

Jesus:

Exactly. It's fighting and it's not dealing with underlying emotional issues. It's not dealing with the cause, it's dealing with effects. Mostly all court cases do is heighten the negative emotions between two parties, don't they? Have you ever seen "Kramer versus Kramer"? Yes. That kind of thing. The more animosity there is, the more animosity in me, the more animosity in you, and before we know it we're wanting to fight with each other and that just escalates. Have you considered – I'm not telling you what to do, I'm just making a suggestion – have you considered dropping the court case?

Participant Male:

I've done it in the past and I've only just started taking it back up again. I've tried to be compassionate, 'tried,' and then you get the controlling boyfriend who's controlling the whole situation.

Jesus:

Understand that you're not seeing the emotional injury inside of yourself that's creating it.

Participant Male:

That's what I'm having trouble seeing, sure.

Jesus:

Instead of just trying to fix everything intellectually, trying to act to fix something, we need to understand that every time we're trying to act to fix something, we're avoiding the actual underlying emotional injury that's creating it in the first place. It's only when you deal with the cause, which comes from inside you emotionally, that those things around you change very much at all.

12.6. The participant's emotional injuries with women**Jesus:**

Let's look at the potential cause. Let's look at all the women in your life. How does your mum feel about you?

Participant Male:

Not real happy.

Jesus:

Not real happy, hey. Didn't she try to get you to go to gaol recently?

Participant Male:

Yes. She's actually jumped the fence again, in that she wants her own access to my daughter – ah, God's daughter – and she was going to take my ex-partner to court.

Jesus:

Yes but let me finish what I was going to say to you. Here's your mum, she isn't happy with you. Here's your ex-partner, she isn't happy with you. How does your daughter feel about you at the moment? Does she really badly want to be with her daddy?

Participant Male:

Last time I had her she told me that she did.

Jesus:

Yes but day-to-day, does she really want to be with her daddy? What do you feel from her? This means being honest.

Participant Male:

I don't know. Is that honest?

Jesus:

You don't know, no. You see, these women are being angry with you because of something inside of you emotionally that allows these women to feel that they can always be angry with you, that they can manipulate you, control you

and do whatever they want with you. You're trying to fight against it using courts or whatever, but at the end of the day there's an emotion inside you that needs to be addressed. When you address that emotion, and I'm not going to say what it is ...

Participant Male:

I was just about to ask. (Laughs)

Jesus:

I can see you want to know. You need to discover this emotion and it's really easy to discover it. All you need to do is feel the emotion in the interaction and you'll discover what it is, what you feel like you're doing. All you need to do is release this emotion and all of a sudden your Law of Attraction will change with every one of these women. All of a sudden they'll go, "Oh Simon's not angry with women anymore." Like, they won't say that in their mind but they'll feel this feeling in them. "He's not in a rage with women anymore. I don't know, but for some reason I feel something's changed between Simon and me. As soon as they feel that they'll want to act differently towards you, automatically.

Now that doesn't even require that they deal with their issues with men, and by the way, they all have lots of issues with men to deal with, but with you, one particular man, because you've dealt with your emotion, things will change. When that happens you know that you've accessed the causal emotion.

Participant Male:

I asked you once before. I said, "Can I do the court thing and deal with the emotion?" and you said, "You can do that if you want." But you're saying it's not necessary ...

Jesus:

Remember I said to you, "You can do that if you want." And then what did I say? Can you remember?

Participant Male:

"It's up to you?"

Jesus:

I said, "One is dealing with the effect and the other deals with the cause. If I were you I would focus on the cause," which is the emotion, because you can deal with the effect all you like and the cause will not change. You will still attract these kinds of women. You'll still attract the control and the anger and the rage and none of them wanting to help you, all of them wanting to harm you in some way, to take something from you in some way. You'll still attract all of that from these women until you address the cause inside yourself.

Participant Male:

... which you're not going to tell me. Yes. (Laughs)

Jesus:

Well if you start with your anger towards women, you'll get to your cause pretty rapidly. That's my clue for you.

Participant Male:

Thank you.

Jesus:

... if you start there.

13. Family issues can be resolved by addressing the emotional cause

Jesus:

Now can I just say to everyone that almost all issues with family members get back to this, and that is: "I am unwilling to look at my own emotional actions in this situation." Most of the time we finish up pointing the finger. We say, "Oh, but it's them; they did that, they did this, they do that, they did this, they did that, they were angry with me, they were yelling at me." All those things may be true but there's a Law of Attraction occurring in every interaction that's based on an emotion inside of myself that has to come out of me if I want to progress in love, so allow the emotion to come out of you; allow yourself to start experiencing these emotions.

13.1. An example of AJ's relationship with his family

Jesus:

To give an example in my own life, it took me seven years to deal with an emotion between my father and me. Once I dealt with it, my father decided he wanted to see me again. For seven years he wouldn't see me. I'm doing far more now that confronts him than I have ever done in my life and he still wants to see me. Seven years ago I only did one thing that confronted him. Now I'm literally living an entire life that confronts him but he still wants to see me now. Seven years ago he didn't want to see me at all. What had to change was all this stuff inside of me.

Now the same goes with my mother. My mother didn't see me for three years. My mother did a lot of things, which I've explained in the past. My mum wants to see me now; we had a visit down to my parents just last week. We interact with them now; they don't yet treat me completely lovingly, which gets addressed every time. My life now is far more confronting to my mother than it's ever been, and yet now she's not angry with me; now she wants to see me.

I also visited my brother a few weeks ago. I haven't seen him for many years and one of the reasons is that there is a lot of religious stuff, religious pressure on them not to see me and all of these kinds of things. But my working through my own emotional resistance about that, my own upset about that, my own

grief about it, my own anger about it ... there's been lots of crying I've had to do, and all that stuff, and then as time's gone on they've wanted to catch up again. Now my brother's saying to me, "Yes, now I'm okay with your life," sort of thing, so there's a whole different thing going on there.

13.2. An example of AJ's family in the first century

Jesus:

Can you see that in time – and this is probably what I'm going to say to you in the end – everything changes as long as you're willing to deal with your emotions about it. When I say everything changes, in the first century I had a whole family who absolutely rubbished me for the majority of my life.

What you hear in the Bible about my mother and my father and all that, a lot of it is very untrue. They used to follow me around saying that I'm a nutcase, just like many people now follow me around doing that. (Laughter) Many people back then did the same thing. My own family did that; they followed me around saying I was a nutcase.

Back then they didn't have asylums to put you in; that was probably fortunate, but they would often even get me out of situations that were attacking towards me by actually saying, "He's crazy, why are you even worrying about what he's saying? He's a nut." That's how they used to get me out of situations and that's even recorded in the Bible. Yet now each one of those family members is in the Celestial Kingdom of the spirit world, every one of them.

In time things change. Don't be impatient and expect that next week your family will accept everything that you're doing because it isn't going to happen. You're challenging all of this emotional stigma from multi-generations of life, that's what you're doing.

14. Comments from the brother of the participant who disagreed with the material

Participant Male:

I just want to quickly say before I ask my question, my brother Bjorn was asking questions and talking to you before, and I noticed one thing that happens a lot at these talks is that when you say, like, "I believe there's God," you're saying your experience, you're pointing to your heart, what you've experienced. A lot of people walk away from what you're talking about because when they hear the word 'belief,' they think you're just going, "Oh I've just got this belief in my head that there's a God," but they're missing out on getting that fact.

Jesus:

... that it's a personal experience.

Participant Male:

That it's an actual experience and I just want to say that because that's what's happened for me; it doesn't matter what I believe, it's just a thought in my head, and I can pluck that, something can change that so easy, it's fragile, you can believe anything you want.

Jesus:

Totally.

Participant Male:

Anyway I just wanted to say that because it would help with a lot of people. Obviously I've got some emotional investment in my brother being here. (Laughter)

Jesus:

Yes. (Laughs)

15. Dealing with family pressure to not feel emotions

Participant Male:

But my question is, I had a pretty big weekend with the Law of Attraction and then finally getting into some causal stuff, and what I found is like, I'm still pushing up against my family, this huge resistance that you're aware of, but the event became very, very clear when I was just wanting to feel my emotions. I'm in the situation where my family's all around the room and basically they're all around me and I'm saying, "I want to feel my emotions; I want to talk about my emotions. If anyone loves me do they want to help me feel my emotions?" I've got this expectation coming out the whole time.

Jesus:

Yes.

Participant Male:

And they are all just trying to keep on the surface layer topic, or, "What was the trigger?" That's all they want to talk about. They don't want to talk about what it's actually triggering in me. I just find that there's this constant, "We want to keep Josh the same, we want to keep him here," and they'll do anything. Like, my dad gave me four hundred bucks because I got in this crisis situation where I needed my car back and I didn't have the money, and he's like, paying me to stop feeling my emotions, "Please stop it," you know. This is like the biggest barrier for everyone I feel, this family thing, and what I'm finding is that when I try to go away from my family it's not any easier.

Jesus:

Can I explain why? It's because in the end you're just feeling emotions from your family anyway. So it's the emotional hooks that I personally have, into my family, that causes me to react to their actions. So I'm going to have those

emotional hooks in me whether my family live in the same house or whether they live next door or whether they're in the opposite side of the world, as we mentioned earlier. I am still going to have the same emotional hooks until I release my emotional hooks into them acting a certain way. Then things will change completely.

Participant Male:

I realised that the only way that I'm going to do that, because obviously I can't have another Law of Attraction situation like that and stand up and start expressing what I feel to them, because that's unloving, I need to go out to the bush and just recreate the room that I was in, where they were all just trying to pay me and stay off the subject and avoid it, go through that and just really pray to stay there.

Jesus:

That's right.

Participant Male:

And just really pray and just really pray until I get there. That's the only way.

Jesus:

Own the emotion yourself rather than expecting your family to help you through it ...

Participant Male:

Yes.

Jesus:

... because in the end, the beauty of doing that – and this is something to just think about as a reward for all this, if there is such a thing – is that the first person in any family is always going to find the biggest struggle in doing anything. If you become a scientist and you're the first scientist in the family, you're going to find it harder than any other scientist later in your family. If you're the first inventor in your family you're going to find it the very hardest to be the first inventor. When the second inventor comes along he'll have something to connect to emotionally in you, and he'll find it much easier than you will.

The first person in a family who discovers the Divine Love Path and discovers God on a personal basis is going to find it the most difficult. Every other member of the family is going to benefit in the longer term from your desire to continue to connect to God directly.

If you can bear that in mind and have the patience to work your way through these emotions with your family, eventually you will completely unhook from all of your addictions, of what you expect from your family. When you do that will probably be the time the second family member starts coming along and listening to what you are learning.

So allow yourself to look at everything; everything that's happening with my family is about my emotional hooks into my family. It's not about their emotional hooks into you because if they have emotional hooks into you, if you respond to them you must have a corresponding hook into them. If you get to the point where you no longer respond, well now you can say that it doesn't matter what my family does, I am going to be myself. When you get to that point, that is the most powerful point for you in your own progression.

15.1. Withdrawal from families can lead to further avoidance of emotions

Mary:

I just wanted to add a comment about withdrawing because it's quite possible to withdraw and not actually deal with the grief.

Jesus:

Highly likely.

Mary:

Yes. I've had the experience where I've withdrawn but because I'm still really hooked in and the projection is not to feel, I haven't felt anything, so it does take one being very honest with oneself I feel, about whether I have actually dealt with it or I'm actually blocking off a whole chunk of grief and I am in denial about the fact that it still exists within me.

Jesus:

Yes. It's so important to understand that you can withdraw and still actually retain all these emotional hooks with your family and never deal with the underlying emotions.

I feel personally, in my own family situation, I've had to interact with my family as much as I possibly could until I healed the emotional hook that was within me. That's what I want to recommend for you to do with your own families, in particular if you're feeling lots of pressures with your families.

16. Closing words

Jesus:

I'd like to thank you again for coming along tonight and for those of you who are new, it's nice to meet you tonight as well. Thanks for your time guys. (Applause)

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