

DIVINE TRUTH

Who and What God Is?

and

The Prodigal Son

Divine Truth

Discover God's Universal Truth and Receive God's Love

(all information can be found at divinetruth.com)

Preface and Compilation by Pat Stewart

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All compilations can be found at The Written Word (thewrittenword.ca)

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Preface

This book has been transcribed by me as an independent project and is not associated with Jesus & Mary and the Divine Truth Organization nor is it associated with the Divine Truth Transcription Team.

This transcript was completed from two talks by Jesus recorded by Neena Love from a Divine Truth discussion on May 23rd & May 24th, 2026, in Murgon, Queensland, Australia. The audios used for this transcript can be found on Neena Love's Spotify channel, "*Sunflowers in Heaven*".

In the discussion on '**Who and What God Is**', (Parts 1 and 2) Jesus chats more with participants about three primary thoughts introduced the previous afternoon: one, God has form, is an entity and a soul; two, the spirits and energies that God has; and three, how God uses God's energy. (*This talk is a continuation from the May 22, 2026, talk which has not yet been transcribed*). This talk took place on the 23rd of May 2026 in Murgon, Queensland, Australia.

In the discussion on '**God's Nature and Personality**', Jesus poses the question of how you can learn more about God and some of the qualities that are needed to have a relationship with Her. This talk took place on the 24th of May 2026 in Murgon, Queensland, Australia.

In the discussion, Jesus talks about the parable of '**The Prodigal Son**' to demonstrate to us the feeling of how God feels about a person who is repentant. This talk took place on the 24th of May 2026 in Murgon, Queensland, Australia.

This is a draft transcript and may contain errors that may need to be fixed in the future. While transcribing, there were times in the audio where it was difficult to decipher what was being said or I was unable to hear the speaker. I have noted these times in the document as (unable to decipher) or a double question mark (??). I apologize for any errors in transcription.

To access this transcript and/or other compilation books, please go to [The Written Word](http://thewrittenword.ca) website (thewrittenword.ca).

Other than this Preface and headings for the Table of Contents, I did not write any of the material in this book; I was only the transcriber.

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Who and What God Is – Part 1

Jesus:

It can't leave you; it's like God can withdraw it now. Yes, so a lot of God's energies are self-perpetuating, but we'll talk about that a bit today.

You've got to put in a lot of effort to keep sinning

Participant Male:

My other question then is for our creations, let's say my sin, that's something that then needs constant energy from me to keep going.

Jesus:

Correct, and God's Laws are trying to get rid of your sin. So, the fact is you've got to put in a lot of effort to keep sinning.

Participant Male:

Yeah, it's not a question of like trying to put effort into get rid of it, it's basically trying to stop the effort.

Jesus:

That's right, so it's about the effort you put into it. So, you think about your addictions which are fundamentally desires, they are effort, your spirit being used to put effort into your sin.

Addictions are, you could say, corrupt desires, or desires out of harmony with love, and those addictions, you have to put effort into keep them going. But because the desire is present in the soul, the spirit of desire is present in your soul, you are putting in the effort to keep going.

Participant Male:

Thank you.

Jesus:

Good question. Yes, it's interesting how much effort we put into something that God's putting effort into stop (Laughs), because fundamentally that's what's happening with our sin. The laws are trying to stop us from sin, and we have to put effort into sin, and then quite often we think oh, it's so hard to give it up, but it's actually easier to give it up than it is to keep going.

***Most people are in denial of the effort
they put into their own sin***

Participant Another Male:

So, unconsciously, even if we are not aware of the effort that we're putting in, that is happening with our sin, if we have that sin inside of us.

Jesus:

Yeah, a lot of times you are aware of the effort you're putting in. You just don't want to be. So, most people are in denial of the effort they put into their own sin. It's not something that you can really be unconscious of, it's only

something you can be in denial of. You know, the energy that it takes to sin is a much stronger force of will than it takes to live in harmony with the law. So, every one of your addictions is an effort you're putting into sin. And you're motivated because you think it's going to bring you a reward of some kind. When actually all it's going to do is bring you pain of some kind.

So, yeah, it's interesting what people do with their sin. They don't realise that they're putting in huge amounts of effort to keep their sins going. That's why the more you sin, the more tired you become. People who don't sin are always energetic.

Participant Male:

Thank you.

Focus on putting your relationship with God first

Participant Another Male:

So, you know when you, let's say, if you receive some of God's Love initially, does receiving that love make you more sensitive to the effort you're putting in to keep your sin overtime.

Jesus:

Certainly.

Participant Male:

Yes, so you become more sensitive to how much your, like your resistance and stuff.

Jesus:

And Nicky, if you focus on your relationship with God like I said yesterday, like if you're putting your relationship with God first, you feel every instance when your sin impedes that relationship and so that causes you to be far more self-aware than you would otherwise normally be. When you are only focused on a relationship with or with other people, because they sin and you sin, it's a lot harder to tell who's the person sinning, who's the person that isn't.

And it's also a lot harder to work through your sin because other people are actually wanting you to sin for the most part. When a person is in sin themselves, getting their addictions met through you, then they want you to continue sinning. So, it's only people that make your yourself sin hard to give up.

Participant Male:

Ohhh okay.

Jesus:

God doesn't. God's Laws don't. God is trying to make your sin easy to give up. You know, the energy required from your body and your soul, obviously, is a lot stronger if you want to sin. You need more energy to sin than you do to

live in harmony with the law, but when it comes to the people around you, that's not the case. The people around you want you to sin most of the time. And when you stop, they then put pressure on to try to keep you sinning, to try to keep you sinning.

Participant Male:

Interesting.

Jesus:

Because you sinning means you meet their addictions, for their sin as well.

Participant Male:

Yeah.

Jesus:

So, that's why a lot of times it does feel harder to stop, but it's got nothing to do with God. It's only to do with other people's sin and how much I'm hooking into other people's sin.

Participant Male:

And how much I'm still wanting my addictions that are still there.

Jesus:

Correct.

Participant Male:

Instead of literally just focusing on God, the relationship with God.

Jesus:

Yeah, that's right.

Participant Male:

Thank you.

Jesus:

Yeah, so it sort of creates the illusion that it's hard to give up sin, but it's only there because the people around you want you to continue sinning. And you're willing to respond to their desires rather than stop responding to their desires.

Sinning to please others and sinning to please yourself

Jesus:

So, there's two types of sin aside from the sins of commission and sins of omission which we've talked about before. There're really the types of sins where you're sinning to please others and there's also the type of sin where you're sinning to please yourself, and both are sins from God's Perspective.

If you're sinning to please others, then that is quite a difficult sin to give up because when you're trying to give up your own sin, but you want to please others, you obviously feel drawn every time you're with other people to sin. Yeah, so if you can give up wanting to please others with your sin, then that gets rid of some of your sin.

Of course, the other even more difficult thing to do is to give up wanting to please yourself. You know, because there is usually a lot more selfishness involved in that and so forth.

And a lot of times our pleasing others in sin, a lot of times they're addictions towards yourself that you're avoiding in pleasing others to sin. And so, there's usually, when you please others to sin, there's not only the pleasing others, but there's also some sin you're committing because you want that thing for yourself or avoiding something yourself. So, there's a double sin for yourself there, generally speaking. So, that's why it feels hard to give up your sin.

God has made it easy with God's Laws

Jesus:

The reality is God's made it so easy with God's Laws and everything, it's so beautiful coming into harmony with God's Laws and you end up feeling a lot happier and a lot more joyous and you don't worry as much and you don't feel any guilt either, so you don't have any regrets. You know, there's so many things that are beneficial from God's Law perspective, giving up sin, but the average person is more hooked into what everybody else thinks than what God feels or God's Laws desire.

Difficult, eh. This is why when you live in a hellish environment, it's much harder to give up sin and this is what many of you may find when you pass is that you think that it's going to be easier giving up your sin when you pass, but actually you'll only be in an environment that matches your sin and there will be nobody else there on a day-to-day basis other than people who want you to sin that way. So, on Earth, at least, you do meet people who perhaps don't want you to sin in the same manner, but in the spirit world, everyone that you're around will want to sin the same way you do.

And this is why a lot of people feel that if you, and a lot of spirits will say, and you'll see it regularly in the Padgett Messages, that if you make changes on Earth before you arrive in the spirit world, it's much easier to get a start on Earth than it is to get a start in the spirit world. Because the average person when they pass into the spirit world is attracted to a location that is the same soul condition as their own sin and as a result everyone around them is sinning exactly the same way they are or you could say, in co-dependence with the sin they are committing and as a result of that it's much, much more difficult to give up the sin. It's better to do it on Earth.

So, these are all questions about - we're just having a chat - but we'll get started in our talk proper in a minute.

Desiring a relationship with God just for the rewards is insincere

Participant Male:

You mentioned something about, just a moment ago, that we seek rewards for things and kind of what I'm getting at of what you're saying and also yesterday is the relationship with God is its own reward.

Jesus:

Yes, but if you desire a relationship with God so that you can receive a reward, then your desire is insincere and God won't respond. God only responds to a completely sincere desire, and this is why many people who think they have a relationship with God don't actually have one because they're just basically wanting a relationship with God to get rewards from God, and God doesn't respond to those things. But there are many, many spirits who are willing to meet that addiction in you. And so, this gets very tricky - see the average person who thinks they want a relationship with God, but they want it only because they want a personal reward, spirits come along and give them a personal reward and enter a co-dependence with them claiming to be God.

Those spirits claiming to be God enter a co-dependent system with the person on Earth and before you know it, that person thinks, oh, I'm talking to God, and I'm receiving things from God, but they're actually talking to spirits and receiving things from spirits. And they don't even understand actually that God doesn't even talk to them. God emotionally talks to you, you can't hear God, and also God doesn't impose a discussion upon you which many of these co-dependent spirits will do.

Our addictions create a rapport with spirits

Jesus:

So, yeah, once you enter this state where you are engaging or attempting to engage God in your own addiction, you're going to attract so many other things other than God. And it depends a lot about your history too, like so if you came from say, a Christian faith, then you'll probably have some Christian spirits who don't mind claiming that they're God coming along and they think they're operating on God's behalf, is the way they reason themselves out of the error of it, they think they're operating on God's behalf. So, they see God's not responding so they respond instead and that then makes you feel like they're God, even though they themselves know they're not God, but they don't mind you thinking that because they get some co-dependent addictions met with you and this is very, very common in all religious faiths.

So, a lot depends a bit on your background as to how that happens and also a lot depends on the kind of rapport that you're generating with the spirits so, if the spirit doesn't want to respond to some of your demands, then obviously they won't have any rapport with you, but if they do want to respond to some of your demands, they definitely have rapport with you.

And there are movements in the spirit world, in the hells of the spirit world by spirits who are in religious faiths such as the Christian faith, the Muslim faith, the Hindu faith and so forth who are primarily trying to get you to conform to their faith one way or another. And so, they will give you rewards in the name of God, when God would not give you those same things. Does that make sense.

And then the average person on Earth goes, oh, I'm feeling God, I'm feeling God. Well almost every single person we meet that says they've got a relationship with God doesn't have one. Mostly they've got a relationship with spirits who are claiming these things. And you see that a lot in every religious faith on Earth because it's such a big opening for spirits to get their addictions met through people on Earth when people on Earth believe that spirit is God telling them what to do.

So, it's such a big opening for those spirits then to just play havoc with your life, yeah, very damaging on Earth. And unfortunately, a lot of spirits are using this to grow their faith on Earth. So there are still many of them addicted to the tenants of their faith, in the hells of the spirit world, and so what they do is they want to promote their faith on Earth and the way they do it is by feeding the addictions of people who don't understand how God communicates with them, and don't understand God at all, and they just feed the addictions of people in such a manner that those people can allow those spirits to influence their lives.

And this is like almost every religion; every religious person I meet on Earth is under this kind of influence one way or another. Interestingly many atheists on Earth are under the same influence but not from - remember yesterday I said atheism has really become a religion. There are many spirits in the spirit world who promote atheism using the same techniques that many Christian spirits promote Christianity and many Muslims spirits promote the Muslim faith and so forth, and at the end of the day, none of them are helping people on Earth, they're injuring the people on Earth's growth.

They're also not helping their own growth, obviously, because they're sinning still. And they realise that over time - so if you keep doing that as a spirit, your condition continues to darken generally and eventually you get to the stage where you realise you've done the wrong thing. But it takes a long time usually, a few generations of people who they've connected to and sometimes hundreds of generations, I've seen it happen.

It just depends, if you can find somebody who is in rapport with you on Earth and you're in an addiction as a spirit, and you can just find one and they die, and you find another one and they die, and you find another one and they die, and you find another one and they die, it could go on for ages, right, where you're still meeting your own addictions and sinning and degrading your condition.

And, of course, the energy taken out of you is so intense at the end of it that you run out of energy, and you can't do it anymore and then you stop. That's usually the only time spirits in addictions stop. They don't stop usually for any other reason other than the fact that nobody's meeting their addictions anymore or they don't have enough energy to meet their addictions anymore, and then they stop.

Hierarchy of addictions – all addictions are sins

Participant Female:

Is there a hierarchy of addictions.

Jesus:

Well, they're all sins, obviously, yes there are more severe sins than others so if you're addicted to raping women, well, that's a pretty severe sin, right. If you're addicted to paedophile, that's a very serious sin. If you're addicted to murdering, that's a very serious sin, but if you're addicted to eating chocolate, obviously, not so much of a sin. Although it does cause sometimes the death of other people I must say.

Participant Female:

I was thinking more of the belief what I would feel were insidious sins, the ones that nobody is probably going to kill anybody or rape anybody or want to harm them, I imagine.

You only need to have the feeling to have broken the law

Jesus:

Well, a lot of times the feelings coming from people are exactly those feelings. Remember in the 1st century I said quite clearly, you only need to have the feeling to have broken the law, you don't have to actually do the act. So, many of you have actually murdered without actually murdering because you felt like killing somebody at one point or another. Many of you men have raped a woman because of having that feeling.

But many addictions are also co-dependent but they're just as severe. It's like a man who continuously visits a prostitute, both the prostitute and the man are in different addictions that are co-dependent. Does that make sense? And I'm not talking about a prostitute who's been forced into prostitution, I'm

talking about one who chooses. Obviously, a person who's been forced into prostitution, well that's a different matter altogether. Does that make sense?

So, fundamentally, most of our sins are severe from God's Perspective because the energy flow is severe. So many of you do still have quite severe sins even though you may not have murdered or raped. Many of you ladies have had an abortion though I must say which is a murder and many men have supported the abortion which is supporting the murder and many men have demanded their wives to have an abortion which is actually a creation of a murder. So, many people who believe themselves to be in good condition are not in the condition they believe themselves to be.

Manipulating other people's will

Participant Female:

I'm aware that I'm guilty of the sin of affecting other people's will very strongly.

Jesus:

Manipulating other people's will or attempting to, you mean.

Participant Female:

Yes.

Jesus:

Yep, which is a very big sin because it's a power sin. Power sins are where you're wanting power over others so there's no equality in that, so those are quite large sins. But I don't want to have any more conversation about you (Laughs).

We're going to go back to our conversation now about God. Alright, how did you go reading the messages, those messages. Can you see already that after our discussion yesterday, you sort of read the same thing and you realise oh, there's a lot more to this than what I was thinking before right. And this is the good thing about having a conversation about things that we think we already know but once we have more of a detailed conversation about them, you realise there's hardly anything I know about that subject really.

The majority of our injuries involve God one way or another

Jesus:

And a lot of times what I see when we read the Padgett Messages about God, generally speaking the average person has a lot of injuries with God. In fact, the majority of our injuries involve God one way or another. And as a result of that, we have a tendency to gloss over things when God is mentioned or when injuries with God are mentioned.

***If your first desire is to know God, then
that will pull you through everything***

Jesus:

So, this is something to bear in mind for your own progress. Obviously, the more we learn about God, the better things will be and like I said yesterday, if your first desire is to know God, then that will pull you through everything else without exception. It will pull you through relationship issues, friendship issues, your own sin, other people's sin, pleasing people when you shouldn't be, you know, sins of omissions versus sins of commission; your relationship with God will pull you through all of those things and cause you to want to work through all of those things.

At the moment, for many of you, you don't want to work through them. You just want them to go away in some cases but in other cases with addictions, you just want to keep them going and hope God is going to forgive you at some point for them. And obviously it's a very negative view and also a very incorrect view of what God's going to do for you.

All addictions are purposeful sins

Jesus:

Purposeful sins, which all addictions I must say are purposeful sins, all purposeful sins are going to require quite a lot out of you to correct, right, and when I say quite a lot out of you, you're going to have to go through the process of repentance to correct them and the average person is very resistive to that because they like their addictions so they're not willing to repent for them because they like them, and so they don't want to give them up, and this is what is very, very difficult, getting to a point of sincerity with God is the very difficult thing that most people have to do.

Now if you focus on your relationship with God first, naturally that relationship will pull you through all of that. That will cause you to make these shifts that you need to make.

God is the one and only real soul that exists eternally

Jesus:

So, today what I would like to do is focus more on answering some questions related to yesterday's discussion in the afternoon. Remember we introduced three primary thoughts I suppose you could say about God, didn't we. Firstly, that God has form, you could say, God is an entity and this means that God has form. And that entity we have referred to as soul, you could say, the one and only real soul that exists eternally, never had a beginning, never had an end. The only soul in the universe that fits that category. All the rest of us has had a beginning and if we receive God's Love, we won't have an ending.

But if we haven't received God's Love, then we possibly will also have an ending. We don't know. We don't know what the limit of the human soul's design is at this point. So, if you just stay the perfect natural man, you've already had your beginning, and you may have an ending. If you receive some of God's Love now, you receive some of the immortal which is what God is and now, you, yourself, become immortal so now you won't have an ending, but you will always have had a beginning. God never has had one.

Secondly, remember we talked about the principles of God's spirit and here we're not talking about the Holy Spirit, but we're talking about all the different types of spirits which we will talk more about today, all the different types of spirits that God has and I'm just lumping them there into the word, spirit, does that make sense, as a summary, and remember I said, that's really God's energy.

God's energies are reflective of God's Personality

Jesus:

And then we talked about how God uses God's energy which is a reflection of God's Personality. So, for example, all of God's energies are also in alignment with the nature of His Personality. So, you could say God's Soul has Attributes and Characteristics and yesterday some of you started asking oh, has God got a sense of humour. And I said, yes, but that's probably not a correct answer. God doesn't just have a sense of humour, God is a sense of humour, He personifies humour which is very, very different than having it. Do you understand the difference?

Personification of a quality versus possessing a quality

Jesus:

One is the personification of a quality, the other is just that you have it or possess it on occasion. God doesn't possess humour on occasion, He's always funny. So, He's always like laughing, if you connect to God, you can feel all this, He's always laughing, He always has fun, He always feels funny even when He's looking at some of the most terrible things going on on Earth which is very much against God's Will, God still has a sense of humour about even some of that sometimes.

When I say sense of humour, He knows, oh, this is how powerful your sin is, and sometimes He has a chuckle about that to Himself, like how powerful is your sin that causes all these problems. And so, God is the personification of humour. He uses humour, you could say, appropriately as well, perfectly. So, when you're crying your eyes out, He's not going to try to cheer you up with humour under those circumstances, for example. He wants you to release whatever tears you have so He wants you to continue to cry. And so, He's not

going to come along and try to cheer you up like your husband or wife might do. What He's trying to do is let you go and let you have your feelings.

So, He doesn't impose His Humour upon you even though He has it all the time. So, with all of God's Characteristics and another person I think yesterday asked about, is God always kind, these kinds of questions, well God is the personification of these qualities. He doesn't just have them; He is the pinnacle of them. He is the only Being in the universe that actually uses them perfectly on all occasions in every way.

So, it's very important that you start seeing God as not having things but actually, is things. God is humour. Humour is not God though. Because you can't make a quality of God, God. The quality of God is just, you could say, an energy or a spirit of God is not God, right.

You live and breathe in God's energy, but not in God

Jesus:

You know, another statement people often make is we live and breathe in God. No, we don't. We don't. We live and breathe in God's energy, but not in God. None of us will ever be in God. God is God alone and never will we be in God. But we are always in God's energy and God's energy flows to all sorts of creatures, even animals are in God's energy as well as people, as well as insects, as well as rocks, actually. The whole reason why atoms even oscillate and spin is because of the energy of God actually, and so, there's all these, even the smallest particle is living in God's energy, but the smallest particle is not God.

You know how scientists are looking for the God particle. There is no such thing as the God particle. There are particles that live in energy of God. They use that term to describe the smallest, most infinitesimal particular, but they have no idea at this stage how small the particles actually go.

We're only just discovering, like a few, within the last couple of centuries atoms were sort of discovered and actually seen on an electron microscope but as they now do glider experiments and everything, physical matter is being glided in order to create and see what other smaller particles there are. And those smaller particles they've found, many, many particles now, I think in the 40 or 50 mark now, they've found all smaller particles that are atomic particles, they all exist inside the atomic structure and the average person is going, they're thinking they're getting very close to the smallest particle - nowhere near it yet. Like nowhere near it yet and it probably won't be anywhere near it yet for another 200,000 years or so, I would suggest, because the smallest particles are not even seen in any physical sense at all. They are in different dimensional spaces so unless you prepare to realise you have a life after death, you're never going to see them.

So, there's all these things that sort of - we've got to realise about God is that anything that God's created is infinitesimally small and infinitesimally large. And when I say that, in the physical sense there is a limit, but in the spiritual sense and in the soul sense, by the time you get to the soul sense, there is no limit because it is infinitely small and infinitely big. And so, we're never going to find out what those particles are, most probably.

Of course, the spirits involved in these investigations do find a lot of things, but each thing they find, they realise there's a lot more to find and that's going to be the continual case.

Humans have only discovered primarily three forms of matter

Jesus:

So, with God there's this energy, you could say, and you've got to remember too, that God created matter and matter at this stage, humans have only discovered really, primarily three forms of matter. The first form of matter is what we see in the physical and when I say see, I use that very loosely because I'm talking about even the infinitely small that you can't physically see, these are still physical particles.

And then there is the spiritual matter, the matter that is in different dimensions and the matter actually moves from the physical dimension to the spiritual dimension as it gets smaller. And so, you end up with the matter changing in the spiritual dimension as well and spirits, of course, have the same problem as you have, physically seeing the smallest spiritual matter. Does that make sense to you?

So, you can see maybe with an electron microscope a very, very small piece of matter. If you glide the matter and measure it, you can measure the effects of it, but you still can't see it. And in the spirit world, it's exactly the same problem. So, scientists are finding smaller and smaller and smaller pieces of matter in the spirit world and they're using all sorts of techniques to discover what that matter is, but as it gets smaller and smaller, they no longer have the instrument to measure it and they're only measuring the effects and even then, they don't know what's causing those effects. And it's only when you become in harmony with God that you realise that everything is a lot bigger than what they all think. Does that make sense?

But these are some of the things that are added to you when you put the relationship with God first. So, many of you will come to be scientists in the future that far exceed the scientific awareness of even the spirit world because you've become at-one with God. And in fact, there are certain things you will never understand unless you become at-one with God. And this is something to bear in mind as well.

We'll talk more tomorrow about what at-onement with God brings you in terms of a bit of discussion about that. What I wanted to do today is focus more on the spirits and energies of God and God's Personality, so you understand those things better.

Now the Padgett Messages you read were about those things, weren't they. This is an opportunity now to ask questions about what you've read and then we will proceed from there.

The concept that God is everywhere is not true; God is not in our sin

Participant Female:

I just had a question about God as entity, form and soul and how that sort of differs from God as being a formless spirit up in the heavens, you know, up in the clouds, everywhere.

Jesus:

Yeah, so the whole concept that God is everywhere is not true. Now it should be quite obvious that it's not true, logically, because if you create a sin, is God in it? No, so God can't be everywhere then, you know. If you've created a sin, your energy is in the sin, but God's energy isn't there. No part of God is actually there, not a single part of God is there.

So, God created a universe in which you can live and experience and God is also not in many of the things you create and experience, right, and it's very important to understand this fundamental fact because many religious faiths on Earth base their fundamental principles about God on that, on that idea. We're already a part of God, so if you presume, you're already a part of God, what's at-onement with God then. You're basically saying you're already at-one with God. So, now you're not going to pursue the only way in which God allows you, God does allow you to become at-one with God, but you're not going to pursue that way while you already believe you are at-one with God, you're just not. You're going to ignore completely the direction God gives about that manner.

So, it's a very dangerous thing to actually believe that we all live and breathe in God, you know, that we're all a part of God. And what I see is that many spirits who have had very malicious intentions on Earth have created many of these false concepts about God so that you get distracted from the relationship with the real God.

Teaching religious false beliefs is dangerous

Jesus:

So, you end up bound in these religious beliefs that are actually quite damaging to your future if you believe them. And this is why anybody who teaches religiously false beliefs is actually some of the darkest people who live.

So, they might not have murdered a single person, getting back to Suz's comment before, they've just taught what they believed to be true and yet, frequently, they spend more time in hell than a murderer does, right, because they influenced so many people down a road that damaged their future life and their future expectations.

So, very important to understand God is not in you. And God, by the way, is never going to be in you. Some of God's energy could be in you. It's just like you with another person, and I'm not talking about now your soulmate because that's a different matter and we need to talk more about the human soul on how it all functions, how it all works. We've had very, very rudimentary discussions about the human soul. Bear in mind, the human soul is the next most complex creature compared to God and it's not proper to call God a creature because God wasn't ever created.

So, of God's Creations, the human soul is the most complicated creation, more complicated than the whole universe. The human soul is more complicated in terms of how it's been created, and so when it comes to discussions about the human soul, there's a lot to learn about it, far more than at the moment many of you can imagine, but bear in mind that God's Soul, infinitely complex, like compared to ours. Ours is finite, particularly when we haven't received love from God, but God's Soul, infinite.

And so, naturally, obviously, anything we discover about God is going to help us understand ourselves, but also anything we understand about God, we have to realise at some point, it may not apply to ourselves because God is far more infinitely complex than we, ourselves, could ever imagine, and will ever imagine is my feeling.

So, yes, that was important to understand that we are not in God, we don't live and breathe in God, the creations are not God, none of them are God. Like the nature is not God, they are all, you could say, they are all the results of the expression of His energy, and in this case, a mixture of different energies. There is a creative energy which God uses to create things. There's also the life-force energy which God imbues the creations with life because otherwise they would be without life. And anything God creates is naturally imbued with life because you know the fundamental particles all have life and so, God could take that life, that energy away from everything and everything in the universe would disappear, die.

God doesn't delay His Intentions

Jesus:

God can take away the energy He used to create a thing as well as give the energy that He used to create anything. So, He can take away anything. You know, the whole idea of like God's going to kill you later, well, if He wanted to kill you, He would be doing it now, that kind of thing, not later. So, the fact

that He's not doing it now and He's not even doing it now for people who sin in the very worst ways you could sin, indicates that God has a different plan.

So, all of these spiritual concepts that say, oh, there's going to be an Armageddon, there's going to be a major - like the taking away from the Earth of the righteous and all of these other things which are all based upon the concept that God wants to do that, but delaying doing it, not true. God doesn't delay His Intentions, humans delay God's Intentions through their will, but God doesn't delay His Intentions. If He wants to do a thing, He's doing it.

So, that indicates too, doesn't it, that God doesn't want to do certain things that many of you imagine God might want to do in the future, He won't want to do them at all, so you don't have to worry about some future event where God just chooses, you know, like the rapture that the Christians believe in. You don't have to worry about that. It's never going to happen and the main reason why it can never happen is because if God wanted to do such a thing, He would already be doing it. God doesn't delay His Intentions. Any other questions Mon?

Difficult describing God's Feelings using language

Participant Female:

I just wondered like to have form and to have an entity or a soul like what does that mean?

Jesus:

... when you say these words ...

Participant Female:

Yes.

Jesus:

What we're trying to - this is the difficulty of talking about God is that there are words that obviously, we're using English here, right, we're using words in the English language, they do come from Latin and often Greek roots, these words, in terms of the English language, and so we're trying to use words that you can conceptually grasp using the language we currently have. This is a major flaw in the description about God because the main thing God does is feel things, and the main thing you will feel - you'll feel things in the future from God that you cannot describe in any English word at all. Like, you'll have to go through - and what I used to do a lot in the 1st century was talk in parables for that reason because you can't describe using a word in the language what the meaning is, so all you can do is create a parable that gives people a feeling that would be mirrored with God's Feeling about that particular thing.

Why Jesus created the parable of The Prodigal Son

Jesus:

So, when I created the parable of the prodigal son, for example, I don't know if you've heard about that in the Bible, but when I created that parable it was to give people the feeling of how God feels about a person who is repentant. And so, how He feels about somebody leaving, you know, leaving the truth, leaving the law, and becoming lawless and how He feels when they come back, when they return.

Unless you feel, you're not going to feel God

Jesus:

Because how do you otherwise describe God's Feelings without having some relationship to it inside of yourself. So, it is very, very difficult to describe certain parts of this to people who don't feel things, right, and this is why I've spent like a solid, what has it been really, like it's probably 18 years to get you guys to feel. You know, we've talked about feelings almost in every conversation we've ever had and the main reason why I'm trying to get you to feel because unless you feel, you're not going to feel God. So, unless you work through having feelings, it's very, very difficult to understand God. So, when I use these terms, this is a term in English, what does entity mean?

Participant Female:

An entity means a ...

Jesus:

... a thing, doesn't it?

Participant Female:

That's right.

Jesus:

A thing, so not a wispy thing, but an actual, identifiable thing, chair, a thing, it's about an actual thing, not a wispy, mystery thing, but an actual thing.

Another way of saying that is having form. In other words, God does have form.

God can only be seen with the soul's eyes

Jesus:

The form God is in is only able to be seen with the soul's eyes and the soul's eyes are not the sense of sight that you're used to thinking of and so, when we say, you can see God, right, and sometimes in the Padgett Messages we have said that, where you can see God, we don't mean 'see' as you conceive 'see', you know, you can't see God with your physical eyes, you can't see God with your spirit body's eyes, and your soul has a sense of sight, far more extreme

than the sense of sight of both of the bodies, your soul can see infinitesimal small particles right up to huge vistas that are 100,000's of light years across, your soul is able to see, but even then there's only a certain part of the development that can happen in order for you to actually imagine or see the form of God, and it's in completely different dimensional spaces than the universe exists, right.

God is infinite

Jesus:

And you can say in some ways, encompasses the entire universe because it's a part of God's Infinite Nature. So, the universe is only a little small portion, you could say, of God's Creations and the universe has been created through God's energy, right, and God can exist in a different dimensional space than the entire universe in all of its levels, there are three levels that currently humans know about, God can exist completely in a different place all together.

You've got to remember that God is the infinite mathematician, not the mathematician, He's the infinite one. He's the infinite scientist. He's the infinite physicist. He's the infinite understander of emotion. Because He creates all these things, He understands all of them infinitely and we are just - if we do receive love from God, we're going to live forever after we've received love, and we will still never discover everything that God has done.

There is a truth in the Bible that says that in the Book of Proverbs actually, that God has placed infinity into our hearts, in other words, a desire to live forever so that we would have the opportunity to discover everything God has done. It's a lovely, poetic truth that's contained in there.

What does it mean that God is form, soul, entity

Jesus:

So, you know, it's a really important thing to understand that these things when we say, form, soul, entity, what we're trying to do is get you to imagine things rather than try to - God doesn't use these words to share truths with you, He uses feelings to share truths with you, and this is the best way to describe the feelings, sort of in the English language. Does that make sense?

Participant Female:

Yes, thank you.

The Holy Spirit versus God's spirits

Participant Another Female:

Thanks. I've got two questions relating to the first one, God's spirit and the second one, man's spirit.

Jesus:

Yes.

Participant Female:

The first one was in that message you wrote, God's spirit and the Holy Spirit explained. And you talk about the spirit of God may be acquired by all man in the sense to a degree that their mental receptivity permits - just that bit.

Jesus:

Sure. If you think about all of the different kinds of God's spirit. So, I'm not talking - the Holy Spirit is a special, unique one. The reason why I coined the term was because it was to do specifically with the interaction between God's Soul and your soul, but that's not the only spirit that God shares with men and women, I'm talking about when I say men and women so, what God shares with you is all sorts of spirits.

So, firstly, there is the spirit that is the life force, that's shared with you. And what that does is it helps you keep your body alive, all the infinitesimal particles that make up your physical form, your spirit body's form and your soul are supplied energy, not just by you, by your soul, but from God in order to keep you alive. And that life-force energy is one of His Spirits. Does that make sense?

You were created by another spirit, His, you could call it, His Desire spirit, right, or you could call it His Intention. So, when God wants to create something, God immediately has an intention, immediately, as the infinite mathematician, the infinite physicist, the infinite scientist, He immediately knows how He's going to do it. And so, as soon as He desires it, it's done, and He creates it, and that desire is a part of His spirit.

Now you could say that that spirit has entered the thing He created so that you could say, His Personality is now imbued into the creation. It doesn't mean the creation is a part of God, it just means that God has shared one of His spirits in order to make that creation come into existence and every single person has experienced that.

An example of God's energy in other forms of matter

Jesus:

Then God's also imbued energy, some of His spirits into other forms of matter. So, you know, you eat food, right?

Participant Female:

Yes, I do. Too much probably.

Jesus:

Hopefully you've got enough - too much right. So, I'm eating food, what is food? Food is ...

Participant Female:

... matter that has energies and qualities.

Jesus:

Well, it's energies that your body needs in order to function without God. So, when you're not involved with God, you need these energies to function. Now there are other things that food provides, what are they? You could say that it provides sustenance, but God could have just gone, let's make potatoes and put all the minerals and vitamins you need into the potato and then you have potato the rest of your life, right.

Participant Female:

Yeah, a bit boring.

Jesus:

A bit boring, so what else does food do?

Participant Female:

Pleasure.

Jesus:

Well, there's variety, isn't there, and there's pleasure it creates but where does it create these pleasures?

Participant Female:

Taste.

Jesus:

Yes, so you've got senses that are fired off, right, senses that are fired off by the food and so, you can see God created the food, which is part of His creative, expressive energy. But He created it in such a way, and you look at all the food, there's like a huge variety of what God's created, right, and not only did He create it, He created it to be genetically modified as well, so we can then even create more types of food. Does that make sense?

There's a type of mango I really like called a Honey Gold, right, humans created that from a mixture of what God created. Does that make sense?

Participant Female:

Yes.

Jesus:

So, God's created these things and each one of them - in the genetic structure, there're colours, flavours, tastes, which the receptors of the human body had to be sensitive energetically too in order for you to understand what you're enjoying, right, because otherwise if you didn't have all of those receptors and a lot of it is to do with your smelling receptors, but also some of your taste, right, and if you didn't have these senses that God made, that could interact

with the food that you're now eating, you would never enjoy it. And if you don't enjoy something, do you do it very often.

Participant Female:

No.

Jesus:

No, so your body would need to survive, and you would be letting it starve because there is nothing you enjoyed. Do you know what I mean?

Participant Female:

Yes.

Jesus:

This is what a person who loses their sense of taste feels like. I'm just eating this but what's the point, like, it doesn't bring me joy, right, so God also made the thing, the thing to be imbued to allow you to experience joy which is an emotion that gets triggered when certain things happen to your body, right.

So, this sort of interplay happens where now God has given certain types of things, Her Personality into certain types of things and then also inside of you so that you could receive those things and these are all different energies of God that created all of this. Some of it, is God's Personality and some of it is God's energy or spirit put into these things to get these things done, and some of it is the life-force needed, some of it was the creative spirit that was required by God, so let's put that in as well because I talked about it earlier (writing on whiteboard), and all from God and it all mixes together to create emotion in you.

Participant Female:

It's pretty incredible.

Jesus:

Pretty clever idea if you think about it.

Participant Female:

Just with food.

Symbiotic relationships

Jesus:

Just with food, yeah, then there's drinks, like all the things that you can experience in your body, sense of touch, you know, sexual feelings you can experience, and food, and sustenance, drinks, like you add it all together and you realise it's been this marvellous, symbiotic creation that God's made where every single thing is imbued with one of God's energies that allow the two things that God created to interplay, to play with each other and when you say play with each other, literally to create joy in the sentient being, in the human who is self-aware.

You know, animals, they do experience similar joy, if you could call it joy, but they're not aware it's joy, they just like, you know, if you get an elephant looking at some fruit versus an elephant looking at some branches, he's going to go for the fruit, right, because mammals do have similar senses and there's this symbiotic relationship and God even did that so that those fruits would be pooped out the back end and planted in the ground as a result and then they'd grow and then there would be the constant multiplication of life occurring as a result, so all of these things God did for purposes and He did it through these creative energies, and you can see how many energies are being used by God to create these things and to get everything to interplay.

God has a planning energy, you could call it I suppose, which is part of this creative energy where God makes perfect plans. There's no single thing that God has done that didn't fit in with something else. There's nothing like that that God has ever done.

You know, we have a tendency to create a thing for one purpose, right, but you can't really use it for much else, like I can't eat my chair, right, but God has done things like that where you can actually eat the very thing that also you live in, things like that.

So, it's just a marvellous, symbiotic thing that God has done and for anybody then to suggest that they all came about by chance, is just absolutely - you know, all the spirits that I know that I've ever met think it's absolutely ludicrous that they actually believed in such a thing, right. Of course, people on Earth think differently which you sort of can understand given the removal from God from all of these things.

But you can see there's all these creative things that are working in harmony with each other and all of them are imbued with different parts of God's Personality. If God had a very bland personality, He might have made a potato and that was it, right, put all the vitamins and minerals you needed and just said, hope for the best, and create in you that you only liked potatoes (Laughs). But God wants you to experience the joy of variety because God does, right, so to do that God had to do a lot of other things to make that happen and also to make you want to have it, you know, have a desire to have it.

God's energies create energies in you

Jesus:

In other words, a lot of God's, you could say, energies now have the net effect of creating energies in you. So, you start off with something from God, but you end up developing your own desires, it's like your desire to eat. So, God created you to have that desire, right, so God created you, He placed that desire in you, like an instinctual desire, but it's not just an instinct because

you like it. You like doing it, right, and so you get to experience joy from it, so God wants you to experience joy from these things.

Living in harmony with love will bring you joy

Jesus:

Anything you do in harmony with the love will bring you joy, but if you overeat, in other words, you let your desires or your energy go into the point of sin, now the law kicks into place to correct that because it's not for your benefit anymore, it's going to harm you now.

Feedback system

Jesus:

So, if all I ate and the only thing I ever ate was just mangos or something, obviously there wouldn't be the right vitamins coming into my body, the right minerals coming into my body to sustain my body properly, eventually I'm going to get sick. Now I need more than that. And so, God's, through the net physical bad effects of us trying to do one thing only, God is correcting us as well, so there's a feedback system. In this case, it was a physical one saying, now you're getting sick, you need to change your diet, you need to improve your diet, you need to put more variety in it to sort out your physical senses.

God's Creations are self-sustaining

Jesus:

And so, with everything God has created, there is all of this energy that God's put into things, all these different energies that God has, and like I said, He has an infinite number of energies, so we would never ever know all of them, and He puts these energies into the different things that He creates and then that creates energies in the created thing which then becomes self-sustaining.

God can't give you or design you with a quality He does not have

Jesus:

So, very, very clever designs and you can say one of God's energies is His Design Energy. But then the personality, the way it's expressed is really - because there is humour in it, there's love in it, kindness, compassion in it, joy in it, triggering pleasure so there's pleasure in it from God's Perspective as well. He can't give you or design you with a quality He doesn't have. So, He has pleasure with your pleasure. You know, when you experience pleasure, God enjoys the fact that you're experiencing pleasure because He gifted it to you, right.

So, this is when you get into a very austere - you know, many religious people feel that flagellating themselves or punishing themselves and living a very austere, rigid life is the way to be holy, well God is absolutely appalled by such a thought when He created everything focused on pleasure and other things. He just wants you to bring your pleasures into harmony with love, not sin, but love, right so, He wants you to have pleasure. Every Celestial spirit has pleasure, all the time.

God's energies encourage you to create

Jesus:

Yeah, so God wants that and that's a part of what He's done in creating all these spirits to create all that, He's done that so that you and your spirit is lifted and then your spirits are engaged, your desire, your passions, your longings for things are engaged. So, now what He created encourages you to create.

So, what He's done through this process is that He has a creative force, a creative energy and then, in what He's gifted to you, you know, and these are all things that He's gifted to every human, not just to you, right.

Participant Female:

Yeah.

Jesus:

So, He's not being selective in any of this. He's gifted all this. The worse murderer can still eat a mango and, you know, a person in the most pure position on Earth can still eat a mango and there's no difference. As long as they have the means to grow it, they can eat it, right. And not only eat one, but they can also grow a tree, and they can eat thousands every year, right. That's how God's always gifting these things.

And then in the process of gifting all of these things first, He's then created through that expression, many of you don't realise, but actually your desires are actually driven by the fact that God first encouraged them. So, a part of God's Personality is encouraging you all the time.

God is generous in His Creations

Jesus:

Yeah, that's right. Food is not just food, right. And in fact, if you think about it, if it was just food, it would only sustain us and nothing else. It wouldn't appeal probably to our senses, our pleasure, the variety, all that would be gone if He just provided food and He didn't care. Many of you don't care about others very much, right, if He had the same attitude you did, He'd go, I'll just create it, that's functional, here it is. And take or leave it, He could have done, right, but He doesn't have that personality.

God has the personality where it's expansive in all of His Gifts to you. He hasn't got a personality where He's a skinflint, where He's not generous, where He's always holding on to things.

You know, all of you who hold on to things, hold on to your money, hold on to your possessions, not in harmony with God at all. You're breaking the laws because God's not like that. God just keeps giving gifts, keeps giving gifts, keeps giving gifts. When you bring yourself in harmony with that, you recognise the joy of that. Makes sense?

Intellectually aware versus emotionally aware

Participant Female:

Yeah, thanks. And the bit about to the degree that their mental faculties, is that ...

Jesus:

Yeah, now if we look at humans, there're a lot of parts of humans, the human soul. So, if you look at the human soul, you've got your emotions, your desires, your passions, your longings, and then you've also got your mental faculties, your intellect, your logic, your ability to analyse are all a part of the intellectual faculties.

Now your soul, I must say, has a far stronger method of using faculties than just your intellect. Your intellect fundamentally is a part of your spirit form rather than your soul form, but it still applies. For most people, the time when they first engage something is when they intellectually are aware of it first. Does that make sense to all of you?

You generally have to become, for most people, you generally, particularly adults who have detuned from their emotions, you have to become aware of something only through your intellect first. So, this is why I'm using a lot of words to talk to you because I'm trying to appeal to your intellectual faculties as a method of just engaging you eventually to have a desire.

So, the very first point of call for most of the connections people have with God usually start on Earth with the intellectual faculties, and eventually they develop into this desire, passion, emotional faculty-based system. For most people on Earth, they are very, very detuned from all of their own soul's faculties.

So, you could say with God, these are all faculties of God's Soul, couldn't you and you have been designed in God's Image, have faculties too. And most people have lived a life on Earth so detuned from their faculties, they've got to the point where they hardly have any of them developed at all. It's almost like they're numb to all of the faculties.

Many of you have probably experienced that before you heard Divine Truth, you probably hadn't cried for 10 years, many of you probably. So, you didn't even have the faculty of feeling sadness. And there is a lot of sad things going on Earth, isn't there, lots of sad things, and yet hardly anybody cries about them.

Why's that? Because they're so detuned from the faculty, the sensitivity faculty is gone, the soul's sensitivity to a thing has disappeared. The soul's sensitivity, the thing's bad, things have completely disappeared. And so, for a person like that, the very first way they're going to connect to God is through their intellectual faculties, through logic, reason, trying to analyse, trying to determine what is right, what is wrong here, and so forth. Does that make sense?

Participant Female:

Yeah.

Jesus:

Yeah, so in the Padgett Messages we often refer to intellectual faculties. Of course, we also often refer to passions, desires, longings of the soul as well which most people ignore because most people are detuned from all those things that they don't know what they are.

I've heard people say to me, oh, there's no mention of emotions in the Padgett Messages. I'm going, what, like it's almost like every single message there's emotional passages of the Padgett Messages, but the person who's just in their intellectual faculty doesn't notice it.

Participant Female:

Yeah, okay, thank you. The second bit was that last message from Luke.

Jesus:

Yeah, the Holy Spirit message?

Participant Female:

Yeah. He's talking about spirit being the active energy of the soul ...

Jesus:

Yes, so here we're talking about, when we say the active energy of the soul, we're basically talking about all the sum total of spirits, aren't we, that we have, and we're calling them one thing which is what we did in the Padgett Messages, we called them 'spirit' as the active force of the soul, the thing that drives the soul to do things.

Participant Female:

Yeah. And he talks about it's the only active energy by the application of the principle of correspondences, could you explain that principle of ...

Jesus:

Well, I've already just explained that to you with the food thing.

Participant Female:

True, yeah.

***Communication or correspondence
between the thing and you***

Jesus:

You see, there's energies which God provided which created all these receptors in you that then create correspondences, like you could say, communication between the thing and you. So, you could say in a way that a mango talks to you.

Participant Female:

Oh, I didn't know.

Jesus:

Well, it talks to your senses. It talks to your sense of pleasure, your sense of taste, your sense of smell. Makes sense? It talks to you through this communication. Through this correspondence, you've been symbiotically created for there to be a correspondence between the fruit and your senses. Does that make sense?

Participant Female:

Yeah, it does.

Jesus:

So, all of these spirits work through correspondences, though symbiotic relationships. They flow, in other words. If you look at the term, correspondence, in the English language, what does it mean? If I am corresponding with you ...

Participant Female:

... communicating.

Self-aware versus not self-aware

Jesus:

I'm communicating with you. The energies, the spirit of one thing communicates through different means with the spirit of another thing. Does that make sense? Now, of course, a lot of it happens with all the inanimate objects and even animals, they're not self-aware doing it, but the human is or can be, I should say, because most of the time, we're not aware.

An example of drinking water

Jesus:

Like, water talks to me. All of my life in this Earth, I've only enjoyed drinking water more than any other thing. Because I can feel it, there're things that it gives me that no other drink can provide. Does that make sense? And even if I mix this potion, and mix this potion, and mix that potion, and mix that other

thing, you know, there's always something wrong in terms of comparing it to water.

And you'll find this saying with a lot of things we create, is we're trying to mimic or taste the sensations and most of the time, we don't realise actually that what we're really going for are addictions. And there're certain things or certain tastes and sensations that we're looking for, and if we could only find and strike the right potions like God has, it would work out perfectly, but we never seem to be able to. You know what I mean?

An example of drinking coffee

Jesus:

So, like coffee, let's look at coffee, that's a food of some kind, isn't it, you could call it a not very sustaining food because you can't live on it, and in fact, if you only drink coffee the rest of your life, you're going to die pretty quickly, probably, right. It's going to cause a lot of damage to your body if you do that and you don't eat or drink anything else, you would actually not be sustained by it. Your body will get very, very sick and you'll die.

But it does have certain things that trigger certain receptors in you, right, particularly when you were in an injury. So, when you are engaging an addiction, it triggers things in you that if you didn't engage the addiction, you wouldn't like coffee. And so, there are certain things that God has made, you could say, poisonous to you, but which you choose to imbibe because you're already out of harmony with the law. And once you're out of harmony with the law it requires effort, you engage effort to try to make that thing poisonous to you more palatable to you, and you do it for addictive reasons, but that's like a correspondence of energies too.

It's your addiction energy, you understand, getting met by the energy in the thing that's actually harming your body and so, there's a corresponding between those two energies which then causes me to want that thing.

Stimulants help you to ignore your fears

Participant Female:

So, is that related to the stimulant aspect of ...

Jesus:

Stimulant aspect, suppression of fears, the reason why coffee is such a large thing on the planet is primarily it gives you this buzz which is so strong because it is a stimulant, it's so strong that it helps you ignore your fears. This is why people love it so much. They get up in the morning in a state of fear, the very first thing most people want is a coffee which stimulates them so much that they can ignore the fears. Does that make sense?

Participant Female:

Yeah.

Jesus:

So, it stops them from seeing their own fears. It's a poison to your body, and it's well-known that it is actually, this is why doctors say, are you drinking coffee when you're pregnant because that's not a good thing. They know for a new-born baby it's a poisonous thing, which actually means that for you it's poisonous as well. You understand, but because we, as an adult, we've imbibed these addictions, we think we now need it, right.

But there's still this corresponding of energies, right, so God has all these energies and God's put them in things and they all correspond with you, they talk to you one way or another, and depending on the sin you're in, they might talk to you in a very damaging way, but if you're in a state of love, they'll talk to you in a completely different way, so when I smell coffee, I go, well it smells quite nice, but as soon as I have a sip of it, I go, oh, bitter, it tastes like poison. Does that make sense?

***An example of when corresponding energies
no longer appeal to you***

Jesus:

There was a time in my history in this life where I actually liked having a red wine. Once I made some progress, spiritually, I couldn't drink it because it tasted like I was eating like fuel, poison. I don't mean good fuel for your body, I mean actual petrol, is what it tasted like to me, terrible, and I had to stop. I had this huge collection, I had to sell it all, give it away, I had to give it away to other people at the time. Now, I wouldn't have done it, I would have just smashed it up all, but back then I thought, I'll give it to my dad, he likes it and I give it to my brother, he likes it, so I gave away my entire collection of wine because I just couldn't touch it anymore because it no longer appealed to the sin in me. Does that make sense?

Participant Female:

Yeah.

Jesus:

Yeah, the correspondences that were occurring didn't occur anymore and so, I couldn't have it anymore.

***You can see God's generosity in
everything God's done***

Jesus:

So, everything in God's universe, God created to correspond with each other, to talk to each other, fundamentally. It's not talking in words, obviously, but it's talking through emotions, pleasures, senses, variety, all these other things are all talking to you and this is why you're motivated to do certain things.

So, interestingly God's Personality is being expressed by going, I want Di to have desires, so what I'm going to do, is I'm going to do certain things to her body to make sure she has them. Now if you think about the personality of the person who does such a thing, besides being very clever, there's also a lot of love and care and compassion and understanding and joy in it, isn't there, obviously, because that's what it brings you when you have it.

Participant Female:

It's incredibly generous.

Jesus:

Yeah, very generous. God is very generous. When you're not generous, you're completely against God. For obvious reasons, right, you can see God's generosity in everything God's done.

Participant Female:

Thanks Jesus.

God's spirits are in all His Creations

Participant Another Female:

You've kind of answered a little bit of it, but I was wondering like God's Spirit is automatically kind of everywhere which is kind of in things so I'm not sure ...

Jesus:

Well, no, not all of God's spirits are everywhere. God's spirit isn't everywhere because it's not in your sin.

Participant Female:

That's right, yeah.

Jesus:

So, it's not everywhere.

Participant Female:

But I was meaning in like His Creations.

Jesus:

When you talk about His Creations, it's in every one of His Creations, yes.

Participant Female:

And then I was wondering about the Holy Spirit, is that, is that what we have to seek for, is that not in - is it in God's Creations or is that ...

The Holy Spirit only communicates with your soul

Jesus:

No, it's a specific spirit that God has that is created for His Communication between the human and Him, and that's it. The human soul, not the human intellect, not the bodies, not your spirit body or your physical body, none of those can respond to the Holy Spirit, it's only your soul.

So, it's a special spirit and it's a special spirit because it accomplishes a number of things. It accomplishes the change of the soul into divine aspects of God. So, there was a potentiality added to the human soul which allows the soul to experience and receive specific things from God through the Holy Spirit. The Holy Spirit is the only spirit that allows these things to enter you. Does that make sense to you Ronny?

Participant Female:

Yes, and then I was wondering because that's something we need to seek for.

Jesus:

Yes, because it's totally determined by your will. You see, a lot of these other spirits were determined by God's Will.

Participant Female:

Well, that's what I was wondering, do we still need to seek those ones?

Working against God's spirits

Jesus:

Oh, certainly, yes, certainly, like if you think about it, many of you are working against even the spirit associated with the creation of food. Because many of you are using foods that are quite poisonous to yourself and if you weren't against it in some way, like in an addiction of some kind, you probably wouldn't eat those things. Does that make sense?

So, you are against that spirit now, so there's a spirit which allows you to heal, it's a healing spirit that comes from God. Like there's all sorts of, I'm now talking about people can channel those spirits from God because God wants to give that spirit to everybody possible where they can. And so, God wants to heal you all, right, but food can heal you as well.

And this is a well-known fact in the spirit world where certain types of food have a ?? and if you think about some of the, you know, yesterday we mentioned some of the native, indigenous populations on Earth, a lot of them had a lot of history with different types of foods and different substances and what they could do to heal you, so they were very connected to this healing spirit, this healing energy that comes from God.

When you take certain types of foods that are poisonous to you, you are working against the healing thing. So, for example, when you have coffee, you are working against your body healing. So, that's an example of you rejecting that spirit. You can also choose to accept it by eating things that are going to heal your body rather than harm your body.

But many of you I notice do that even though they taste bad and I'm going, why are you doing that? God made you to enjoy everything you eat, surely there is a food that tastes good that you can have that still has the same

healing effect. And some of you eat foods that smell bad and I'm going, why are you eating something that smells bad because now you've got smells bad and tastes bad (Laughter) it's sort of like, now it's not bringing me any pleasure, and I'm going (??) you know, how can that heal me? I'm already experiencing a lack of joy having it. So, it can't heal me.

God created everything that is good for you to do, ?? your body, to experience joy having it, right, so these kinds of things are not healing. They're against the healing spirit that comes from God. You follow?

They'll only heal a person who is in injury of some kind. In other words, there will be a symbiotic relationship between their injury and the reason why they think they need to have that thing.

Participant Female:

Cool, thank you.

Individuality of the human versus God as an entity

Participant Another Female:

Ann Rollins wrote, '*God is soul, and soul is God, and in this soul does His Personality consist without individuality, but real and existing*' - I was wondering what that means that God doesn't have individuality.

Jesus:

Firstly, it's not what she intended to say, but what Padgett did receive. Secondly, we need to explain the difference between individuality of the human and God as the entity.

The human, when we meant individuality, what we mean in the human is when you are conceived and born on Earth, your half of the soul goes through the process of becoming an individual, but it's half of the soul. And then when the other half is born and comes on to the planet, they go through the same thing, and their half of the soul becomes an individual too. So now there are two people, they're actually one soul, but they think themselves as individuals.

So, you could say, the process of individuality has been completed because they think of themselves as individuals. And then what happens over time is each individual needs to come to see that they're not an individual, they're one half of something bigger than an individual, a soul, which is the, you could say, the actual entity of you as a human, is the soul, not the two halves. So, when you think of yourself as an individual, you're not thinking of yourself as, I'm a part of a complete thing.

So, the whole process when we talked in the Padgett Messages about individuality, we were intending for Padgett to get the understanding that God created the process where you first become an individual and then you

develop through the use of your will, your desire, passion and longing to become a soul, a complete soul, no longer the individual you think you are, but actually an entity that consists of the two halves, right.

So, whenever we refer to the word, individuality, we're referring to people, humans, and we wanted to have Padgett understand that God isn't a human. He never went through a process of individualization. Do you understand? He never went through that process. He was self-existing, without a beginning, without an end, and didn't grow in between that time. He was already infinitely perfect.

So, God is not going through the same process you are. There is a common thought on Earth that God is. And, in fact, there's a common thought on Earth that God experiences Herself through all of you, right, and that is completely untrue. Like, God does know your feelings and your emotions and knows what you're thinking and all of those other things, but God didn't need you, to experience Herself. She is complete within Herself. She is the only complete soul. Until you become at-one with your other half, She is the only complete soul you will ever meet. Until you become at-one with your other half and then you will meet other complete souls who have lived on Earth and who have gone through the process of individualization, but God never did.

Does God have a soulmate?

Participant Female:

So then, yesterday, the question came up whether God has a soulmate, so then when you say that God has always been this one ...

Jesus:

You think about the whole term 'soulmate', again it's an English way of trying to express what's going on. When you start off as an individual being, like you being half of the individual, the other half being your soulmate, being the other half, you're starting off in the place where you're not conscious of that. So, you don't think you're half, you think you're whole and then you come to realise through your development and usually by the time you reach the 5th sphere in your development, you'll start to realise you're a half.

Although, I have met 6th sphere spirits who haven't yet realised they're a half, right. Most people realise it, particularly if they're on the road towards God, they realise that in the 5th sphere.

So, when you go through realising, you're one half and you work through, and this is all emotional, there is nothing intellectual about this, it's not like, oh, now I know I'm half. You go through lots of emotional experiences to come to terms with the fact that you're half, and then you go through another set of emotional experiences when you meet your other half, you know, because there is a lot of things you're often denying in you that you don't like in them

either, but actually it's part of your fundamental soul's nature and you are both denying it and you have to work through that.

But in the process of this, you're getting towards realising that you're a part of a whole thing, a complete thing. And in that place, you could say, particularly there's feminine and masculine parts of each half. The dominate one if you are in a female body is feminine and the dominate one if you are in a male body is masculine. So, you have a variety of souls which are a very, very wide variety, we've gone through some of that in the past, haven't we, in different discussions, where the whole soul is dominantly masculine, and in those cases when the soul separates they will have two male bodies and on the other end of the spectrum where the whole soul is dominantly feminine, you'll have a separation and then you'll have two female bodies, but they've still got masculine qualities in them.

And then in between that is the area where many of you sit or 80 or 90% of humans sit which is the heterosexual soul, you could call it, which is around about half and half where half of the soul is more feminine, the other half is masculine, so you could say the whole soul is neutral in that case, almost, couldn't you? Now when the soul combines, how is that expressed?

Eventually you will no longer be in a body, and your other half will no longer be in a body of any kind, eventually you'll be in a union-soul condition like God is. Now in a union-soul condition, is there such a concept of being female or male.

Participant Female:

I wouldn't think so, there's just maybe a sense of being.

Being a completely combined whole with no sense of separation

Jesus:

No, there is a recognition only of the feminine qualities and the masculine qualities. And there's no separation of them. So, God's in the state where there's no separation, She/He is in a state of being completely combined whole with no sense of separation. So, there's no me and her. If you talk about our Father, God, He's not going, I've got my wife, God (Laughter). You understand. There's no me and her, for a female God, so if you go, Mother God, like my Mother, She's not thinking Father and me, my husband and me because they are at-one with each other.

All of the qualities are at-one, this is why they never get lonely because all of their qualities are joined, they're at-one. In the completed soul, there is no sense of separation anymore which is what creates your loneliness. God doesn't have that because there is no separation. God's a complete unit, a complete soul.

Now us being made in God's image, that's exactly where we're headed and most of you are going to really struggle with that concept and that's why it takes from the 7th sphere to the 36th sphere to have a union because there is a lot of things going on to have a union occur. You follow?

Soul-union state

Jesus:

Yes, once you get to the union state, you are more like God in your soul because there is no separation between the masculine and feminine qualities. You just enjoy both things and you express both things all the time. Does that make sense?

Participant Female:

Yeah, it makes sense but it's really hard to conceive of what ...

Jesus:

Of course, hard for the human to imagine, right, yeah, very hard for the human to imagine, but as time goes on you realise this brings you closer to God, brings you closer to bliss. It also gets rid of all your loneliness and all the other kinds of feelings of separation that you might have from the other half of yourself. So, it's actually very beautiful and the net effect is that God's in a constant sexual union with Herself. Does that make sense?

So, She is complete. So, there's no separation between the masculine and the feminine qualities anymore. Now God never had a separation, God was already complete. But we have had one. As a part of our learning process, it was necessary because you needed to learn how to be a girl, and then your other half of your soul needs to learn how to be a boy, and then the two halves need to learn how to accept the boy and how to accept the girl to the point where now they want to be a girl and they want to be a boy. Do you understand what I just said? Where they're okay to no longer have a separation between the gender, if you like.

Participant Female:

Thank you.

Jesus:

Okay, God's questions too please.

Entity versus flow of energy

Participant Male:

Correct me if I'm wrong. So, God's energies and spirits do all the work or what's God do?

Jesus:

(Laughs) Well, it's a strange question for me because if you think about it, all the energy comes from your intention, right, so God is actually doing it. The spirits, they're not entities in their own right, they're just energies that flow

from God, that's all they are. So, they're not entities. So, when I talk about the creative spirit, that's not an entity, that's a flow of energy that comes from God that is imbued in each one of His Creations. So, God's actually the person doing it. Does that make sense Alex?

Participant Male:

Oh, okay, right.

Jesus:

Yeah, so there's no separation, you know, in the sense of oh, I'll send out my energy, type of thing. That's not how God works. God feels a thing and does it, and the energy that flows out of God completes the task. So, it's God using and manipulating His Energy. Does that make sense?

It's exactly the same way you work actually. Whenever you do something, you are using and manipulating your energy to do that thing. You first had to have a desire and ?? which are all energies of their own, and then once that desire built to the point of passion, you went ahead and did the thing, and the energy is in motion out of you and into something else now. But it's coming from you, you're the one making the decisions, you're the one in control.

So, God is always, the soul, everything coming from Him is always the soul and then these energies are flowing out from God because they're not automated, they're not automatons, they are driven by God's intention.

Participant Male:

Oh, right.

Jesus:

Right, and this is exactly the same way you work actually because you've been created in God's image.

God has set up a framework of laws

Participant Male:

I thought He set up like a framework of laws and things that kind of did everything while He's gone fishing or something. (Laughter)

Jesus:

(Laughs) No, not like that at all. God has set up a framework of laws, and those laws do govern everything, but God's Personality and Spirits all maintain His Laws. So, if God's Spirit and energy didn't maintain the laws, the laws would all fall apart. So, God's Personality maintains the laws. In fact, the laws are an expression of God's Personality. They are what He likes and what He doesn't like.

So, you think of personality, a lot of times it boils down to what you like and what you don't like, right, and from God's Perspective, His Laws are exactly that. They are telling you what He likes and what He doesn't like. So,

whenever you say, break a Law of Love, He doesn't like that. The Law is already telling you that, His energy is telling you that. The energy that maintains His Law is telling you that.

So, this is something to bear in mind with God that all of God's energies that come out of God including the laws, the framework, is an energy system as well. So, mathematically, there is an energy system that God maintains, the laws are all maintained by God. The laws that govern the entire universe are all maintained by God's energies, and those, you could say, the law-based energies, the energies that determine law, but there's so many of them because love governs, you know, we went through 16 of them, remember in the 2016 Assistance Group, remember the 3rd one where we went through, I think it was 16 of God's fundamental energies, basically is what we went through there and they are all part of what maintains the law, but they all come from God constantly.

Participant Male:

So, God's constantly working.

‘My Father keeps on working and so do I’

Jesus:

Yes, you could say that. I used to say in the 1st century, ‘my Father keeps on working and so do I’.

Participant Male:

Oh, that's cool.

Jesus:

Yeah, so God's constantly working, maintaining all the systems in place. It's not an effort for God though. You know when you think of work, you're thinking of oh, effort.

Participant Male:

How exhausted am I?

It's a joy for God to work

Jesus:

No, it's a joy for God to work. And in fact, once you become more connected with God, you'll find it's a joy to work because working is an expression of your energy. So, there's energy flowing from you when you work. So, I'm working right now. And there's energy that flows from me when you're working, that's a part of the joy you experience from work. And God has that Himself, so He enjoys work. And it's easy for God because if you think about it, an infinite being, it's going to be easy. With a finite being, works a bit tougher, isn't it, because you get to a limit of what you can do or perform and then beyond that, you can't do it. There's not enough energy, not enough

power, not enough understanding, not enough knowledge, you just can't do it. It's physically impossible.

Well, for God nothing is physically impossible, so God can do everything God wants, and so there is no limitation to the energy that God has to do a thing. So, when God works, it's not like He works and rests. You know in the Bible it says God rested on the seventh day of creation, right, a load of absolute codswallop, it's not true because God doesn't need to rest. It's not like God goes, I've done all that now, I'm a bit tired, I need to have a nap (Laughter), you know, it's not like that at all.

When you're a limited being it is like that. You know, you get to a point of a limit of your current development and the energy you have and your abilities and your creative abilities, your intellectual abilities, your emotional abilities, you get to the limit of it and then you go, I need a rest because I've given out so much now, I don't feel like I've got anything left to give. Now a limited being has that sensation, but an unlimited being never has that. So, God never experiences that.

Participant Male:

Like He's an infinite being, then He has infinite power, infinite energy too.

Jesus:

Correct, yes infinite energy, infinite power, infinite desire, and God doesn't want to go, I'm going to stop creating now because I got a bit tired from it or something like that. I'm sure there are whole heaps of things right now that God is creating that none of us have yet, even in the highest Celestial heavens, none of us have even seen or heard of or anything yet, but He's preparing for our eventuality of obtaining the condition that allows us to experience them. Does that make sense Alex?

Like He's always preparing something more, and a lot of what God's methods of preparation are setting into motion laws that He maintains and then those laws govern the process of growth of a thing, just like the laws that govern the process of growth of your own body. You know, when your own body grew, it first came out of the womb, well it began with conception, didn't it, two cells and then it amalgamated and became other things and other things and other things until you got arms and legs, and all the genetic structure determined all of those things, and then it's got life, it's got energy, and then it was born, and then you keep growing, keep growing, and you go through puberty, which is another change, a large change in your body, a large change in your awareness, all happening, and this is the constant experience of the human, but it's not something that God experiences because God is already complete.

Participant Male:

Thank you.

God's Love is a substance that changes you

Participant Female:

I have two questions, on the top of page 69 it says, '*the soul of man which has arrived at a certain degree of development, that is taken on the Divine nature of the Father and thus become a part of the Soul of God*', and I thought maybe I had understood that man received some of God's substance when receiving Divine Love, but this phrase had me wondering if man is also while retaining individuality becoming absorbed into God.

Jesus:

Well, it's probably again, not - it's a concept thing here Karen. So, if you're receiving love from God, love is the, you could say, the very strongest of all of God's energies, the very strongest of His Emotions is love. When you are receiving that love, you are actually receiving a part of God in a way, aren't you, because you're receiving an energy that God's created through Her intention and it's entering you. Now in the case of that love, God's Love, it's a substance that's changing you.

This is why we used the term substance because we were trying to imply to Padgett that the substance that's changing you is transforming your soul into a new creature. So, what's happening here is a part of an energy from God - so, you could say, part of God which is the love God has now is starting to enter you. Does that make sense?

So, now you could say, exactly what we said there, which is now a part of God is inside of me. And this is why after that occurs, you are immortal. You will live forever. But you don't become God in the sense that you don't have a beginning, right, that you're an infinite being. You are receiving one of God's qualities which is now become a part of you. Now you could also say from that process that that means that I've received a part of God and it's now a part of me, couldn't you.

So, when it comes to the human, we were first created without any part of God in us at all. We only had the potential of receiving a part of God. So, when I said to you earlier when I said, humans are no part of God and never will be God, all of that is still true, but when you receive a part of God, you are growing towards the infinite. So, now I have a part of God in me, but I don't have all of God in me, and I never will. So, I will never be God because I will never be able to have all of God in me.

But God has decided to share portions of Herself with us, and one of those things that God has decided to share, one of the first things God has decided to share is Her Love. And the reason why it's the first thing is because it's the most important thing, right.

So, when we do receive God's Love, we are really now a part of God, and this is one reason why we become immortal because God can't destroy a part of Herself and a part of Herself is now in you. But it's only one part of Herself. It's not all of Herself in you. Does that make sense?

Participant Female:

I have a mental picture of God being the head of an octopus and He just keeps getting more tentacles as more and more people receive God's Love, is that too crazy?

Jesus:

Is that too degrading?

Participant Female:

Too crazy?

Jesus:

Too crazy. I think comparing God to a creature God has created is always a bit blasphemous towards God, to be honest. I don't know - to my mind, the concept sort of works, but the whole feeling of it, tentacles (Laughter) sucking tentacles, doesn't sort of work for me. I understand your intention though Karen.

The reality is that God is sharing Her infinite love with you. She doesn't grow from the experience because She's already infinite. You grow from the experience because you're receiving part of the infinite. Does that make sense?

So, you've just got to be careful here with the analogies that you use for yourself as if God is experiencing more and more and more things, because God's already infinite, God doesn't do that. But God does experience the joy of Her Children having a relationship with Her. But that joy is already complete before you have a relationship with Her. But it's enhanced through the expression of your desire to have the relationship.

So, it's not like God is growing because God is already infinite and cannot grow, but God is enjoying the fact that you are now growing. Does that make sense? He's enjoying the fact that the potential that you were created with, that God designed you to have is now being realised by you. He already knew what it was, but it's now being realised by you through the relationship and He enjoys that. Does that make sense?

Poisonous to us versus poisonous to others

Participant Female:

Yes, thank you. The other question was when you were answering Di, I thought you said God makes poisons and I got a bit lost after that.

Jesus:

(Laughs) Poisons that are poison to you but not to other things, other creatures that God has created. So, there are certain things that God has created which are poisonous to your body, to your form, and would not be wise for you to imbibe, and also you have the capability of mixing certain things and creating poisons as a result that would then be poison to you as well. But God created the potential for those things because other creatures use them, other things use them, other things function from them.

You know, when people say, oh, all this plant medicine stuff that people are into nowadays, you know, the ayahuasca and marijuana and all these sort of plant medicine things because fundamentally heroin is a plant medicine too if you really want to call it that because it's made from poppies, isn't it, from poppy seeds, so these are all plant medicines and I go, yeah, and a lot of them are absolutely poisonous and can kill you, so it doesn't make any sense to use them. They were created for other purposes, not for you to have psychedelic experiences, and the reality is when you're in a state of bliss, you don't need a psychedelic experience, you're already in one, so you don't really need these amazing drug-fuelled experiences.

A person in addiction needs them. And this is where poisons do interact with people and they enjoy taking them for that reason. And you could say, in terms of God's Creation, God's created a lot of things, right, an infinite number of things as far as I'm aware, and in amongst that infinite number of things, there are dependencies, remember the correspondences we were talking about, I think it was with Di earlier, wasn't it, that everything talks to each other so coffee bushes have been created for a reason, it's just that humans haven't found the reason yet. And instead, what they use it for is their addictions. And this is the problem is that we're often using things that are harmful to us, drugs, are included in that for reasons that are not in harmony with love of self.

***Spirits coming from God are different
from God's Love***

Participant Female:

Can you please explain a little bit more about spirits coming from God that are different from love, God's Love, because is love a spirit.

Jesus:

Yeah, good question, good question. Remember the spirits coming from God are entering other things, right, the difference between that and love is that love is actually a part of God's Soul, as a part of His Form, and there are other qualities that God has that are actually a part of God's Form. So, wisdom is another one, power is another one, these are all part of God's Form, they are a part of God's very - like the soul of God has them.

But they get transmitted through the spirits that God has created. So, you could say creation is a part of God's Form, but the creative spirit is the thing that transmits it to His Creations to provide life, energy and creative energy to His Creations, so it's the same principle here with love. You could say that love is the part of God's Form, a part of God's Personality, a part of what makes God up, so you could say, you can definitely say, God is love, that's a definite statement we could make, God is love. God is the personification of love, but we can't say, love is God because love is only one of the attributes of God. Does that make sense Edneli?

Jesus:

So, that is definitely wrong (love is God), and that is correct (God is love). Now how does an attribute of God get communicated to an attribute of the human. So, let's say the human is down here, so, here's the human soul, how does an attribute of God, love is one of His Attributes, get transmitted to the human? Well, there is a special spirit that allows for attributes of God to be transmitted to the human, and I called that spirit the Holy Spirit.

Why it's called the Holy Spirit

Jesus:

And the reason why I called it the Holy Spirit is because it's Divine, anything Divine, any part of God's Divine Nature that God wants to share with a human, now or in the future, will come through these Holy - like where God's sharing divinity with us. Do you understand? Which is very, very different than sharing creation with us and sharing desire with us, these are sharing energies with us, this is actually sharing a substance of God with us, a very, very different process, right.

And so, the Holy Spirit is the spirit via which, so I coined it, understanding back in the 1st century when I realised all these things, I realised, oh, there're certain things that God wants to give us that are a part of God, not energies of God. So, before then, I could see, oh, there's all these things that we've got which are energies of God which came from God and then entered us, and they were energies in the terms of they transformed us in some way or another but they were just energies, they weren't a part of God because they were also a part of creatures, they were a part of a person who sins, as well as a part of a person who's perfect. These are all just energies that God was giving out everywhere, everywhere, to everything, plants, animals, people, energies coming from God.

God's Spirits go into all things

Jesus:

You could say, they are all from God in the sense in that way, they're sort of divine, but they're all going into all of the substances and all of the things and all of the - right down to rocks and inanimate things, what we think are

inanimate things, right down to the smallest particle, there's all these energies coming out of God going into those things. So, I coined those as God's spirits or God's spirit, if we wanted to lump them all together, God's spirit that He shares with all creation.

But then there's a certain part of God, parts, bits of God that God's trying to share only with one of God's Creations, the human, no other creation is ever going to experience those things. So, anything that is actually a part of God that is now going to be transmitted only to the special creation of God, the human, I felt would run through the Holy Spirit, you know, things that are divine, they're not just going to inanimate things, they're transmitting divinity to a thing.

You see, let's look at life force. Life force is pregnant in everything. It's not divine in the sense that it only belongs to God. It's in everything that God created. So, it came from God, but God imbued it, He gave it to everything. The big difference with love and other qualities of God that are divine is that they will only ever go to the human, and never to any other thing.

So, an animal can't become at-one with God. An animal already is living in God's life force, God's desire, God's creative spirit, it's already living in the spirits, but it's never going to have a part of God in it that actually belongs to God in it. It's just going to have spirits or energies that came from God to sustain it, which is very, very different than having something that's a part of God in you, right.

God's Love is only transmitted to the human soul

Jesus:

So, the love which is a part of God is able to be transmitted to the human so that means now, a part of God as I've said to Karen, a part of God now is actually able to enter the human. Under certain conditions, it's not automatic. There are certain holy conditions that must be satisfied in order for this to occur. And it can only occur to the human, it can't occur to any other creature, only to the human. So, that's why I called it 'Holy'. It relates to the human soul and its relationship with God's Soul, and nothing else.

All of these other spirits apply to the human as well as everything else. This spirit applies only to the human, and no one else. Does that make sense Edneli?

Participant Female:

Yes, would you call the Holy Spirit love?

The Holy Spirit is a conduit

Jesus:

The Holy Spirit isn't love; it's the conduit via which love flows. So, you could say, the spirit is the conduit from which something flows from God. So, life-force, you could say the life-force spirit controls the flow of life-force from God, but it's not holy in the sense that it only applies to the relationship between humans and God because it applies to every creation of God, it applies to everything. In the case of the Holy Spirit, it applies to one creature and one thing.

The substance that exists in God which is a part of God's Nature and Personality that only God has and we don't have it unless we engage the law that allows the spirit to connect to us and once the spirit is connected to us, the love, the substance can flow between God and us, and it has the effect of changing the soul. This soul, all sorts of things start changing with it. The soul causes chakras to appear in the spirit body. The chakras all change.

Transformation of the soul

Jesus:

The development of different features of the soul that weren't there before, all change, your ability to experience emotions now is much more intense, that all changes. Your intellectual abilities increase exponentially after this so that all changes. There're all these transformations that occur because the substance of God, which is Divine has now entered you, the human. Those all start to change; they all start to make adjustments to your soul.

So, your soul is no longer human either. You're no longer a human soul once you receive love from God. You're now working towards the Divine. You're no longer human. You've exceeded the capacities and the abilities of the human. The human soul's attributes, characteristics and faculties have all substantially been changed by the reception of a part of God that has now entered you. Does that make sense Edneli?

Participant Female:

Yes. I think that my confusion comes from the use of language because Holy Spirit is a conduit and the other spirits are defined as energies.

Illustration of energy flowing from a lightning storm

Jesus:

Well, they're all conduits, if you think about it. You could think about it, if you imagine a storm, a lightning storm and there are all these strikes of lightning going everywhere, the effect is what the lightning does, so that's what it gives to the thing on the end of the lightning. The lightning itself is the energy that's flowing from the storm and the storm, you could say, is the soul. So, you could

say, the soul is God's thing going on and then there's all these things coming out of it, which effect things in its control. So, that's maybe an illustration you can use to sort of picture what happens.

But there's one thing, God's Love, that comes out of God that can't flow into any other thing other than the human soul, and it can only flow through the use of a special lightning rod. You understand? A certain type of lightning that the human to a large degree controls through their desire. Makes sense? It's an energy belonging to God, but the human has to meet the laws' conditions in order for the lightning to strike the ground and have an effect. Does that make sense to you?

Participant Female:

Yes.

Jesus:

So, that's the way you could picture it, something like that. Of course, any illustration I give you, you must remember there's a limit to how far you should go with it.

So, you could say, the storm is God's Intentions, God's Desires, the passion of God, you know, and then what comes out of God is all these energies going to different places and they're all not selective in their nature in the sense that they go to everything, but there is one energy that is selective in its nature and it's selective by the human only when God allows that spirit to come out of Her.

So, for a period of nearly a couple hundred thousand years on this Earth, God didn't allow that spirit to come out of Her. There was no one who was in the state who would ever understand the law that would be able to receive it, so there was no spirit coming out of Her, the Holy Spirit wasn't coming out of Her in that place. There was nothing for it to flow to, just like a lightning rod, there was nothing for it to strike, so it didn't happen. Makes sense?

Participant Female:

Yes.

It's God's choice to give Her Love

Jesus:

Then when somebody became into a state where they understood the law, now it could come out. Now with every energy of God, you must remember and this includes the Holy Spirit, it's defined by God's Intention. You can long for the Holy Spirit or long for the Love, but if God didn't want to give it, you wouldn't get it.

It's like me longing for your love and if you don't want to give it, I'm not going to get it. Does that make sense? I can long for it as much as I like, but at the end of the day, if you don't want to give it, it's not happening. Well, there was

a period of time on Earth where that was exactly happening where nobody on Earth even wanted to long for it, by the way, during that period. I'm sure if somebody wanted to, God probably would have given it, right, because God's like that, God's generous.

But it is by God's choice, and this is the thing about the Holy Spirit versus other spirits. All the other spirits that sustain the world, sustain the universe, sustain life, sustain creation, sustain all of these things that are developing over time, God's forces are sustaining them and God gives them at any point in time to everything, independent upon longings, you know, a wicked person doesn't have to have a longing for food. They have a natural one of course otherwise they wouldn't eat. But they don't have long to God and say can you please give me that, God's already given it.

So, God is already doing all of that for everybody. Everything, not just humans, but other creatures, inanimate objects, rocks, you know, the smallest particle to the largest being. The whole universe is receiving these energies from God constantly, constantly. But the Holy Spirit, which is the conduit via which love flows, there're times when no one on this Earth had it for hundreds of thousands of years.

Gifts depend upon the giver, not the receiver

Jesus:

For two reasons, one is that the people on Earth didn't want it, and two, God didn't want to give it. And it can stop at any time where God just says, I don't want to give it anymore. Remember in the Padgett Messages we said that's actually going to happen.

Now the circumstances under which most will probably be when the last person who wants it, asks for it, and then nobody else wants it, that will probably be the circumstance, but who knows because God can withdraw it at any time She wants. She's not dependent upon humans longing, She's depending upon Her own as to whether She wants to give it. All gifts are like that, they depend upon the giver, not the receiver. So, you, giving a gift to somebody else depends on you as the giver, not whether somebody wants to receive it, sometimes they don't, but you still might want to give it.

And then there's other times when you feel like, I don't want to give it even if somebody wanted it. And you're allowed to make such a decision because that's Free Will. Free Will is making that decision however you want to make it, and God is the embodiment of Free Will. So, She's allowed to determine for Herself when She wants to give it and when She wants to take it away. Makes sense Edneli?

Participant Female:

Yes.

Jesus:

When we talk about the love being taken away, many of you have a very strong knee-jerk reaction to that, right, like how dare God do that, well that's not what God would do, how dare God think of doing that, that doesn't sound right.

***Expectations of being loved rather than
seeing love as a gift***

Jesus:

And the reason why you feel that way is because you expect to be loved rather than seeing love as a gift. If you saw love as a gift, you would never expect it and you would only be overjoyed when somebody wanted to give it, but you would never demand it if you really understand love because you would realise that you can't demand it. The giver has to have a desire to give as well as the receiver needing a desire to receive in order for love to flow.

***God's Love was taken away when Amon
and Aman rejected it***

Participant Female:

And this has already happened as you just said, that there was a time that this love was not being offered.

Jesus:

Yes, straight away, as soon as Amon and Aman, the first human couple on Earth, who you know as Adam and Eve, as soon as they decided to reject it, due to the ways in which they rejected it, God knew that for hundreds of thousands of years, nobody would want it, and so God withdrew the offer. Makes sense?

Participant Female:

Yes.

Jesus:

There's no point in giving an energy that nobody wants. Now God still loved you because God still gave you life, gave you creative spirit, gave you desires, gave you food, gave you clothing, shelter, gave all the things necessary for you to have even joy in your life, but just not the joy of having a relationship with God, it was no longer open. So, God still provided everything you want, but not the part of Himself that was going to transform you into something different.

Participant Female:

Yes, and that's different from all of the others because the others are continually being given and love has this specific ...

***There are other substances in the future
that God may wish to give to us***

Jesus:

Well, the Holy Spirit has that specific role, and I feel the Holy Spirit has the role of not only receiving love from God, but other substances from God. Does that make sense to you, like there are other substances in the future that God may wish to give us and in the process of giving them then the spirit that would transmit them would still be Holy. Of course, there would be a law that we have to engage in order to receive it, just like there is a law that we have to engage to receive love.

What I've generally found is a lot of other things come from God with the love. So, while they're not substances that come from God, they are effects that the love produces in you. So, an example of that is, God is in a state of wisdom. I'm sure there is a substance of wisdom in God. But when it comes to divine wisdom, once you receive the love, it's like there are changes that happen in you where your own wisdom becomes divine because the love made it so. So, while you might not have received the wisdom God actually has, the love itself is making you more divinely wise than you were before.

Participant Female:

And you've already said that love is the first of God's part that has been given, so I presume that there are others that will come after.

Jesus:

Yes, some of which are effects of the love, and some of which I am sure in the future we will find out are additional things of God that we never knew anything about, that we didn't even know existed. But in order for you to even know they exist; you need to be in a union-state.

In other words, the two halves of the soul need to be joined. Because there are faculties of your soul that without your joining, they are incomplete. So, in this case with regard to longing, longing is a faculty of your soul, and it requires you to develop it towards God in order for the Holy Spirit to operate. So, the longing itself is the faculty you need to develop, and the longing is driven by faith. You need to have faith that it's going to bring a result. But it's also driven by a passionate desire in harmony with truth. So, you've had to develop certain qualities in yourself before you can long to God and actually it be a sincere longing that attracts the spirit that transmit the love to you.

Now I'm sure it's the same with other qualities. There are other things our soul will need to develop potentially in the future and I'm talking now about our complete soul, not the halves, but the whole soul once it's in the union state. There are going to be things that we could potentially develop in the future which means there are faculties that the complete soul has to learn about and develop and as the complete soul learns and develops those

faculties, then all of a sudden there is an opportunity for something else from God that we didn't know about that is available. And I can imagine what some of those things are only, but I don't know what they are.

But when we receive them, I'm sure the soul will change again into a different kind of creature again. And I do believe this process will be eternal, you know, where there are other faculties that God offers, and only those who get into the condition where they want that faculty and they desire it, will eventually receive it, and then they will be transformed and then they will be a different creation again potentially. Because as the love enters you, you're basically approaching the divine, right.

And as these other faculties enter you, there are other aspects of the divine that we don't know about, but which are obviously present in an infinitely large creature, if there is such a word as infinitely large because infinite means very large, but there are obviously other aspects of that creature that we had known nothing about, nothing at all.

We're never going to know everything

Jesus:

There's a whole heap of things about God, an infinite number of things about God we know nothing at all about. And that's the nature of an infinite being, you're never going to know everything, but all we can hope to do is approach it. And the first stage of approaching it is the love that flows through the Holy Spirit, the holy energy.

Incapable of understanding infinity without receiving some of God's Love

Participant Female:

May I ask another question about the word infinite.

Jesus:

Sure.

Participant Female:

So, when we think about or think about infinity as we are in the material world, we think about material things but as you said God does not have a material body, nor a spiritual body, so infinity has to be a quality of the soul, not spiritual or material.

Jesus:

That's right and you can't think about infinite, you can't think about it. Your brain and your spirit body's mind is completely incapable of understanding infinite. It's a word we're trying to use to trigger some feelings in you to understand that God is much bigger than you thought, right, but the human soul only has the capacity to begin to understand infinite once you receive

God's Love. It has no capacity to understand infinite before then. So, we can talk about it - again, it's one of these things about God's Nature and Character that we can talk about, but not something you'll ever understand until you start receiving the love itself, and then you'll begin to grasp bits and pieces of it, but never the whole because the infinite is too big for the human, the limited human to contemplate.

Without receiving God's Love, it's impossible for the human to contemplate. Once you receive God's Love which is one of God's infinite qualities, you begin to get a part of God's infinite quality in you and then you sort of have an inkling of what it is. It's sort of like the beginnings of knowledge about it. Does that make sense Edneli?

Participant Female:

Yes.

Jesus:

But certainly not complete knowledge about it. To have complete knowledge about it, you would have to be God Herself which we'll never be.

Participant Female:

Thank you.

Jesus:

What's the time. So, we should have a break.

What I would like to do a bit more is I'll answer more of these questions as we go so if you missed out, we can answer more questions as we go about these things, and also if there is anything left out from your questions from what you read in the Padgett Messages as well, of the reading I gave you last night, I would like to answer those questions as well.

Who and What God Is – Part 2

***The more intellectual we get, the less
we're going to understand***

Jesus:

How are we going so far? Everyone feeling a bit - everyone was getting a bit intellectual, did you notice that. The more intellectual you get, the less you're going to understand. You're going to have to feel some things here.

So, a lot of times when we discuss what seemingly or seems to be complicated principles, the reason why it feels complicated for us is because we're using our intellect to resolve rather than our emotions to resolve and people who are locked down emotionally are going to be very, very attempted to use their intellect in times to try and resolve something.

Conversations about God require soul development

Jesus:

So, I would just like to point out to you, conversations about God do require soul development, they do require you dealing with some emotions, dealing with confusion, dealing with other sorts of emotions like that, disbelief, and emotions like that.

If you don't have or deal with those emotions, you're going to really struggle to understand God properly and therefore really struggle to develop a desire to know God, is part of that. You won't be able to come to know God with your intellect. It's going to have to be an emotional process for you. And this is why it's so important if you haven't yet had your emotional breakthroughs that you need to have. It's really important to focus on having them for the sake of your relationship with God.

***A relationship with God is what is going
to motivate us to change***

Jesus:

Many of you have been focusing on having your emotional breakthroughs for other reasons, but not for the sake of your relationship with God. And what I'm suggesting to you is the only true motivator for you to continually change is not going to be for your own sake, but rather for the sake of something greater than you. And a relationship with God is greater than you are and so, that's the thing that's going to motivate you to change.

So, when it comes to understanding God, we need to have this sort of emotional connectivity with things and we also need to have a spiritual connectivity with God to some degree, which means having received some of

God's Love. So many of you do believe you received God's Love when you've actually only received other things from God, such as truth.

Often times a person receives some truth and they're so overjoyed by the fact that they are receiving it, that they state the feeling for receiving God's Love and what I'm suggesting to you, unless you do receive some God's Love, you are going to struggle to understand God Herself because the soul needs to open a bit in order for the understanding to occur.

Now when you read the Padgett Messages, you can see that it comes out quite clearly, doesn't it, when it comes to the discussion with God, remember if you read the first message that I gave you to read, remember I said to Padgett, I've tried to talk about this subject with you earlier, but the message wasn't satisfactory so I'm now trying to have another conversation about that issue. And that was all because there was not enough love yet to sort of grasp or understand the full of what was going to be said and that same principle applies to each and every one of us.

Developing a sense of awe and fascination about God

Jesus:

The more love we have, the easier we're going to find, more of God's Love I mean, the easier we're going to find understanding God to be, and also, you'll develop a sense of awe and fascination about God over time that then translates into making that relationship the most important one we have.

Relationship priorities

Jesus:

For many of you at the moment, that's not the most important relationship you have. You have a lot of other priorities in your relationships and the relationship with God is sort of on the back burner to some degree and certainly not the main relationship, the main connection you have with anybody. So, this is a part of the things that will have to change if we really want to learn things about God. That being said, are there any more questions you would like to ask about the messages (outside noise - difficult to hear).

Mary wrote to Padgett, Padgett thinking it was Jesus

Participant Male:

In one of the messages, I can't remember exactly which one now, it might have been you speaking about the Christ spirit, is that the spirit that you receive from God when you're at-one with God or how does that one work ??

...

Jesus:

It wasn't actually me who wrote that message. It was my soulmate.

Audience:

Oh wow ...

Jesus:

Padgett couldn't tell the difference between us and so, he thought it was me. But if you look at it, the message talks about Jesus in the third person.

Participant Male:

Yes, I noticed that.

Jesus:

And I never refer to myself in the third person. So, yes, it was Mary who actually wrote that message.

What is the Christ spirit

Jesus:

In terms of answering what is the Christ spirit. Well, fundamentally, it's the, you could say, the love that enters you. So, when we were talking to people on Earth, you've got to remember by the time the Padgett Messages were written, there was 1900 years of Christianity. Now 1900 years of Christianity has its effect, right, and if you think about Padgett, himself, he was brought up Presbyterian, I think, he was brought up in the Christian religious faith and so was Stone and so was everyone else who was interested at the time in what Padgett was sharing when he wrote our messages and shared them to other people. They all fundamentally came from Christian backgrounds.

And, of course, everyone with a Christian background has been taught certain things, and in the Bible, there are many, many references, isn't there, to Jesus the Christ or Jesus Christ. Interestingly now it's become a swear word, as well.

So, there was this statement Jesus and then there was the Christ or Christ. And religions all had different ideas of what it meant for me to be the Christ. Many of them believed that part of being Christ was me being a part of God and this was another way of referring to - instead of Jesus, the man, the Christ of God. Does that make sense?

And so, frequently there was this sort of concept that I was a God man, and that the Christ part of me was the God part of me, and then the Jesus part of me was the man part of me. You follow?

Participant Male:

Yes.

Jesus:

And so, because of that, a lot of Christians came to use the term synonymously like Jesus and Christ, synonymously, they started to think of me as the God man and then they started to think of me, eventually, as God. And often times as the nicer part of God as well. You know, there's the God the Father, who's

the harsh part of God and then there's God the son who became a man who was the nicer part of God type of thing.

And these were all mistaken views of course that developed over time, over 1900 years but were quite firmly established by about the 3rd and 4th century. So, they've been around in Christianity for 1600 years by the time we were speaking to Padgett. And, of course, he had imbibed all of these ideas and concepts.

So, naturally, we can see that when we're talking to Christians on Earth and we knew that the Padgett Messages would be read by Christians, or to be frank, we thought that would be the case, but as it's turned out, not many Christians have actually read them. But we thought that Christians initially might be more attracted to reading them than others. And so, we thought we had, as spirits, we thought we needed to explain some of the terms and try to break down these terms to break down the ideas and concepts that people had as a result of this terminology they were now using.

Becoming at-one with God (New Birth)

Jesus:

So, part of that terminology was Christ from which, of course, the word Christian came, Christian meaning 'follower of Christ' or 'becoming like Christ', but unfortunately nobody really understood what becoming like Christ meant in that it was becoming at-one with God with regard to the New Birth. And very few people, after the 3rd century, very few people understood what the New Birth was. And, in fact, the Book of John which contains the information about the New Birth and the only part of the Bible it does, started to be only used by what are called, born-again Christians or fundamentalist Christians, and that really only happened during the 16th century it started and then during the reformation, the 15th century and 16th century, the reformation resulted in this development over time of these concepts that fundamentalist Christians started to engage rather than, you know, before then it was mostly to do with the Catholic faith.

So, the whole idea of what being a Christian or what becoming Christ meant also changed over those years, to the point that by the time we were talking to Padgett, becoming Christ meant becoming God.

And Christian didn't mean, I'm going to be a Christ for those people who received God's Love, but Christian meant, and it was only related to myself, becoming Christ, the first Christ, if you like. Because basically every single person who receives love to the point of at-onement with God has been Christed by God, you could say, has been made Divine, which was the real meaning in the terminology, has been made Divine by God, by God's Love making them Divine.

So, that was the true meaning which was lost in all of this history of terms. And also, there was this general feeling amongst people that Christ was only applied to myself, right, that only Jesus became the Christ and no one else would or ever would become a Christ of God or Christed by God.

And all of these things were incorrect. So, what we were trying to say to Padgett during that message is to show him what becoming Christed meant which was receiving God's Love to the point of becoming at-one with God. That was the terminology I used in the 1st century which, of course, was distorted by the time the 3rd century came along. And this word, Christ, was created to indicate that it was a special and unique condition that I was in versus anyone else that ever lived was in.

Now it was unique in that it was the first, there are now many millions of Christs in the spirit world, in the Celestial Kingdom. They've all been Christed to a point or you could say, they received enough of God's Love to become at-one with God.

What 'Your brother in Christ' means

Jesus:

So, in that regard, they've all been Christed, we're all sort of Christ. When the Padgett Messages, you notice a lot of them are signed off, 'Your Brother in Christ' and what we were saying there is, we are all brothers Christed by God or we're all brothers and sisters who have received enough of God's Love to become at-one with God and therefore, to be in the same position that Jesus was in the 1st century when he became the first person to receive such thing. Does that make sense?

Participant Male:

Yeah, it makes sense.

Jesus:

And this is the important thing is that many of the things that we then wrote in the Padgett Messages relating to Christ were primarily there to dispel some of the incorrect belief systems of the Christian faith associated with what Christ meant, what that actually meant.

Limitations you have as an individual versus when God Christs you

Jesus:

So, Christ being in the love, you could say, the love coming from God to the human could be everywhere at any time whereas I myself as Jesus have the same limitations that you, Nicky, have in that I can't be in many places at once. I can be in a bit more places than I used to be because I have bodies now to be in different places at once, but in the 1st century, I had one body and

that was it, and I didn't create any others and I could be in one place at one time.

And it's very important to understand the difference, the limitation that you have as an individual versus the limitations you have when God Christ's you or when you receive enough love to be at-one with God because it is completely different limitations now.

Christ is really, you could say, that energy that comes, or the love that comes, once you receive enough love to become at-one with God, it's really a terminology applying to that condition. So, that's why we used that terminology in the messages.

Now in the spirit world, in the Celestial heavens we don't use that terminology. Because frequently we don't use enough human terminology at all because you can feel what it feels like for a person to have received love to at-onement with God, you don't need to put nomenclature on it, you know, you don't need to name it all, and sort of validate it through the naming of it. Because it's all based on feelings, but of course, that doesn't apply when we're talking to people on Earth. Obviously, people on Earth have put names to all sorts of things and a lot of what it comes to in the Christian faith, is misnomers, badly or poorly named and Christ was one of the things that was badly or poorly named in that regard. Does that make sense?

Participant Male:

Yes.

The difference of God being present in all locations compared to us

Jesus:

Yes, so the message itself which Mary wrote was more for the point of trying to help people understand what it means to become Christ, what it means to become at-one with God, and the difference between God being present in all locations, from then on, God could offer Her Love to anyone who asked. And so, therefore, if you asked here and you're sinning here in Australia, in Queensland, and then somebody overseas in England asks and they both ask at the same time, Christ could be present, in other words, God's Love could be present in both those locations, right, but I couldn't be, and neither can you be. You can only usually be present in one location unless you have the ability and the skill and also the knowledge and also the connection with God which would allow God to use such skill, ability and knowledge where you could create a 2nd body to be in two places at once.

Now Mary and I are able now to be in two places at once, not because we're two bodies, obviously Mary can be in one place and I can be in another, I mean in terms of having more bodies than one body and be in two places at once, but on Earth, we have only one body.

Materializing and dematerializing bodies in the spirit world

Jesus:

In the 1st century, I only had one too. In the spirit world we have created bodies at different times and then gotten rid of them for different purposes, materialize bodies and dematerialize them. And in the 1st century after I died, I materialized a body to appear to people on Earth, even though I had a spirit body at the time. So, fundamentally I had a physical one that was being controlled by my spiritual body, and I materialized another body which was completely different in appearance every single time I materialized.

Why Jesus returned in the 1st century after his death

Jesus:

And I did all of that to prove to people that I was the same person in a different body. To demonstrate to them that I didn't need the same body to be same person. So, this is why after I died in the 1st century and reappeared to others, sometimes they didn't recognise me and sometimes I'd be appearing in a different body each time and sometimes I appeared in bodies where I created holes in my wrists and my feet to prove to them, I was the returned Christ, or the returned person who had been the first person to be Christed by God.

Only God can give Her Love

Jesus:

But in terms of the terminology, it doesn't really mean that much to us aside from that fact that it means that God has given us as much love that now means that we are at-one with God in the way in which we use that love even though we're not at-one with God in the capacity of that love, and we're not at-one with God in the sense that we can share that love with someone else. So, this is very important to understand that only God gives Her Love. So, even when you have received the substance of God's Love into your soul, you cannot gift that love to another person at this point.

Now in the future, that might be one of the gifts God allows you to have, right, but at this point, nobody has that gift. No one in the Celestial heavens, nobody on Earth, nobody historically on this Earth has had that gift.

So, only God can give Her Love. And you can sort of understand why that's the case because God is the one who's establishing the relationship, it makes sense that only God could give Her Love. And being Christed means you've now received as much of that love which now means that you are able to be in harmony with every way in which God uses that love, but it doesn't mean there's not more available to you. It just means that you are now at that state of harmony and that's it, that's the meaning of the term. Does that make sense?

Participant Male:

Yes, I've just got another question, like because you said you can't obviously give God's Love from you since it's from God, but in the 1st century when you were at-one with God, could you still channel some of God's spirits through you towards others?

Jesus:

Yes, based upon God's choice.

An example of Jesus healing in the 1st century**Participant Male:**

So, for example, when you heal people, that was a specific spirit from God that you ...

Jesus:

Yes, when God's Laws weren't going to be broken by the channelling of that healing energy and I could also feel God wanted me to, then I would do it. I didn't do it with everyone. I only did it when God wanted me to and I could feel from God that there was an intention towards that person for some reason. Sometimes I didn't understand the reason.

Participant Male:

Well, you just felt from God, yes, this person, this person ...

Jesus:

Yes, and sometimes God would do it hardly without my initial awareness. So sometimes I felt the energy pass through me and then I would become aware. So, there's a woman that I healed, she had constant bleeding from menstruation, and I felt the energy leaving but I didn't actually make the decision to pass that healing energy to her, God did.

Participant Male:

So, in that place, your will is you, Jesus.

Jesus:

Well, my will is in harmony with God's will.

Participant Male:

So, you wanted to do that.

Jesus:

Well, I wanted to heal everybody, but I couldn't, I could see that to do so would break laws which I then couldn't do. I only wanted to heal the people when the laws weren't broken. But I'm a limited person, I can't tell everybody who's in harmony. Whereas in the case of that lady with the menstrual problem, God knew she wanted it and God could feel from you that she - she was behind me, she wasn't in front of me. I couldn't see her, she was behind me. You know, you're talking to lots of different people, you're interacting

with lots of different people, you're not aware necessarily, God's aware of everything going around you, but you're not aware of everything going on around you all the time. And so, when she - she decided, she was just going to touch me and she had the faith that if she just touched me, she would get healed. And because of that faith, God made her well. Does that make sense?

Participant Male:

Wow.

Jesus:

Yes, that wasn't my conscious choice in the sense that my will was already in harmony with God that I wanted to heal people, but it wasn't my conscious choice that she, in particular, was going to be the one healed. Does that make sense to you Nicky?

Participant Male:

Yes, then what is the spirit from God that allowed the healing, like what's - is that love, is that God's Love.

Healing energy versus healing spirit from God

Jesus:

Yes, fundamentally, God's Love heals everything. There is a difference between the healing energy or the healing spirit from God and God's Love, so the healing spirit from God entered ?? but only when it's in harmony with the law. So, what spirits have learnt to do is to use that energy, the healing energy that exists inside of themselves in harmony with the law to heal other people. So, that frequently happens on Earth.

There are many accounts, if you read your Bible, you'll find there are many accounts in the Old Testament where people were healed using those methods. Whereas spirits knowing how to manipulate the healing energy that passes through every person who ever lives, knowing how to use that energy, they could just engage the laws and use the energy and heal a person through their own choice and decision.

They don't have to be in harmony with God's decision to do that healing. They have to be in harmony with a number of laws, but they don't have to be in harmony with God's intention to use that healing energy. Does that make sense?

Participant Female:

Yes.

Jesus:

Because the healing energy can be passed to people who are not in harmony with God's Laws. So, you see this happening a lot in so-called healing circles, right, where people feel, I was healed, I was healed, you know, isn't it amazing,

and yes, they often times are healed but only because the healing energy is being used, generally, by a spirit, not in harmony with God's Laws, they've just learnt how to use the law that governs the healing, and they've healed another person with it. Because you can heal a person who is completely out of harmony with God's Laws if you choose to do that. I didn't choose to do that because I knew it would cause other problems for the person down the track.

Participant Male:

So, did some of you and Mary's friends, then like ?? did they heal still people ...

Jesus:

Yes.

Participant Male:

Well, they weren't at-one with God.

Jesus:

No, they weren't at-one with God, but they were in harmony with God's Love, they had already received enough of God's Love to heal others. And for some of them, there was also the additional thing is they started to learn about the healing energy, and they could use that as well.

Jesus using the healing energy on Padgett

Jesus:

But in terms of the ones that were instantaneous healings which God's Love is, an instantaneous healing, whereas using the healing energy, is not an instantaneous healing. An example of that is I used the healing energy on Padgett. It wasn't God's Love I used. There is a record actually of him being, I don't know if you've read it in the Padgett Messages, he had some tummy problems.

Participant Female:

Oh, yes, I remember.

Jesus:

And I healed some of his tummy problems, but it took me around 12 hours of Earth time to do such a thing, right, from my own energy using that healing energy. But it wasn't like God's Love that I was using because he had already received God's Love to a point that he asked for it. So, I could do nothing more than that with God's Love.

Faith must be present to heal a person

Jesus:

The only time you can use God's Love to heal a person is when the faith is present. And in Padgett's case the faith wasn't present for that healing to occur. In fact, if anything, I was just trying to do some healing on him, so it grew some faith which you are allowed to do in harmony with the law. Does that make sense?

Participant Female:

Yes.

Jesus:

So, God has this sort of healing energy which we've talked about going all through the universe and if you were a spirit who was able to use the energy and understand it's flow and understand in what circumstances you can use it and so forth, then you can use it on anyone. And they don't have to love you or love God or desire God or exercise faith in it.

Obviously at some point they need to be still enough and calm enough to let you do it. Obviously, you can't deal with somebody who doesn't want to be healed. But if they have some will to be healed and they asked and prayed for some healing, then naturally you know they desire it to help them.

But that's not the way God feels. God knows that every person has problems because of a breaking of God's Law, and it's only when faith is exercised does God heal, where they have a faith for a new condition.

Participant Male:

And then when they're healed, do they like when they're getting healed do they feel the sin that caused it in the healing process.

Faith in the healing, but no faith in processing some emotion

Jesus:

Well, sometimes and sometimes not. See they might have faith and then they might not have faith in processing some emotion. So, they might have faith in the healing, but not in the emotion. So, sometimes you can heal a person, and they generate into the same problem later on.

Difference between spirits healing and God healing

Jesus:

Of course, that generally doesn't happen when God heals them. So, there's the difference between spirits healing and God healing is God usually only chooses to heal somebody when He knows they have a permanent desire that is going to be permanently expressed. So, the case of the woman who was

behind me, she was like that. In the case of other ones, like I did heal quite a few blind people in the 1st century and a lot of them, once they were healed, they had to have faith to be healed and so you could heal them. But once they were healed, they had no faith whatsoever and they didn't even really have any gratitude either.

No gratitude for the healing

Participant Male:

What?

Jesus:

In some cases, I healed 10 people and one of them thanked me.

Participant Male:

What? I thought you must have gratitude.

Jesus:

Well, no, gratitude is a separate emotion. Faith is about a future event being real, gratitude is after the event, are you happy about it, and do you acknowledge where it came from which are completely different emotions.

You think you would, if you have never seen and then you saw, you think you would. I don't know, there are all sorts of things that happened. Sometimes they are just so excited by seeing again that you don't even think to thank somebody for it.

Participant Male:

So, it shows the gift on God's part and ??, you might not receive the thanks, but you're just doing it because of the love you want to give.

Jesus:

Yes, and also, there are times when God does it because God knows that it's going to have a future effect on their life that is in harmony with God's Laws and Principles and also in harmony with the fact that it teaches them to have some faith in God's Love afterwards, you know, that kind of thing.

So, yeah, there are times when God has a very strong - well, obviously the time when the woman behind me was healed, that had nothing to do with my observation even, so I didn't observe her or anything like that. I didn't even know she was there.

Participant Male:

It's amazing. Thank you.

Participant Another Male:

Just curious about, I heard you once say something about our souls having a part of God ...

Jesus:

... in them.

Participant Male:

... in them, already have ??

Jesus:

No, no, I've never said that.

Participant Male:

I heard you referring to someone that was listening to Divine Truth, and you said that being ?? has a part of your soul specifically ??

Exercising our natural love is up to our will

Jesus:

I don't remember ever saying such a thing. The reality is all of you have been pregnated with natural love as a part of your creation, you have. Whether you exercise that love or not or develop it further or understand it, well that's completely up to your will. But that's not the same as you receiving God's Love.

God's Love versus human love

Jesus:

So, it's very important - it's interesting when we talk about love because a lot of people start to view God's Love and human love almost being interchangeable, so when you talk about love, the average person doesn't separate the difference between God's Love which is infinitely Divine and man's love or human's love which is very finite. It's got some very finite limitations, human love does.

Human love is actually in comparison to God's Love very fickle. Today you can love somebody, and tomorrow you can love someone else. It's very, very fickle love, human love. It's at the whim of your human tendencies, whatever they are, and if you engage in sin, your tendencies are even evil sometimes. So, your loves often turn out to be impulse, so therefore, like addictions.

Truth must be present to make a connection with the Holy Spirit

Jesus:

But when it comes to God's Love though, the character and flavour of God's Love is completely different to that. So, God's Love is Divine in its expression, and it comes from God obviously, so from its conception is Divine, but also in its expression, God has laws and rules that apply to its usage that God engages, and the Holy Spirit is always involved. And the Holy Spirit, the spirit

is a spirit of truth. In other words, there must be an alignment with certain laws that govern whether the spirit has a connection or not.

The illustration I gave earlier like a lightning bolt, fundamentally there is a charge on Earth, isn't there, that builds up and the charge in the clouds that build up and then the lightning comes from the Earth to the clouds to neutralize the charge, right, that's how it fundamentally works. So, it appears like the lightning is striking down, but actually it's going up, isn't it, where there is a neutralization or an unearthing of a charge, you can say, the law, that's the law that governs a lightning bolt.

Your will must be engaged in truth and in faith to receive God's Love

Jesus:

The same applies to the law that governs you receiving God's Love, it has to be engaged by your will. Your will has to be exercised in truth and in faith. And it has to be just as pure just to have a relationship with God and not for your own personal benefit. And under those circumstances, the Holy Spirit can connect to you and therefore, the love flows. Now a child is incapable of actually enacting those laws because a child does not have a developed will.

So, while a child can be very loving naturally, in terms of the human love, because they are in the 6th sphere condition when they're conceived and usually about in a 5th sphere condition when they're born, so they already have a lot of natural love in the sense of they are equal to a person in the 5th sphere in their loves, none of it is developed as an exercise of their will. And so, that child is completely incapable of receiving Divine Love unless they have a will for it, like that's the law.

So, it's impossible for a child to be divine unless they've actually had some desires in their sleep state while they're in gestation because this is possible, while a child is in gestation, they can exercise some desires in their sleep state, because their desires in their sleep state are usually more developed than they are in their awake state. Your spirit body develops faster than your physical body so therefore, your intellect develops faster in your spirit body than your physical body, and so that means that it is possible for a child to actually exercise their will in their sleep state to receive love even while they're in the womb if there is such an openness to such a thing occurring from the parent.

The reality is there is no one on Earth who is open as a parent to receiving God's Love for themselves or their child in the womb so far, and so because of that reason, the children all end up being born generally without any love and then must always exercise a desire to receive it, because that's the law.

And if you think about it, it makes sense too because how can you desire something that you don't know anything about. You must know something about it in order to desire it, generally, you must at least have a feeling for it

to desire it. So, when I use the word 'know', I don't mean intellectually know because you can emotionally know things before you intellectually know them. So, you have to emotionally know something about the love in order to receive it and exercise your will in the manner God defines it, allows the spirit of truth, the Holy Spirit to connect to you.

So, there's no circumstances that I've ever observed on this planet where a child just born has received God's Love.

Participant Male:

So, we don't have like a speciality or ??

God is equal in the way She shares Her Love

Jesus:

When you say speciality, you mean each of us is created with unique characteristics and personality, and yes, you are special in that regard. But when it comes to your relationship with God, there is nothing special in you that allows you to receive it before somebody else does. Because if that was the case, then God would be unequal in the way She shares Her Love, and She's not; She offers Her Love to everybody equally.

Participant Male:

(unable to hear)

Human qualities versus Divine qualities

Jesus:

Yes, but they're all human strength, they're not divine, none of them are divine. They're just human qualities that are maybe more present in one person than the other for lots of different reasons including their personality lends itself towards that, but they're not divine, none of those things are divine qualities. They're all qualities that all humans were gifted with to various degrees. Makes sense?

Jesus:

Which is very, very different to God offering Her Love to somebody. Because nobody is gifted with that without a request. A request must be present in order for the gift to occur because there has to be an exercise of free will, that's a part of the law that attracts the spirit, the Holy Spirit.

Participant Another Male:

My question doesn't relate to the homework directly but about God.

Jesus:

Yes.

Being in God's Image pertains to the soul

Participant Male:

You were explaining earlier about God's energies being in us and us needing that to exist, is that kind of why it's been described that we're all created in God's image.

Jesus:

Well, no, the image pertains to the soul. So, your soul is in God's image. So, if we look at the characteristics and attributes of the human soul, every human soul has been created as an image of God's Soul and the reason why I coined that term is because I was trying to illustrate to people that everything is going to be a soul-to-soul thing with God. Your soul, what is your soul, we have to discuss all that of course, and then what is God's Soul and then there is some kind of communication that can occur between the two souls, right.

Receiving truth via the conscience

Jesus:

And this communication can be different types, so God can share truth with you without you receiving love, for example. Because the truth can be shared through an operation of the conscience without love being present. You know, without your love being present. Obviously, God's Love is always present in that regard because God is always trying to share truth with you, but all sorts of people all around the world gets shared truth from God directly, and also in the spirit world, truth from God directly without them acknowledging its source or acknowledging God's Love in it.

All you need is a desire for truth for that to occur. So, that happens very, very frequently, so the soul, itself, so the question is about being in the image. So, God has entity, form and soul so fundamentally your soul is an entity, it has form, it is a soul too. It's not the Great Oversoul, infinite being, you know, the never beginning, never ending, it's a finite creation of the never-ending, never beginning of God.

So, this finite soul which we could call, couldn't we, a child of God, has attributes and characteristics, right, and when it's first created, it's created in the form as we've been through in the past, it's created in the form where it's not conscious of itself, it's unindividualized, it doesn't know itself as an individual.

Image of the Father versus image of the earthly parent

Jesus:

And to know itself as an individual, it's got to go through a process, laws that govern these processes, but you could call them instinctual processes that govern the soul's development and those instinctual processes include a

process of incarnation, right, where there is a separation of the two halves and one half goes into one form, and one half goes into another, right, that process - all of those processes are processes of what the characteristics of the human soul are and all of those things are leading towards the fact that because we're made in the image of the Father, in the image of the Parent, just like when you have sex with a partner and then get pregnant and have a child, the child is in the image of one of you, isn't it, like it looks like human, hopefully. (Laughter) And fortunately there's no alien.

So, you know, that's the same principle with God. This soul has certain attributes and characteristics that are very, very similar to, you could say, its template, its maker. And these things include desire, passions, spirits, you know, you have energies and spirits too. You've got a creative spirit, you've got a life force, you've got other source of energies pertaining to your soul which are very, very similar to the energies that God has, right, but not to the same extent and certainly not infinite. They are all finite. But we were made in the image partly for us to come to understand our parent.

Participant Male:

You said kind of like, well we have a job and we kind of want to emulate their parents.

***God wants you to be the full expression
of your nature as He created it to be***

Jesus:

Sort of, but a lot of times the desire to emulate a parent in the human is driven by the addiction of the parent. God doesn't have addictions with the child. God wants you to be the full expression of your true nature as He created it to be, not some limited creation as the parent would imagine it to be. So, it's similar to that as a principle, but obviously, not in that particular same way as a human would enact with a child.

Participant Male:

So, in that regard given that we've God's energies and personality in us, does that ...

***God's energies flow from God to us which
is different than them being in us***

Jesus:

Hang on sec, did I say that we have it in us? Because God's energies and personality are not in us really. So, the energies, for example, flow from God to us which is very different than them being in us. They can enter us under certain conditions and choices, but you can't presuppose that it's under every condition that you're going to receive those things.

An example of the life-force energy

Jesus:

So, an example I gave of that before, is the life-force energy, for example, and you can't presuppose that you're always going to get that if you keep operating in disharmony with the laws that allow its reception unrestricted, then you're going to have restricted flow of it and you're going to die. Because your physical body is going to die because you've restricted it through certain sins or certain actions you've taken that mean the energy is not flowing in you even though it's available to you.

So, you can't presuppose that all the energies that God has available to the human are actually going to enter the human, every human, that's going to be dependent upon whether the human is engaging the law or not, and many of us aren't. So, many of us don't seek those energies very well and this is why our bodies die and we get sick and all sorts of other things that happen because of the energies being restricted by our own choices.

Participant Male:

Yeah, so does that mean like in an ideal world, when we incarnate and we're a perfect human, is there a kind of a natural infinity to want to reach God in a sense or ...

Natural curiosity in the child

Jesus:

Well, I suppose you could say in the child there's always a natural curiosity, isn't there. And if the parent did not restrict our curiosity, that curiosity would remain during our development, wouldn't it. But unfortunately, what generally happens is it's not a perfect world in the sense humans have created imperfection, and so the parents restrict the child's development and fundamentally, one of the biggest ways we've been restricted is through curiosity.

You think about it, I've been talking about God for what, 18 years for most of you, longer than that obviously, since 2004, 22 years in this life, I've been talking about God to many, many people. The average person has never asked me a single question about God.

Where did our curiosity go as adults?

Jesus:

So, where did all the curiosity go? Given the fact to my mind, questions about God are the most fascinating questions and also the most fascinating answers, where did all that curiosity go? Well, that all got squashed by someone else. Like every child has it, but very soon after birth - as all of you know, all of you have known in the past whenever I say God, almost shivers of revulsion go

through many of you, right. That is imposed upon the child's curiosity about God, so this is why many children by the time their only three, four, five, they're not even asking a question about where they came from, how did they get here or anything like that. All these questions, I was asking my parents when I was three in this life and in the 1st century, the same.

And even though they didn't know the answers, I was still asking them. But the average parent does so much shut down to the child that by the time the child is four or five years old, they're not even considering asking such a question. So, that shows you how much the entity, its natural characteristics have been squashed into oblivion by the parenting styles, if we want to call it that or a better thing calling them is the sins of the parent being visited upon the child.

Now God created our soul as an image of Herself so that we could go through and so that we could have particular characteristics that God could add to it. So, He created it initially as a human, but He created it with the potentials to add some of His own substances to it should the child so desire. But the child needs to be in a state of sincere curiosity, faith, you know, love, passion for the relationship for these things to be added and unfortunately, most of those feelings are completely obliterated by the time we're five years old which is sad.

Educating our children about God

Jesus:

Instead, if we took the view of properly educating our children from a very, very early age about God, God's Characteristics, God's Nature then many children would choose, probably, at an earlier age to ask, to even try to develop a relationship with God, not all, you know, like I know different ones in the audience have had two or three children and one of those children has started to have a relationship with God, the other ones don't.

So, it's also up to the decision of the child, it's not just the decision of the parent. But, of course, the parent can do a lot to visit its own sins upon the child, and therefore, inhibit the child's development in the process of curiosity and desire for God.

Every time we feed our children's addictions, we create a barrier for that child to have to deal with

Jesus:

So, I see that happening a lot, David where - and many parents we have observed day-to-day are still doing it, like they're still inhibiting - every time you feed one of the addictions of your child, you are creating a barrier between God and the child.

That is a powerful thing to understand as a parent, that it is every single time you feed one of the addictions of your child, you are creating an extra barrier for that child to have to deal with. And you think how many parents have never even given that a thought.

So, you can see why the child ends up feeling like completely separate and not even any more conscious of itself as an image. So, not even conscious that they have the fundamental potential to become similar to God in many aspects and respects. So, the average person on Earth has no consciousness of that anymore.

Plato and Aristotle felt that the soul had two halves

Jesus:

There are friends of mine who existed before I came to Earth, people like Plato, Aristotle, people like that who did give some consideration as to the form of the soul, the human soul I'm talking about now, they knew that it was dual in its aspect in the sense that it had two halves and they knew that. They knew there were things like soul affinities where people have desires that were similar that would cause attractions. They knew these things before they passed. These were people who lived thousands and thousands of years ago. The average person on Earth today has no knowledge of this. And a lot of it is because of different levels of suppression and the very big disconnection that we have between ourselves and God.

God is the personification of emotion

Participant Male:

I have a curiosity; I don't have a direct question. In regard to God and what you were talking about this morning and from the Padgett Messages, God communicates or corresponds with feelings, would it be fair to say something like as well as God being one, God is feeling or God is emotion.

Jesus:

Well, certainly, but emotion is not God. So, I say yes, remember I said with everyone of God's Qualities, God is the personal embodiment of those qualities, so emotion is certainly something God feels so you could say, emotion is a part of God's Nature. God wants us to experience emotion. In fact, that becomes very plain when you look at things like, He gave you tear ducts, He gave you - it's easier to smile than it is to frown, for example, but He gave you enough muscles in your face so you can frown so people could see your displeasure. Otherwise, you would sit there ?? (Laughter) it's like you feel differently, right, He gave you the ability to express - in fact, if you're really sensitive to a person just by looking at their body language you can know frequently what they feel. He gave you the ability to express emotion in

your muscular system, your skeletal system and all sorts of systems inside of you without you even saying a word.

It's very plain that God knows everything about emotion and also created you to express it, right. So, every time you suppress your own emotion, you are working against your design and therefore sinning against God's view of emotion. So, we can say, yes, God is definitely an emotional being and He is the personification of emotion actually. He has the most powerful, infinitely powerful emotions. He has so powerful emotions that He can feel an emotion and every one of you would be able to feel it, if He so chose to impose upon you with it, He can make every single person in the universe feel an emotion at the same time, one of His Emotions, that's how powerful His emotions are.

You can't do that right, you're struggling to even make your partner feel what you feel and yet God can do that with every single person, if He so chose. He doesn't choose because of the laws governing it, but that's His power, He has that power.

So, you could say, just like we say God is love, God is emotion, but it is not true to say emotion is God. That is not true. Emotion is a part of God, He's completed His emotion but He's also completed in many other respects, wisdom, power, knowledge, creation, all sorts of other respects, so you can't say that about any of God's Qualities, the emotions, so you know people who say, oh, love is God. All we need to do is all be loving and then we'll all be God, no, that's not true.

God is love, but love is not God, love is a quality of God, you can say an attribute of God, a characteristic of God, a faculty God has and our soul has been created with similar faculties but not to the same degree and not divine. So, you in your state, you were created to be loving so you could say emotion is you. You could say, like David is emotion, but that would only be true if David was perfected in emotion. And none of us are perfected in emotion, right, so therefore that wouldn't be true. Only God can be said to be personification of emotion. You're learning how to have them, and you'll continue learning how to have them. You'll even get to the point where you think you're pretty good at it and you still realise you have got lots and lots. Does that make sense?

Because you're the limited being approaching the infinite being, God, and only God is the person who has them all the time without any restriction, with infinite power, infinite knowledge in the expression of every one of God's Characters or Attributes.

God is the personification of anything that is pure

Jesus:

So, yes, it is true to say that emotion is also a part of God, in fact, God is the personification of emotion, just like He is the personification of love, personification of truth, personification of wisdom, personification of power, personification of understanding, personification of knowledge, personification of intellect, personification of science, personification of maths, anything you can choose, God is the personification of. Anything that is pure. He's not the personification of sin. And fortunately, none of you are either because if you were, that would be terrible. You'd only be able to sin. Does that make sense?

Feeling emotion is to release sin and connect with God

Participant Male:

Yes, it does, thank you. And you touched on it earlier about - you've been talking about emotion with us for ages, and I can see now it's not just for our healing, it's to be able to connect to God in ways that we can't even imagine.

Jesus:

It's totally to be able to connect to God. This is the thing many of you - we talk about emotions, and emotions involved in sinning and all these kinds of things and we needed to have those conversations because you can't release your sin without going through emotion, it's true. But the reason why you can't is because you're made to experience emotion and also, all of your sin is inside of you as an emotional position, as an emotion, not just as an intellectual idea, it's there as an emotional belief system. So, you can't release it without emotion.

The purpose of your sin is to avoid emotion

Jesus:

But you'll get to the point where you've released all of your sins, so you've released all of your corrupted emotions, all your difficult emotions, and you'll end up feeling more emotions, more than you ever have before because your sin restricts emotion. The purpose of your sin is to avoid emotion. Do you understand.

When you avoid fear, you sin

Jesus:

So, an example of that, many of you are avoiding fear. When you avoid fear, you sin. So, avoiding fear is a restriction of your fear. You need to let yourself feel your fear and release it, get it out of you. To do that, you're going to have

to go through fear. You're going to have to have the emotion. Once you have the emotion, you'll get it out of you. Now you'll be able to connect to this infinitely powerful emotional being without restriction of the fear.

***A relationship with God must be motivated
by sincerity, not selfishness***

Jesus:

But if an infinitely powerful emotional being does not have fear and I've got lots of it, now I've got heavy restrictions upon this infinite being and me having a relationship. So, everything I've taught you up to now is not for the purpose of your own enjoyment, it's for the purpose of having a relationship with God which will bring you the most joy, I do admit, but your relationship with God, as I said earlier and as I've said constantly in this presentation, it must be motivated by sincerity, not by personal demands, personal selfishness, self-absorbedness or any of those other things.

***We perceive our self as half of something
rather than a whole soul***

Participant Female:

When God creates a human soul and it has this duality in terms of ...

Jesus:

... male, female.

Participant Female:

... male, female, whatever, when each half asks for Divine Love and one half might receive it, the soul is complete and whatever in completely those two halves, but if one half is receiving Divine Love and the other one isn't, how does God - my understanding in the demonstration with Nero and whatever, that one half can be in a better state, a better condition, and the other half is in the hells.

Jesus:

Yes, well, I've answered this question many times.

Participant Female:

Oh, have you?

Jesus:

Yes, but let me answer it. The main reason why - it's interesting, every time this question is asked you're perceiving your soul as halves. So, most of you still perceive yourself as a half of something, or you perceive yourself as an individual with another half, which doesn't really make a lot of sense if you think about it. Because an individual can't have another half, but you're sort of using the intellectual terminology of what I've taught you, but you still feel emotionally that you're a whole rather than a half. You follow?

This creates a separation, an illusion of separation. A separation caused by your emotion, interestingly. So, your emotions, your beliefs control the separation of the soul into these two halves. So, fundamentally the average person on Earth believes themselves to be an individual when they're not.

When God's dealing with the soul, God doesn't see what you see. He sees the whole soul He created. He sees you and the other half of you as one thing. He knows you're in an illusion, but He sees the two of you as one thing. So, when one half, as you've called it, receives love, right, what from God's Perspective has happened?

Participant Female:

Well, God is seeing both so the whole ...

Jesus:

... not both, the whole.

Participant Female:

... the whole, yeah, sorry (Laughs).

Jesus:

... or the two halves, it's not both, it's the whole one unit is receiving love, from God's Perspective. This is the benefit and blessing you can bring to your other half if you want to receive love for yourself. So, in the process of receiving God's Love, if it's sincere and it's a sincere desire, as a natural consequence of you receiving love, it's going to have to have some effect on the other half unless there are emotions in the other half that block it from flowing to them. Does that make sense to you?

Participant Female:

Yes. Thank you.

False beliefs create separation between you and the other half of you

Jesus:

So, if there's, and remember all of these emotions are based upon beliefs that are false, so fundamentally I'm saying there are false beliefs that create a separation between you and the other half of you. Those false beliefs can appear in any one of the two halves. So, they could be your false beliefs and the question indicates you have some, does that make sense, and then your other half probably has even more false beliefs because they haven't heard any of these truths, so there could be even more separation from their beliefs and emotions there, so that creates the separation that occurs, but from God's Perspective, He doesn't see it because it's all sin.

God connects to your whole soul, not half of the soul

Jesus:

It's all beliefs that are out of harmony with love, so it's all sin and God doesn't really - like the way God treats your sin, He sees it, obviously, because the laws see it, then He sees it, but from His point of view, He's trying to connect with the whole soul that He created, not the two halves individually. He doesn't want half of a soul coming to Him in the long-term, He wants the whole soul coming, and in fact, as you long for that love and the Holy Spirit connects to you, it doesn't connect to just your half, it's got to connect to your whole soul. So, He connects to your whole soul, it's just whether the other person through their belief structure and belief system is going to accept that it happened and wants it.

So, you can receive some love, so here's Christiana receiving some love; the whole soul is receiving it. But this part of the soul, due to its emotions and beliefs, may not believe in that. It's received it, but doesn't believe in it, so how is it ever going to become conscious that it's received it? It can't, even though it has received it.

Participant Female:

Until their beliefs and emotions have been removed.

Jesus:

Correct.

Participant Female:

Okay. Thank you.

When one half receives love, it is a gift to the other half even if they are not aware of it

Jesus:

Until the sin that's caused the illusion and separation has been removed, the other half of the soul is not going to be aware; however, it may do things based on the love that it's now received without being aware of it.

Participant Female:

So is that a gift that I can give my soulmate.

Jesus:

Yes, yes. All of a sudden it has a conscience that it didn't have before and things like that, and that can happen when one part receives love, all of a sudden the other half is affected by it, right, and depending on how steeped the other half or both halves are in their sin will depend upon the level of awareness or connection that occurs between the two halves and the level of awareness that occurs about having received anything from God or not.

Participant Female:

Thank you.

God wants a relationship with your whole soul, not the half

Jesus:

So, just bear in mind that this infinite being, your Father and Mother, this Being wants you to have a relationship but wants the relationship with the whole of you, not just the half of you. That's a part of the expression of God's Personality, God doesn't just go, oh, that's all I can get. (Laughter) God's going, no, I want the whole thing. So many of us in our injuries when we get a limitation placed upon us, we go, oh that's all we can get, give up on the rest, don't we, that's not God's Personality. God doesn't do that. God never gives up on the other half of you. You follow?

How does an infinite Being have a form?

Participant Another Female:

I'm just wondering about God's form, (unable to decipher)

how does an infinite Being have a form when (unable to decipher)

Jesus:

Good question.

God is outside of dimensional space

Jesus:

Well, remember I said earlier that there is all of the space that humans live in are all to do with mathematical formulas that govern those spaces and you could classify them as dimensions, but fundamentally they're mathematical dimensions that the human is capable of living in. God is outside of dimensional space. So, being outside of dimensional space He's capable of having a form that can't be represented in the space, the dimensional space that He's created. Does that make sense to you?

Participant Female:

Yes, that concept of form doesn't even have God's concept of that ?? dimension, outside of the universal concept.

Jesus:

Yes, correct, like if you think of a cup, which fundamentally our soul is sort of like, isn't it, it's a storage container of different things, right, a source of ?? different things. If you think of a cup that's got a form and because you can picture it as ?? constructed, you've got all these injuries in your head about what it means when I say the word, cup, right or when I say the word, bottle, it means a bit different than a cup, doesn't it, because it can fill up hopefully many cups, is the general view of the bottle, but fundamentally the same things, a container that I can pour into other things.

So, when you look at a form that we have on Earth whether it's a form of a chair, or a cup or a bottle or whatever it is, it brings to your mind images. When we say the word 'form' on Earth, it's going to bring to your mind images, well none of those images are accurate when it comes to God.

Participant Female:

I associate form with boundaries and God has no boundaries.

Jesus:

Exactly, now boundaries require dimensional space in order to exist and God exists outside of dimensional space so how can a boundary exist outside of dimensional space, this is something we don't understand as humans and possibly never will, but that doesn't mean that at some point when you receive love from God that you won't have the development to see His form. But like I said in the Padgett Messages when I said the same thing to Padgett, I said, but 'see' and 'form' are different to what you think.

Participant Female:

Does soul have a sense and a sense that you develop or ...

Our soul has a superset of our current senses

Jesus:

Yes, most people don't realise that the soul has a lot of senses which are superset of your current senses. So, what I mean of a superset, it's like, if you think about your physical senses, you've got taste, touch, you know, and all those five, so-called five, there are a few more physical senses but most people are not conscious of them, but there are physical senses that we label the five senses as physical senses, right.

Well, the spirit body has the same five senses, but it's got a lot of other senses, and all of these senses relate to its connection with the soul, and so the sense of emotion is a spiritual sense, a soul-based sense. And after a while what happens when you connect to God, emotion becomes far more important to you than intellect does.

So, you've got in your spirit body's mind, you've got the intellect, right, which is another sense, it's another apparatus that your soul, in your body, in a body disconnected from your soul, you could say, you can still use that sense.

So, you've got your sense of sight, for example, your physical body has built-in sense of sight, but it has some limitations. It can only see the physical spectrum, what's known as the physical spectrum. I forget what - they are between the two, but you only have a visible light spectrum that your eyes have been constructed to physically see. There are a lot of other things going on, like spiritual things going on, there's all sorts of energy flows going on, even in here there's atoms flying around everywhere, oxygen and other atomic structures all flying around. In your spirit body's eyes you can see, you can see

them flying around. You can see what's going on, but in your physical body, you can't because they are at different wave lengths which your eyes, in your physical sense, are not tuned into, but your spiritual sense is tuned into a wider spectrum so you can see the physical and you can see things on each side of the ultraviolet and infrared part of the spectrum which you normally on Earth would not see. You would see the effects of it, but you can't see.

Well, the same applies to your soul. The half of the soul has capabilities that your body, both your spirit and your physical ones don't have. And the whole of your soul has way bigger capacities than half of the soul has. Do you follow?

Participant Female:

Yeah, that's so cool.

Jesus:

So, for example, your half of the soul has only the capacity to feel what it feels like to be a woman.

Participant Female:

Yeah, I've always wondered what it's like to be a man, but I don't know.

Jesus:

Yes, well you will know at one point because once you have a union with your other half, you'll feel exactly what it feels like to be a man as well. Does that make sense?

Participant Female:

Yes.

Jesus:

Yes, at the moment, you don't have that capacity because the half of the soul is joined to these two bodies and there is a limitation of that capacity and it's not until you complete the union condition that you'll have the capacity to feel the other half and feel what it's like to be them. Do you follow?

So, you can see from just that one example and one of many thousands of examples, you can see that the unified soul has far greater capacities than the half of the soul does. And the half of the soul has greater capacities than the spirit body, and the spirit body even has greater capacities than the physical one. And what God's trying to do is say to Sandra, you're a soul, at the moment you see yourself as a half, but you're a soul and all these fantastic abilities that I made, God made in His image that He gave to you and you don't know hardly any of them.

By learning about God, you're also learning about yourself

Jesus:

You don't know how hardly any of them work, you don't know how any of the faculties at all - you don't understand all of these things, and the interesting thing is, the more you learn about God, the more you'll also learn about yourself. Because you're made in His image.

Participant Female:

And God's is so (unable to decipher) to one day actually conceptualize emotionally what God's form is.

Jesus:

Yes, and of course, in the process of learning about God, you're also learning about yourself. So, when I say to you God has emotion, I'm also saying to you, you were created in the image, you have emotion. Anything that God - God has Her Love, you've got your love, not God's, yours. You can receive some of God's if you ask, but you can start off with yours and you can express it.

You've got qualities, attributes of your own that you can use, utilize and God is encouraging us. Through the creation, God is encouraging us, personally to understand the relationship between us and our Parent, but also to attempt to, through even examining how we work, to then make possible assumptions about how the master template works. You understand?

So, as you grow in your ability to feel emotion, for example, you realise, oh, emotion is far more important than anything I ever thought, right, because emotion is what brings qualities like happiness, joy, peace, far more important than just having a form.

So, there are many spirits in the spirit world in the 6th sphere are going, oh, we really love our intellectual pursuits. It's like loving how clever your mind is, you understand, so they love how clever their mind is, but they've never experienced how clever their emotions are, far more important than the mind.

You can sense things emotionally that it takes the mind hundreds of years to work out. And you can sense it emotionally in a minute compared to a hundred years. Your emotional capacity to understand these things are much greater than your intellectual capacity to understand, particularly when you receive God's Love.

So, these are all big things, right, that the average person doesn't consider, and if you allow yourself to come to understand God and therefore, from God you can then understand how you're made and then you know how to get the best of you - get the best out of you, is probably a better way to say it, but also get the best of you. You know, like how are you going to be the best you.

God created you to be the best you, but you need God's help to understand what that is. You can reach the 6th sphere, and you'll have barely any understanding of what that is, and you can stay in the 6th sphere for like one hundred thousand years and still not know.

Participant Female:

It's almost getting to know that instrumentality of God put into you a sense of emotion.

Jesus:

Yes, not only that instrumentality, but all the other senses too, you've got, remember you've your senses. Most people who are intellectual and focus on their intellect, don't realise how dominate their senses are. How much they see things, look things, smell things, taste things, feel things, they don't grasp it. Most of their joy in life is not their intellect, it's actually how they sense things, feel things, taste things, smell things, that's where most of their joy actually is right. The average intellectual person doesn't even believe that.

Senses create emotions

Jesus:

They believe their intellectual pursuits are the best thing, but if you really analyse the lie, you can see just the senses of the soul are more important than the intellect because they bring you more joy, and that's without your emotion being part of it even. In fact, the senses create emotions.

So, when you start seeing all of these things you realise, oh, this is the way God works too because we were made in God's image. God is a sensory, emotional - like the infinite, sensory, emotional experience. You understand. That's God. And so, unless you're prepared to do the same thing, you're going to struggle with the connection with God.

God absorbs every sensory experience and is trying to teach us to do the same thing

Jesus:

So, what I see for many of you is when you have an ache or a pain you try to disconnect from it, and go, forget about that, or tune out of that, don't feel that, when you get sick, you go, oh, I'm still working through it and I'm going to go to work still, you don't let yourself absorb the experience sensorially because it hurts, but God doesn't do that. God absorbs every sensory experience, and so God is trying to teach you to do the same thing. Ironically when you do, do that, you won't experience sickness ever again. Because sickness is always caused by blockages to sensory experience, both emotional and sensory experiences.

So, it's very important to - like the more we get to know God, the more we understand self. The more you understand the universe around you, the more you understand yourself. How much of our confusion in life is based upon the fact that we don't get ourselves very easily.

Participant Female:

All of it.

Jesus:

It's quite a lot, isn't it, right, yes. So, having the ability to come to understand yourself in a positive manner is very, very important.

Participant Another Female:

To carry on from that one, would you say that when we have - the soul is sensing the form, would you say that it's like a (unable to decipher).

***Soul-union gives us more clarity than
the individual half***

Jesus:

Yes, you could say that because the soul uses its apparatus which is like the apparatus of sight to see God's form once a soul has a specific development. You need to be fairly high up in the Celestial heavens to do it, but you'll get to the point where you can do it yourself because you've developed that apparatus.

Now it's interesting that the soul, the complete soul, sees God a lot easier than the individual halves do. So, it wasn't until around 1935 in Earth time that Mary and I saw God more properly as a unit, you know, our one soul, and that clarity is much greater than the clarity of the individual half seeing it. Does that make sense?

Participant Female:

That makes sense, yes.

Jesus:

Because the senses of the unified soul are much greater than the individual parts.

Does God have memories?

Participant Female:

Actually, my question was, does God have memories.

Jesus:

Of course, God remembers everything that's ever happened in His Universe that's He created including everything that's happened to you.

Participant Female:

Yes so, if God has memories, is that like saying, memories are God.

Jesus:

Yes, all memories that have ever happened by any person who's ever lived are all in God's memory.

Participant Female:

So, anything that would than happen in the future is no longer a memory, He's already infinite.

God is infinite and has memories of our future life**Jesus:**

He's already infinite so He has the memories of your future life. Very hard for the finite to understand that one. Because now we're talking about the constraints of time that God is not bound by. Remember God lives outside of the universe, therefore is not constrained by time, and therefore, is not constrained by how we see memories.

Participant Female:

Well, because there's no time.

Jesus:

Well, where God is, no. Obviously, there is time in the spirit world in different degrees. So, when you're in the hells of the spirit world, time really drags out, it's like every day is like 100 years' sort of feeling. As you progress through the spirit realm and you go into new conditions of love and go into different dimensional spaces, you find time - there is a change between the 7th and 8th sphere about how you see time. By the time you get to the 8th sphere, you can feel more timeless.

And so, and a Celestial spirit will come to you and say, soon this is going to happen to you, but what he really means is like 50 years' time, it's going to happen to you probably (Laughter), do you know what I mean? Because he's not constrained by the same limitations of time as you are. He's not thinking oh, it's going to be 50 years away.

So, when I talk to our spirit friends now, I say, guys, can you just be a bit more accurate of the time (Laughter), because this whole thing about oh, this is going to happen soon and like five years later it happens, and I go, there it goes, that's when it happened. You know they obviously knew about it in the ?? because they're less constrained about the time. So, it's not about prediction, it's more about the fact that they're not constrained by the time. So, they can see more, you could say, more flows of time in a single view than what you can see.

Participant Female:

And is that ?? when you ?? spirit's energy as we begin in a baby state and continue let's say through natural love to be Celestial to whatever - that energy now becomes expanding, is that how you say it, it expands in its form ??

Jesus:

Now who's energy are we talking about here, because it's not God's.

Participant Female:

No, ours.

Jesus:

Oh, see God's energy doesn't need to expand because it's already infinite, right.

Participant Female:

Yes, as we grow ...

Jesus:

Yes, your capability to be experiencing and expressing energy of all types grows.

Participant Female:

Yes, so if that grows and our time is reducing, is it like ...

Jesus:

... you can do more in less time. So, for example, an 8th sphere spirit can probably accomplish about 10 to 100 times as much as a 6th sphere spirit in the same time.

Participant Female:

So, that's why if I could allow such a thing, God has no time so that means ...

Jesus:

... how much can He accomplish in a moment of our time.

Participant Female:

Yes, it just happens because He desires it.

***God's spirits and energies exceed
the boundaries of the universe***

Jesus:

That's why everything is instant, yes. And this is why God wants you to learn about emotion because emotion is the power of everything from God. So, and I also remember I said earlier the emotion exceeds the bounds of the universe and that's because emotion is a part of God, so anything that is actually a part of God exceeds the bounds of the universe.

So, all of the created spirits of God, for example, and the life-force from God all exceed the boundaries of the universe because they're in God and they enter the universe and then enter us. So, you could say all of them exceed the boundaries. So, all of these spirits of God, you know, the energies of God, they all exceed the boundaries of the universe.

***It's hard for us to imagine how great and
how big God actually is***

Participant Female:

So, that's why we can't imagine how great God actually is.

Jesus:

Yes, and how big God is, so obviously infinite and we don't understand what that means. The more love from God you receive, the more you sort of start to understand it in terms of a rudimentary fashion, but I would liken the union-state of the soul which is the developed union-state of the soul, not before incarnation, but once you've gone through the process of incarnation and gone through to the 36th sphere and back into the union-state, I would liken that to an embryo. You're now ready to learn a bunch of new things that you haven't learnt before.

So, I almost liken our Earth existence, our spirit existence like being the moments of conception and the multiplication of the cells to the point where we're an embryo. That's sort of what it feels like to me now, like it feels like very rudimentary. Does that make sense?

Participant Female:

Yes, well, to my degree. But are you pretty excited about where this is heading (unable to decipher).

***You're always excited when you have
a connection with God***

Jesus:

Well, it's interesting with excitement because you're always excited. It's not like your excited for some future thing. It's interesting, the more being in connection with God you get, the more you have instant emotions and constant emotion. It's sort of like, so - God has the constant emotion and excitement. There's never a time when God is not excited. Does that make sense?

Participant Female:

Yes.

Jesus:

And the more you approach God, you become same, the more you just become excited about everything and all the time about everything. And so, for you to say, oh, do you have a growing excitement, well, I'm just all the time excited. You know what I mean.

***Sin suppresses our emotions and desires,
so we don't feel excitement***

Jesus:

And so, when you're in a state of sin, of course, you don't feel any of that. So, you don't feel excitement, you don't hardly feel any emotions really, because all of your sin has been created to suppress your emotions. A lot of your sin has a secondary effect of suppressing your desires, so you don't really have many. Or if you have some, they're usually evil, not in harmony with love and so, you know, your sin has a lot of impediments that are imposed upon you as an individual. None of which God has because He doesn't have sin.

God is all or nothing

Jesus:

So, you know how you might be occasionally excited, well God's not occasionally excited, He's always excited. But He was excited before He even created the universe, he was excited and I'm sure that if this universe ever dies of some kind of natural death, He would still be excited. (Laughter) Of course, that then would only occur based upon the fundamental foundation of ?? thoughts. But He's always excited about everything. He's always happy about everything too, like I said, He's always got a sense of humour, it's not like it disappears in any moment because of a bit of trauma or anything like that.

He's always powerful. He's unlimited with His energies. He's not tired, He's not occasionally tired, right, never that. He's not occasionally anything. It's all or nothing. When I say all or nothing, what I mean is, with sin, He's nothing, there's no sin in God, there's no such thing as God having sin. Like, there's nothing there with God with sin, there's nothing, not a single thing. God's all or nothing, with all of God's Qualities that He actually has, they're all, all the time, everywhere, always happening, never lowering in intensity. And His intensity of His feelings for you I must say are never higher, never lower, they're always the same. But the issue is when we receive love, we become conscious of the intensity that we weren't conscious of before.

Participant Female:

When I have a few moments of reflection on that, when I think of the power and the magnitude which I can't quite fathom with God, God wants to share this with all of us, it's like, how do you get that magnitude in a tiny little thing, it's really ...

Jesus:

Well, that tiny little thing has to grow (Laughter).

Participant Female:

It's just amazing, isn't it.

The Creator created us with the ability to be a part of the Creator

Jesus:

Yes, I know, I think it's very remarkable that the Creator even created us with the ability to be a part of the Creator, even that alone is a remarkable thing. And you think about the amount of design that had to go into that for that to happen, that's also a remarkable thing. Because that's like saying, right, I'm creating you, and then I'm giving you all these potentials that only get enacted under certain circumstances and situations and the laws that govern all those circumstances and situations have to be in place, as well, and then to have all of that in the instant of the human creation and then create billions, but God's created billions of souls, my feelings are all the children God wanted to have is already created. And He's created billions of souls, bang, like and all of them were instantly under the, you could say, the authority of those laws.

And to create such a system is absolutely, like it requires so much intelligence and cleverness that it's beyond the scope of human ability to imagine even if you were at-one with God really. And so, I find it very remarkable when people say, oh, God doesn't exist and I'm going, what? Like, how can you even think such a thing given the remarkable things you can already see with your own eyes, how can you even think such things. You have to be very, very detuned from a lot of the logic and lot of emotion in order to think such a thing.

The more you learn about God, the bigger the awe

Jesus:

And then it's just amazing to the potentialities that the human is not even conscious of and this is where, we were talking today earlier at lunch with ?? and he was saying about the awe that he starts to feel when we talk about God, and I said, yeah, the awe doesn't change, it just gets bigger. It's like the more you learn about God, the more awe you feel, not less. It's not like, I'm getting comfortable with you now God, no, I'm even more uncomfortable with you now that I know more about you than I was before in the sense of like you just feel more and more and more awe the more and more you know. And I suppose you could say this is the function of an infinite being that the more you discover as a finite being, about the infinite being the more awe you will feel.

So, our Celestial spirit friends have far more awe than you do about God because they know more about God and they also know that they know less than they imagined they would about God now that they know more. (Laughter) If that makes sense to you.

Whereas when we're in our Earth state, we're quite arrogant like, we sort of go, oh, yeah, that's enough now, I think I can get that and you go, yeah, you don't get it really if you feel that way, you really don't. Because the more you

realise about God, the more you realise there is still to learn about God and the more awe you will feel about God through the process.

It's God's Love that we receive that allows us to become emotionally stretched

Jesus:

And just to experience the feeling of awe requires a lot of emotion from you. The average person who starts to contemplate the infinite God, starts contemplating you're going to be stretched beyond your wildest imaginings to be able to contemplate things. You're going to need to be open emotionally to be stretched that much. There's no other way of contemplating the infinite, parts of the infinite, without you being stretched beyond your finite capacities. And it's the love you receive from God that allows that stretching to happen. Makes sense, yes?

Our future is not predetermined but God is always trying to change our future

Participant Male:

Going back to what you said about God ?? about time, so He (unable to decipher) does that mean that we - our future is predetermined?

Jesus:

No.

Participant Female:

Because I was a bit confused because what about free will.

Jesus:

God's always trying to change your future as well. So, right at this moment in time, in our time, God already has an image of all the things you're trying to do, but He's also trying to change all of those things. Because He wants you to experience love. So, even though he knows that in 100 years' time this is probably what Olf is going to do, right. He's also trying to change it. And He can also predict to a large degree what He needs to do to change it without impacting your will, without controlling your will.

So, He's looking at future Olf, so right now, at this point in time, our time, you have a future and a past, He sees it all as you are right in this moment. This is where the scientific principles come in multiple realities and all this kind of stuff. A lot of it comes from what 6th sphere spirits are trying to conceive about God, in terms of how God works. But fundamentally, right at this moment in time, He sees all your future and all your past, but you can change and God also sees that you could, and so God is also trying to influence you to change and then He sees what your future could be with that change and the past you could have had with that change.

So, obviously, your past as a time-related being is now fixed, but your future is not. So, God can see your future right at this moment as you are right now, and if you stay the way you are right now, but God can also see all the other futures if you change and how you change and the order and sequence in which you change, He can see all those futures too. Does that make sense?

Participant Male:

Yes.

Jesus:

He can see every one of them and He knows that your will, will determine one of them. The actual path you end up following will be your will. But whatever that is, whatever the way you exercise your will, He can see all the possibilities of what that's going to be right now. So, it's not just your future, it's every future you could have chosen, He sees.

Participant Male:

Thank you.

Jesus:

Isn't that quite an amazing thing to think. It's not just one future He sees, but He sees every possibility of your futures, every decision. So, He's measuring and the laws as well measure every decision you make, and many of us make decisions with our emotions rather than our thoughts so, many times you think I didn't make a decision, ?? made 500 of them, right, so He sees every one of those and the effect of every one of those on the future.

So, He sees future Olf who didn't today decide to love somebody. He sees future Olf who did decide today to love somebody, the same person. He sees the two Olf's side-by-side and sees the future of both Olf's. Does that make sense? But they're not reality yet because you determine the reality of which path is taken.

Is this all getting a bit complicated. No, you understood that? No, yes, some of you, yes, some of you did.

God sees all our potentials

Jesus:

Yes, it's mind blowing that a being, and you can sort of expect it of an infinite being I suppose, but it is mind blowing that a being can actually see all of your decisions and all of your potential decisions and where that will lead you, and then at the same time, never planning any of them for you because that shows you how much He respects your will, right.

Basically, He's saying, future Olf could be any of these things. He could be the darkest person who ever entered the hells, and he could be the brightest person who's ever been in the heavens, like future Olf has that potential. And He sees every one of the potentials and every decision you now, right in this

moment, need to make in order to realise any of them, positive and negative decisions that you have to make to realise one or the other.

Participant Male:

How much (unable to decipher) my guides ??

If you have a Celestial spirit guide, they can ask God, 'what's the best possible thing I can do for ...'?

Jesus:

Well, a little bit is the best way of saying it. Obviously, the infinite being is aware of all of it. As you grow towards God you become aware of the potentials and the different slices of the person, you can sort see Olf as he is right now and you can just sort of see what he is, what's going to happen, and then you see Olf as he is, you know, if he makes this choice and if makes that choice, and as a Celestial spirit, particularly if he is your guide. They've been trying to influence you to make the more positive choices that are going to bring the better outcome.

They can, to some degree, see it in terms of time because you're not as constrained by time as you would be if you're in the 2nd sphere or under in the spirit world. But they can't see anything like God sees. You know, it's like comparing an ant to the universe type of thing in terms of what God sees versus what a Celestial spirit sees.

But that being said, God, the infinite, can share with you slices. So, what a Celestial spirit will do for you, if they're guiding you, is they will ask God, what's the best possible thing I could do for Olf right now to get that best possible outcome that you see, that God sees, I mean. So, the Celestial spirit can't see the best possible outcome, but they can receive information from God about what they can do for you right now to create that best possible outcome or help you create it. Do you understand?

Participant Male:

Yes.

When we make a bad decision, Celestial spirit guides ask God again, 'what's the next best thing I can do for ...'?

Jesus:

And they will ask God these questions and then they'll try to influence you in that direction. And then when you make a bad decision, they go, oh, well that outcome's out. And then we're asking God again, what's the next best thing, what's the best possible outcome now based on that bad decision Olf just made. Do you know what I mean? What do I need to do now to assist him through that process, right. So, this is a Celestial guide. This is why a Celestial

guide is much more powerful than a guide that is under the 8th sphere because a person under the 8th sphere probably won't do this, whereas a person who is a Celestial guide will do this.

So, quite often a Celestial spirit guide will go, let's say Olf had a nice friendly grandpa, right, and that nice and friendly grandpa wants Olf to have some joy, and so Olf in his 1st sphere condition, let's say, he says, oh, I'd really like to get a new car so grandpa will help him get. Because he's thinking, I want to make Olf happy and Olf's happy if he gets a car so I'm going to get him a car somehow. I'm going to make him get this investment, or that investment or this work or whatever is required for him to get what he wants.

A Celestial spirit doesn't do that. The Celestial spirit is going to go, is Olf getting a car, the thing he wants, good for him? And if God's saying, it's going to end up being the 1,152nd worse thing (Laughter) that Olf could do given in his current circumstances and situation, the Celestial spirit won't help you at all. You understand.

Participant Male:

Yes.

Jesus:

Whereas grandpa who is in the 2nd sphere, he will. Makes sense?

Participant Male:

Yes.

Jesus:

Because Grandpa is not connected to God, he's not connected to what God can see. When I say, connected to what God can see, it's not like you can 'see' what God sees because that's impossible, but you can ask God what's the best. And you can easily ask what's the best and then try to help the person achieve the best.

So, if the best thing was for Olf not to get the car, the Celestial spirit would be working for Olf not to get the car and grandpa's working for you to get it. So, it's going to be quite undetermined, the outcome, (Laughter) isn't it. And it's going to depend a lot on Olf's choices as to which one he listens to, which one he evaluates, which one he chooses as to which one of those influences, he's going to respect.

Now, of course, Olf could have made his life a lot easier by listening to God directly. But since most of us are not connected to God, that's not happening and so, these other things are happening instead. If you are listening to God directly and applying God's Principles and Standards to every question, then you will automatically be getting your best outcome. Because God knows it, He's trying to help you with it every single time. God wants you to have the best outcome.

Participant Male:

Thank you.

God has this very intense interest in us being happy**Jesus:**

So, what I'm trying to do here is give you some reflection about how God works with you. See most people don't realise that God has this very intense interest in how God is going to engage you in your future. He has a very intense interest in you being the happiest you could possibly be given the choices you're going to make. So, He's constantly trying to influence those choices without determining your will. And then Celestial spirits, who love you, they're going to be trying to do the same. But they are going to be asking God, what is the best possible thing in this situation.

An example of God knowing what's the best outcome**Jesus:**

There're times in my past when, like I wanted to meet Mary, like in about 1997, right, I had some feelings about wanting to meet Mary. I didn't meet Mary until 2007. Now I know that meeting Mary was something that God wanted me to do, but why did it take 10 years. God could have just introduced me to Mary as soon as I wanted to. And the answer to that question is because God knew that it wasn't my best outcome. Makes sense?

If I'd met her in 1997, we would have had more trouble, more problems, more difficulty resolving problems. I wasn't developed enough to cope with those things. I would have had more difficult and terrible emotional responses at the time because I hadn't dealt with specific emotions that I had. I would have imposed those emotions upon Mary, that would have made her feel worse than she feels after when we met later, and that would have caused a reaction in her, an emotional reaction, and based upon her situation and her circumstances, she would have reacted a certain way and that would have been volatile, and I would have been volatile and she would have been volatile, and before we know it, a year later, we would be, that's the end of it, we never see each other again. That's probably what would have happened.

Come 10 years later, I dealt with a lot of those things. I'd gone through the emotions necessary to cope with the different experiences that we were going to experience when we met, given the circumstances, given the injuries, given the different abilities we had, given the different problems we faced individually, I was more prepared. Also, Mary was more prepared. There were different experiences she had in that time, different emotions she went through, different experiences she had that made her more aware and so by the time we met, it was really the perfect best first time we could have met, given the circumstances and the choices we were making.

Now if I had of made choices sooner, it might have been a different outcome. We might have met three years earlier. If Mary had made choices sooner, it might have been a different outcome, we might have met three years earlier. You understand. But given the decisions and the choices we made, 2007 was the earliest date it was going to happen. And God knew beforehand all the potentials of it being earlier, later, every potential and then every future potential is adjusted based upon each decision turning point and God even measures that.

And this is one person's life. You multiple that by the 60 or so billion people who have lived on this planet, historically, God is doing that for every single one of them. And then you multiple that by the 6th or so Earths that I am aware of and the 80 to 100 billion people who have lived on those, and God is doing it for every one of those too. This will give you some concept of the immense power and abilities of the Creator that created you.

The immense power of God

Jesus:

You think about the amount of information and processing, and cleverness, like how much it would take to do it for just one person's life, and then multiple it by all those Children that God has and all the Children in the future, by the way, that have yet to incarnate on this Earth that God's already done it for them too and you'll get some sort of concept to some degree of how the scope of the being where imbibes it to know ??

It's amazing, isn't it, or inspiring. You see, I just had that explanation but until I said that none of you would even have thought of any of those things I just said, right, you never considered that God knows every decision you've ever made and will ever make and then what will happen as a result of every decision you've ever made and ever will make, you didn't know God had that capacity, right.

And so, can you see that caused you to think oh, maybe God's not as big as I thought (Laughter). Can you see without knowing God, you sort of tone down the abilities God has to the point where you're making Him human. And then you think to yourself, oh, how important is your relationship with God, I don't care about that. Because it's just like having a relationship with another person. I've already got enough people I've got relationships with, not thinking about what you're being offered.

Because then this is the issue we have with God, is that God is so expansive and so infinite that the majority of people do not conceive what that means and therefore, have no desire to get to know God as a result. And what I'm trying to do here with you in this discussion is trying to get you to see there is this infinitely powerful being with all this knowledge and experience that you have no idea and will probably will never have any idea about what's actually

going on, and yet, that person is willing to share themselves with you as much as you're willing to take it, as much as you're willing to imbibe the process.

What a gift. What a gift. And He's so humble that He's willing to do it with you. Quite often on Earth I see these people, you know, there's a king (unable to decipher), there's a famous person going on there and everybody is fawning over them and everybody's making out they're so fantastic, aren't they, and whatever, like if we really understood God, we would be to some degree like that, like absolutely blown-away whenever we're in God's presence which is all about whether we've ?? invited that person or not.

But most of us are not even thinking about God in a whole day. The average person on Earth doesn't think about God for days on end, if they think about God at all, and yet, there's this being who's so humble and yet, so powerful and can do all of these immensely powerful things of which we cannot even imagine. So, the things I'm describing to you are only the things I know God does. There's all this stuff that I have no idea what God does. I'm only describing the things I know that God does.

And that person is offering me more, more, more knowledge, more feelings, more love, more joy, more happiness, more bliss, more ...

My little, tiny life compared to a relationship with God

Jesus:

It should give us a pause and go, what am I doing? Like, why do I think this little, tiny life that I have right now is so important compared to this relationship that I could be involved in that has the ability to grow my life into joy more expansively than I've ever could imagine.

Why have I never contemplated that God's personally interested in me?

Jesus:

So, I'd probably like to leave you with that thought for today. And ask yourself, why is it that I've never thought it was ever going to be that important to me, this relationship, what's going on there? Why is that I've never contemplated the infinite being and its desires, you know, God's Desires, and why have I never contemplated that God's personally interested.

God's, like I said, the whole thing I've just described, doesn't it show that God's so interested in you that God knows, not only what you are now doing, what you have done, but also God knows every potential decision you can chose to make in the future and God's trying to influence you to make sure you make the best one. And He's doing that for every Child.

What a good Parent, right, doing that for every Child without exception. So then when I say, God loves you, it's not just going to go over your head, oh, yeah, God loves me, fair enough, is it? When you contemplate what's involved with God's Love for you, you'll realise that it's far more intricate and powerful than you've ever had the scope to imagine.

***God has plans for us that are beyond
our wildest dreams***

Jesus:

And this is important to come to understand in your relationship with God, God has plans for you that are beyond your wildest dreams. If only, if only you would receive the substance that makes it all happen. And give up all opposition to make it happen, all the sin that stops it from happening. And that's fundamentally the only decision we can make, give up all the sin that stops it from happening and desire it to happen. You know, exercise a pure, sincere desire for it to happen and things can happen.

But we're not thinking this way, the average person on Earth is just - the average person in the spirit world even up to the 6th sphere, in comparison to the number of Celestial spirits, there are many more, like about 100 times more, maybe even closer to 1000 times more spirits in the spirit world than there are Celestial spirits at the moment, maybe even more than that actually, now that I think about it. It's 10,000, sorry, times more of spirits who have not had this relationship with God than there who have.

***Only 1 in 10,000 people have any concept of what
Jesus is teaching and on Earth it's no one***

Jesus:

And then if you think about that and you go, that means one in ten thousand (1 in 10,000) people have any concept of what I'm just explaining to you. And on Earth it's no one.

And then when you look at that and you go, but you could be one of these people, every one of you could be one of these people who understand this about God and the joys that can potentially bring you are immense. And that God's working in your interest right now, right now, to help you experience and be the best you can be in the shortest possible time with the least amount of pain and suffering from where you are, right now, that's what God's working towards.

And your Celestial friends are working towards the same goal, because all they're doing is, saying, God what's the best thing I can do for you now and they're going to try to help you do that. And they're always doing that, what's the next best, what's the next best. And every bad decision you make means they've got to change and change their tact and say, well, what's the 2nd best,

what's the 3rd best, or whatever it is. You have now chosen through your decision-making process that's being influenced by ?? and other desires that are out of harmony with love.

So, with our discussion tomorrow, what I would like to do is focus your energy a bit more on God's Personality and His interactions with you and why He desires these kinds of interactions.

And I'm going to start with what I just talked about, the idea of leading you, like leading a horse to water, what God's actually doing with you and what you do, personally, to block that from happening. So, if you can have a think about that tonight, if God's trying to make it the best possible way for you, what are you doing to also make it the best possible way for you.

See quite often God is doing more for you than you're doing for yourself. You know, God wants it to be the shortest distance to bliss and quite frequently we're making decisions which mean that it won't ever be the shortest distance to bliss.

What am I doing to work in harmony with the desire God has for me?

Jesus:

So, what are you doing to work in harmony with the desire God has for you? Remembering that God's desires for you are only ever to your benefit, not to your detriment. Do you have faith in that understanding?

Many of you are displaying right now that you don't have faith in that understanding because you're working against the best thing, right. So, if we could have a think about that.

So, when we come around to the discussion tomorrow, we will examine this way in which God exercises Her Personality to interact with Her Children. And that applies to every Child, not just Her Children who love Her.

God's Nature and Personality

Jesus:

How are we going guys with the homework last night. Did we even bother. Diedre, would you like to say something.

The reason why the Earth is in the hells

Participant Female:

This weekend has made me realise how selfish and self-centred and narcissistic I really am.

Jesus:

Yeah, well it's one reason why the Earth is in the hells is because of all of those sort of qualities. It's interesting, isn't it, because we're so disconnected from the person who made us and instead of treating that being like a Father or a Mother that we have a close relationship with, we've almost become completely numb and closed off to that being, and in the process of doing that, we start seeking a lot of other things to, you know, in our own self-absorbed behaviour, we seek a lot of other things hoping those things will bring us happiness, only to find out, of course, in the long run that none of them are really satisfying.

And we end up in this sort of situation where our whole life really became about us. And so then, of course, when you enter the spirit world, that's all got to be corrected because the perfect natural man at least is equal so it's not all about himself, it's also about others which is something you learn, in fact, it's one of the major things you learn whether you're on the Natural Love Path or the Divine Love Path. It's one of the things you have to learn to understand that's how you grow by caring more about others to the point where you're caring about them equally to yourself and most of us don't even do that.

The majority of people on Earth barely have any thought about God

Jesus:

But when it comes to caring about our relationship with God, the majority of people on Earth develop this sort of state where they barely have any thought about Him even. And even people who are highly religious barely have any thought about Him.

And this is something that, obviously over time we'd like to see change, but that change can only occur from the heart, the sincere heart of the individual. You can inspire it, the change, and you can try to influence the change, but you can't actually make the change for a person, that's all something that's got to happen inside of themselves.

Opening our heart to the possibility of having a closer relationship with God

Jesus:

So, hopefully so far this weekend by talking about God, we've started to sort of open your heart to the possibility that you can have a much closer relationship with God than what you've otherwise thought.

Participant Female:

Yeah, because I thought (head), that's the thing, thought I might have but in here (heart).

Jesus:

Yeah, and if you think about it too, if there's a really deep, strong appreciation in yourself to put that relationship first, you think about how much time you spend developing other relationships, if you think about that most of the time we're developing relationships with family, children, friends and a lot of the joys come from those relationships but when we compare those relationships with how much time we spend developing the relationship with God and how much time we spend with God, the average person would have to say it's like, you know, hours and hours and hours a week with other people, minutes usually at the most with God, if there's a concept or a thought for God at all.

A relationship with God will bring us so much joy

Jesus:

So, I find that quite sad given the fact that there's so much joy in that relationship and also, it's the only relationship that can bring you - it sort of brings you all the other relationships as well. It's not like you have a relationship with God and then all of a sudden because of that relationship everybody else is cut off from you. It's completely opposite to that. The more you have a relationship with God, and the more other people join you in having their relationship with God, you also come together much closer as sort of like a family.

Our real family

Jesus:

You know, a lot of you are looking for a family but our Celestial friends are in a constant family. It feels really beautiful to be amongst a group of people of all walks of life, all nationalities, all different backgrounds and yet, they all have that really brotherly and sisterly affection for you because of their relationship with God changing the style of love they have into this Divine Love and they becoming Divine in the way they love, it also makes a Divine family rather than just a mediocre family which most of us have come from on Earth. So, there's all these benefits that come that you might not think about initially.

So, yesterday I said we would talk about the issues regarding the personality and God's Personality here we're talking about so I thought that the best way to introduce that to you is we'll just do a bit of a summary of what we've already discussed and then I want to just focus more attention on the Nature of God, God's Personality and how you can find out things about God's Personality, firstly through, you could say, introspection, and then secondly through having the relationship.

Two ways to find out anything about God

Look at what God has done

Jesus:

So, there's two ways to find out anything about God, fundamentally. One way is to look at what God's done. Now many of us on Earth are so removed from what God has done that we hardly see what God has done. When you live in a city, for example, you hardly see any nature. You hardly see any of the natural things that were created before human existence because all of it has been influenced some way or other by the humans. And so, the more and more populous we become on Earth and the more destruction we wreak havoc upon the Earth, the net result is you see less and less of what God has done.

And this is a big problem in terms of your relationship with God because if you see less and less of what God has done, you'll have less and less appreciation for what God has done. It's a natural consequence. So, the very first way you can really find out about God and God's Nature and Personality is to look at what God does.

Now the reason why I've suggested you do that is because you can't develop a relationship with somebody that you don't really honour or respect or have any connection to at all. And one way you can get a connection to a person is by looking at all the things they do and then because there is a pattern in the things they do, in their expressions of their energy, if we want to call it that, there is a pattern in the way that they do everything, when you start examining those patterns that come through all of the things you're observing about the person, you start to get a picture about their personality because fundamentally what a person does is motivated from what they feel inside of themselves. So, you get a reflection of their feelings through what they do. Does that make sense?

So, until you have some reflection about what God has done and when I say, has done, there're things that are obvious that God has done and then there's things like I mentioned last night before we went home that are not so obvious about what God does that, we don't know anything about. So, at the beginning all you can do is look at what God has done, at the things that are obvious to you.

And then over time, as you have a closer and closer relationship with God, through that relationship, you'll find out, no, God's done way more than you think. But at the beginning, when you're beginning your relationship with God, you need to at least have some introspection about what God has actually done that is obvious to you. And this is where nature could have a very strong role and what humans know about science and mathematics and chemistry can have a very strong role in actually seeing what God has done.

So, this is one reason why I'm so interested in those things because they all show me things about God's Personality or Nature even if I don't know those things from God Himself because I don't have a close enough relationship with God yet, what God has done can still show me the Nature and Personality of God Himself.

Investigate & research to find out how things work

Jesus:

So, I would encourage you to investigate things more than you do. So, research things, how do things work. You know, just fundamental basic things like, how does a tree grow, for example. So, look at the science of it and get some appreciation for the amount of intelligence that had to be put into that plant in order for growth to occur. Ponder about how come a thing is living and when does it die and what happens between that period of time. And then you'll be able to see things like limitations of design which humans on Earth are constantly trying to exceed.

Like, we're pushing the Earth to the point where it will no longer sustain us if we're not careful and we're doing that because we haven't appreciated all the things that are needed for our own life to survive on Earth, our physical life I mean. And a lot of this is happening because we have no respect and honour for what God has done. Fundamentally we're not honouring the person behind the creation. And if you feel more about these things, you'll gain more respect and honour for the person behind the creation.

Understanding too that it's impossible for humans to replicate these creations, like no one on Earth has ever created a tree from scratch and given it life. It's never happened. So impossible at this point for people to do these kinds of things and this constant search for science which is currently happening right now which is more not the science that is in the natural creations of God, but the science where we're trying to get devices and things like that that are just ripping the guts out of the Earth really in terms of what's happening there.

This kind of science, which is a very rudimentary and basic science, if we're not careful, it's going to destroy our life completely. And many of us will get to a stage and there's already places on Earth where they're at this stage where they're struggling to breathe living in their own city. And there's already

places like this and if we're not careful, if we continue this never-ending quest for science that is not in harmony with God's Creations, we're going to end up like not only destroying the planet but also killing off the majority of humans that can live on it.

And you know this quest that people have now to travel, interstellar travel, you know, go to different - like Mars or somewhere else, all we're doing is going to a worse place. Like we would be better off fixing up the place we're in. And the reality is if we had any respect for the Creator of the place we're in, we would already be doing that.

And this is why when you come along to God's Way and share in the activities, a part of those activities is fixing up our damage, to try to help people gain an appreciation of the importance of this for the future.

When you look at what God does, it generates respect and honour for the Creator

Jesus:

So, when you look at what God does, it generates inside of you a few qualities that you need to have in order begin to investigate further the possibility of a relationship with God. So, it generates some respect. It generates some honour. It generates some respect for the power involved and the intelligence involved in that Creator. It generates these things inside of you and in the process of generating these feelings inside of you, there's a stronger feeling you now have towards the person who created you and that's what you're going to need to take the next steps to do the experiments with God and desire God's Love and to want this relationship with God, you're going to need to have some kind of concept of why it's so important to you to have it.

So, in the sharing of Divine Truth with you, God's Truth with you, what I've been trying to do up to now is go, because most humans are totally emotionally shut down to these things, we've got to open up emotionally. We've got to deal with our emotions, but many of you in that process have become quite self-absorbed in that process. Forgetting that the point of all of that is to actually have an opening to your Creator and to have an emotional opening to your Creator.

Knowing what God does can help you have this emotional opening. Once you develop some respect and honour for what God is doing, this gives you the chance to feel more about, oh, this Being which I have fundamentally, through my actions been disrespecting, has actually done so much for me already and this will create within you an attraction to want to know what else is that Being doing for me that I have no concept of, no awareness of. It will help in that regard.

Our very existence is dependent upon God's Creations

Jesus:

So, this process of just looking at what God does is such an important thing and it's not going to be just a rudimentary, cursory examination, it needs to be a proper investigation because many of us take for granted how nature works. You know, you're breathing oxygen now. Without nature, you would not be breathing it. It's as simple as that. You wouldn't be living here any longer than two minutes without that.

So, very important to understand that even your very existence is dependent upon these creations that God has so cleverly designed and if that is the case, what else is available to you where your existence could be enhanced if you knew about it. And this can cause you to wonder and then in the process of wondering, talk to God, you know, you'll be able to start talking to God and that's how you establish your relationship with anybody, isn't it. You've got to talk to them to have a relationship, don't you, in the end.

So, if you think about what God does, hopefully that will generate within inside of you respect, honour and also, this underlying feeling inside of you which comes from that which is a desire to know more, the desire for the wonder to be developed, for a childlike interest to be developed so that you find out more about this Being who did all these things.

This was a process in the 1st century, before I started really praying, I went through. I was a young child at this stage, I was living near the banks of the Euphrates River, sorry, the Nile, so I was living by the banks of the Nile, and there would be all sorts of creatures you'd see there, you know, elephants and tigers would come in, but there would also be small things, fish and all sorts of things. The whole Nile Basin where we were, which was near the Delta in Alexandria, I think it is called now. The whole Basin was full of life because there was all this fresh water going sort of out into the sea and in the process, you get to see so many different things. There was a lot of farming there of course. It was a food bowl as well, but also a lot of creatures would come in, of course, because there was so much life at that stage, a lot more than probably you see there now.

The destruction caused by our actions

Jesus:

As a child, you start to develop a wonder of everything you're seeing. And can you remember that when you were a child, like I don't know if you remember your childhood in this life very much, but for the majority of you and many of you are my age, right, so I'm 63 and when I was a child there were things that I've seen that now have completely disappeared because of damage, but when I was a child, they were there. I remember when the Murray River was clean, like you could see the bottom of the river. You could swim and see the fish in

the river and there were so many of them. There were flocks of birds so large that the sky would darken as they flew over. Budgerigars' flocks of probably 500,000 of them. Now all the mallee during the course of my life got destroyed and all of them died. They are all gone now because now there are no hollows for them to nest in, there's no food for them to eat, and it's more to do with their nesting and everything else, and it all just disappeared over the course of like 30 years I saw.

I saw mallee scrub which was 30-foot high, the height of this ceiling here or a bit higher than this ceiling here in this auditorium, and dense scrub for as far as your eye could see and I watched them bulldozer-chain the whole thing out. And then I saw the degradation, they planted wheat, and I saw the degradation of their crops to the point where when I went back 30 years later, it was a desert, it was just sand, nothing was left at all.

Consequences of a lack of respect for what God has done

Jesus:

Now this has happened all over the world because of a lack of respect for what God has done. And I've seen these things happen in the course of my lifetime that I'm going, the massive amount of disrespect we have for nature is so intensely bad that if it continues we're going to be left so destitute we aren't even going to have air to breathe if we're not careful. This is where the disrespect for God really, because it's disrespectful for God's Creations, is really prevalent in humanity.

And this is why nobody really wants to talk about God when they talk about environmental destruction, for example. Because they don't want to face their own disrespect for the person who created the whole thing and the functioning of it all. And so, this is why I'm saying, very important to go through this process to look and see, examine what's around you.

The disconnect from the reality of our own life

Jesus:

When we travel, the very first question I often ask people, what's your rain fall, and you know what, the majority of people don't even know, at all, they don't know. The very thing that you need to survive for seven days or longer is water and you do not know what your rain fall is in your own country, is a disconnect from the reality of your own life and what sustains it.

Many people who come here to God's Way don't even and never have planted a plant. They don't even know how to plant one. How does that happen, how can you be 35 years old and never have planted a plant. Well, you have to have been trained to be completely devoid of any connection to nature at all, any

connection even to your own survival. You have to have been trained to get to the point where you didn't care about it at all.

***Until we start caring about what God has done,
we won't have a relationship with God***

Jesus:

And this is what I'm saying, unless you start caring about what God has done, you won't want to have a relationship with the God who did it. And so, I see this happening all over the Earth, everywhere we go, particularly in the West, it's worst in the West generally because most people live in cities or in built up places. They have farmers that look after their food production. They have a government that supplies their water, and they don't care where it all comes from and their impact on it.

And if you saw what God had done, you would not have that level of disrespect. Many people are like travelling 40 or 50 km just to get exercise. So, they go to the gym or whatever just to get some exercise, gross disrespect for what God has done because every time you drive in a vehicle, you are chewing up carbon, all this carbon is going into the atmosphere. You're chewing fossil fuels and it's all going to the atmosphere and all of that is going to cause further degradation and yet, the average person on the planet feels completely justified this is how I get my exercise.

A good way to get your exercise is to work, like physically, outside work. You'll get plenty of exercise then and you won't need much else right, but the average person doesn't think this way, go to the gym, or go to a class or whatever and this is in cities, there are people travelling around in traffic for half an hour to an hour at a time just to go to their gym class or just to get their selfish kick, not considering the disrespect it shows to God and what God has done. Does that make sense?

Now God wants you to stay healthy but not at the expense of the health of the planet. These kinds of things are all part and parcel of what we do. We're not even thinking of it because we've never been educated to even consider what God has done and this is why I'm saying, unless you consider this, you're not going to take the next step to actually want a relationship with the person that did these things.

***Unless we spend time with God, we will not
be able to know His Personality***

Jesus:

You're also not going to understand many other things about this person because in the creations that God has made, unless you spend some time in them, you will not be able to know what God's Personality really is without

examining partly what's around you and what God has done because it's that that tells you so much about God's Personality.

In the 1st century, I realised I could talk to this God, but I only realised it via the nature I was seeing first, you know, the things that I saw around me inspired me to have some respect for the one who made it. And that respect then generated into a desire to know that one. Does that make sense?

It's only when our personal life is affected do we start to care

Jesus:

And this is very, very important to consider. What God has done, and do I have any respect for it, do I have any honour of it, do I care about it at all, really. The only time I see there's an uproar on Earth is when a person's personal life is affected by global problems or decisions. I never see hardly any people concerned on a day-to-day level about this, is what God has done and we're disrespecting it. And I see most people who get into the phase where they have some respect for nature, still have huge amounts of disrespect frequently for the God who created it.

But on top of that, they get angry and upset which is disrespecting the same God. Like it's not about getting angry and upset about it, it's about having appreciation for it and a love for it. If you love something, you'll want to preserve it. If you love something, you'll want to care for it, look after it. You remember back in the days when you bought your first car, what did you do? You polished and fixed it up really quickly, right, you made sure everything was perfect, right, and then 10 years later what did you do to the same car? Chuck it out, right. The one that you cared for, you threw it out, so did you really care for it.

Like is it true care, is it from the heart says I'm going to make this thing that has been designed by humans using all these resources that God had created, I am going to make it last as long as possible because to do anything else would be a disrespect to the God who supplied all the resources for that thing to be created. Does that make sense?

Developing a passionate desire to have a relationship with God

Jesus:

This is how we will feel. The more we appreciate what God has done, this is how we feel. So, in that I've talked about you, but what I'm trying to do is help you see, if you can look at what God does and actually have a sincere desire to see it, what will happen is your respect for that God will change and in the process you might develop a true desire, an actual desire, that's driven by some passion in you to actually want to have a relationship with the person

who did all those things. Because that is possible, you can have a relationship with the person who did all those things.

So, by examining what God does, it tells me things about God's Personality. By appreciating what God does on a physical level, with things that I can just see, I start to begin to appreciate what God's Personality must be in order for Him to have done those things. Does that make sense to all of you?

Like once I can see what a person does, I can sort of look back behind what they did and to some degree see the nature and personality of the person who must be driven to do those things, and it's the same principle with God.

So, examining what God does will generate respect, honour and desire in you, but it will also give you this secondary thing which is more important than those things and that is, it will start giving you the ability to see personality in God, personality. He's got personality walk (singing), personality talk - see when we look at God, most of us go, God has no personality. For most of us God is like a neutral Being, well it's even worse than that, for most of us, God is like a punishing, violent Being who makes my life difficult. And then, for some of us God is like a neutral Being or doesn't exist at all.

God's personality shows us what is the loving thing to do

Jesus:

And the reason why we think this way is because we're not seeing that God has personality, right, we don't see that. And unless you see what God has done, you won't start to see God has a personality. So, when I was looking, in the 1st century I was looking at all the things I saw around me, you would see animals have affection for their young, for example. You know, they would be cleaning their young. And I'm going, God likes things being clean. They have affection for their young, God likes things being affectionate to other things in order to support them.

Everything you see in nature tells you something about the Creator of that nature, everything. And unless you are willing to be connected to it and see it, you won't notice and you'll just ignore it all.

So, it's very important to see what God does in order to start to examine the fact that there is this very important thing, so over here, remember we talked about God the Being who was the Entity or the Great Oversoul, you know, the Soul, the only real Soul of the universe if you think about it, the only one with no beginning, no end, the infinite, because God is the infinite, right. And that is the Being, but inside of that Being there is personality, just like inside you there is a personality.

Our personality is still there, it's just struggling to get out sometimes

Jesus:

Now many of you have suppressed your personality but it's still there trying to get out a lot of the times, struggling to get out sometimes, but it's still there inside of you, and the same is that God has personality.

So, once you start examining what God does, you can start to see through the - you could say through the emanations or the effects of His Personality because what He creates are the effects of His Personality. And by seeing the effects of His Personality which is what He's finished up doing, what He finished up creating, you start to be able to imply things through implication, you start to be able to imply, oh, God must feel this way, must have these kinds of things. He can't create something that He doesn't have or doesn't understand.

God is funny

Jesus:

So, when you see funny things happen with nature, even the funny things you see on YouTube or something with cats and dogs and other things like that, right, and you see funny things happening with nature, you've got to start to appreciate that God's funny, right. And so, that tells you, what God does has told you something about His Personality, He's funny. I don't have to be so worried about His rage because when you look at nature, you never really see rage in it.

What effect are we having on God's Creations

Jesus:

And insects and other things, obviously they eat each other and all those kinds of things, but they're not motivated by rage to do so. Humans are motivated by rage to do things, but when you look at nature, a lot of them just happens seamlessly without there being any inflection of rage or anger in them.

We interpretate them frequently as different to that, but that's often not the case. It's just a lot of times just motivated by survival and also, we've got to consider how much of what happens in nature now is affected by the highest creation of God compared to if the highest of creation of God wasn't in a rage, then what would now happen in nature if they weren't in a rage. We've got to start considering these kinds of questions as well, what effect are we having on God's Creations.

So, God created His highest creation to have an effect on everything around them so, us, being God's highest creation, we have an effect, every single day we're having an effect. Our feelings have an effect, our emotions having an effect, our desires having an effect on everything around us.

How much does that actually affect the plants, the animals, the insects and everything else, well a huge amount is the answer. But the average person hasn't ever investigated because they call that nature rather than seeing, oh, no, there's nature which God did and then there's what humans did to nature, which is a different set of things, conditions, feelings, the sin we've created which has now affected nature. We don't even examine those things because we've not been clear about what God does and then after that, clear about what we have done either, not honest about that.

We see God's Personality being expressed through what He did

Jesus:

But here there's this personality of God that we're now - by seeing what God does, we're now starting to see the personality being expressed through what God did. Now if you look at what God did, the obvious thing is creation, so the obvious thing is what God created, you know, you can see that around you every single day and if you really examine it, really watch it, you can see it happening.

An example of white ants (termites) working together

Jesus:

So, example, every morning Mary and I generally go for a walk, we have a track that goes up past our house and down a valley and then up again, and we normally go on that track quite a few times, we just get a 5 or 6 km walk out of that. But in that walk, there's nature everywhere in that walk and one of the nature's - there're these white ants building a nest up at Paul's house which is close, on his property and we walk past it every day. And every day we see it growing and every day we see them co-operating with each other and I'm going, yeah, I don't see a single person in God's Way hardly co-operating with each other at all at this stage and yet, those white ants are - like there's probably tens of thousands of them because now the nest is this big, right, so there's probably tens of thousands of them and they co-operate with each other all the time.

And they are so in tune with nature that they don't expand their nest if there is going to be rain. They know what it's going to take to expand a portion to their nest, basically there is a whole process they've got to go through and it's good to watch one happen, but tens of thousands of them are adding to the nest, right, at any one point in time, but they know, oh, if we're going to add a part to the nest this big, and you know they're tiny little creatures of course, they know they're going to add to this nest this big, we're going to need 10 days for that, they know that. And the 10 days they choose, it doesn't rain. Because if it rained it would all get washed away right because it's all wet still.

But it doesn't rain, they do their nest and then sometimes just one day after it, it rains.

Like that is so in tune with their environment around them and I go, I don't even know when it's raining tomorrow. So, I'm not yet enough in tune. That's probably not true, usually I know within three or four days, but not 10, you know, not 10.

So, looking at what the creation - so, we pass that every day. You can just walk and exercise and I'm powering up and down the hill, you know, getting a sweat up or whatever. You could just walk and then not look at anything, couldn't you, or just think about other things or you can examine.

When you examine you get some respect for creation. When you get some respect for creation, now you can get some respect for the Creator. So, the creation is the obvious way to see what God does. But there is another area where I feel most people are completely ignorant of in their day-to-day life and that is the laws God established in order for those creations to interact with each other.

Symbiotic relationships

Jesus:

So, we can examine the creation, and we can also examine the laws that are a part of that creation that makes it all symbiotic, makes it all work together, that makes 'us' and the environment work together. Like, this symbiosis, a simple example is like a tree producing oxygen and we breathe oxygen, how convenient. Just a simple thing, but a symbiotic relationship between the highest of God's Creation in, you could call it, our embryo stage here on Earth, our learning stage here on Earth, the highest of God's Creation is dependent upon and breathing in something that a tree, which is not even a living creature in the sense of like an animal, but it is a living creation and therefore a living creature because it grows and is alive, well it's alive, so its living. And this creature, the tree, has a symbiotic relationship with you.

What laws made that happen?

It's a good question, isn't it? Because a lot of times we know there is a relationship, but we never think to ask the next question, well, how did this relationship come to be. What governs this relationship.

And once you start seeing the complexity in the laws, the intelligence in the laws and the complexity of the laws and what those laws establish for you, you can start reflecting back again to what personality was behind this. What does that tell me about the personality who did these things.

Fibonacci sequence appears in nature

Jesus:

It's interesting because when you examine creation and laws, what will happen is you will see a whole lot of mathematics in it all. I had a talk some years ago where I talked about the natural algorithm and you could see the Fibonacci sequence of numbers and how it appears in nature all the time. And the reason why I had that talk was I was trying to get people to understand there are so many things, designs that are inside of nature that are obviously coming from an intelligent source, right, so to help you reflect upon the fact that - you know, things in nature don't just go, (click) and they come into existence.

The complexity of math, science and chemistry in God's Creations

Jesus:

There're all this mathematics and science and chemistry going on behind it that causes it to happen. And in those mathematics, science and chemistry, humans have yet to replicate any of it even though we do think we are pretty good at mathematics, science and chemistry. And yet, we're yet to replicate anything that God has actually created. So, we're not that clever in comparison, is my point.

And the mathematics in creation and the mathematics required to drive the laws that drive creation are highly complex. Once you start investigating, you realise you know nothing at all about maths really, or science really, or chemistry really. Because there is so much going on and it's so hard to see all the interrelationships and interactions, it requires a very, very intelligent person to make all of that.

Nature is not God; it is the result of God

Jesus:

So, this whole thing that people say, well nature is God and I'm going, how is nature God. Like nature is the result of God, not God Himself. And it's pretty evident that the nature that is working for our benefit has been designed for the human, in particular, to utilise. So, that tells me a lot about the personality of God. It also tells me a lot about how important God thinks you are.

God's done everything to keep you alive, done everything to make that life enjoyable, giving you, you could say, senses in your own body which were given to you primarily for the purpose of increasing your joy. So, that tells me a lot about the personality of God. Does that make sense?

The results of our lack of caring for our Creator

Jesus:

And in the process of finding out about this personality, I can develop inside of myself some desire to know that person. But if I just go, oh, ho-hum, it doesn't really matter, my day-to-day difficulties in life are more important than that, you know, if we do that, we're basically saying, oh, yeah, all these things have happened, but who cares really. And if we continue with that attitude of who cares really, we're going to end up with nobody caring and our own life getting to the point where it's barely survivable and then I'm sure given the selfishness most of us are in, we probably may care then, but unfortunately just for ourselves.

And this is how an apocalyptic scenario comes about on Earth where people are killing each other, warring, fighting over resources, fighting for survival. All of that happens because we didn't care before that. That's how it happens. And this is why apocalyptic movies are so common now because even the average person in Hollywood can see it's probably going to happen, given the nature of humans and what's going on on Earth at the moment.

Developing a desire to know God

Jesus:

So, this God that I'm trying to help you have a desire to know, so remember I said to you, today is about trying to develop a desire to know the person, the personality of God, trying to develop a desire inside you to know Him and then have a relationship with God, to know God, know what God is and then have a relationship with Her.

Alright, now are there any questions you'd like to ask about all that?

Participant Male:

I think for me, I feel very humble about God's Laws and Creations, and I think sometimes, who am I to even think that I will understand anything of that.

Your passion for life will be dictated by your desire to know things

Jesus:

Yes, and so, the average person who feels that, gives up, don't they. They sort of go; I'm not going to know everything so what's even the point of trying. Now what you'll find in the future is that your passion for life will be dictated by your desire to know things. So, this is a very important emotion to overcome, this whole feeling of, who am I to know and understand these things.

From God's Perspective, who you are is the pinnacle of His Creation with the ability to receive parts of God into yourself and therefore, to know everything that God has done through a process of discovery. And God feels that you

coming to know these things will bring you a lot of joy, right, that's God's Perspective.

The human perspective is, oh, there's so much to know so I may as well give up right now. Now that is an emotional injury. That's not going to get you anywhere emotionally, but it also shows a lot of disrespect for the process of learning. So, it's very important to engage, constantly, for the rest of your existence the process of learning. You want to learn how to be a student.

Our educational system

Jesus:

You remember your student days, you know, your school days. Remember the days in the old school yard (singing), yeah, and you look back on those days, a lot of them were quite traumatic for you guys, right, if you think about it. You had teachers who were teaching things, ironically, many of the things they were teaching did have some relationship to God's Creations but they didn't understand how they do and so, they didn't show you how they did, so they were just teaching you very fundamental, rudimentary things and usually doing it in a manner which was against peaking your interest and so therefore, they had to slave drive you into doing it, so they gave you exercises and tasks and tests, and then they measured you and they made you feel bad through the measuring of you. If you weren't that good at understanding it, then of course you weren't that clever, and then you were down in the bottom tier of the classroom and made to feel bad about that.

And they didn't engage your interest either for the most part and this is still happening in classrooms today, I must say, exactly the same thing is happening now. So, the average child who is getting educated is not getting to enjoy their education. Did any of you really enjoy your education, the whole time you were there. I think it's pretty rare to find a person who did.

I can remember one teacher, every time I picked up my pen to write with my left hand, she belted me over the knuckles with a ruler. Because she believed, she was a Christian and she believed that writing with your left hand made you of the devil. So, this is in 1969 or 70, 1970 and so, I didn't enjoy her class. Her class was English and you go, oh, that's why you can't spell very well (Laughter).

Well, it's not that I could probably try to spell well, it's just that I have no interest in it (Laughs). There're other reasons too why I don't, but you can see that if that relationship wasn't there, I probably would have enjoyed my class and by now, when I come to teach you, I could write things with the proper spelling.

Children are naturally inquisitive

Participant Male:

I remember when I was a child, around about 5 years old, I asked my dad if I had a large enough bucket with water, would I be able to pour it over the sun and turn off the sun. (Laughter) I don't remember what the answer was.

Jesus:

Yeah, that's right. See children are naturally inquisitive, are they not? Like a very young child generally is naturally inquisitive. Your education has squashed it. Now what I'm suggesting here is we need to re-develop our inquisitive nature with regard to God and God's Creations, re-develop our sense of wonder that we had as a child. And this will help you come to God as a child who is a learner, a student, as a child who enjoys the process of learning.

The process of learning

Jesus:

See most of us now are in the state where we don't enjoy the process of learning and we just like to think we know everything and then we don't have to learn it, right, and this creates a sense of arrogance in our relationship with God, naturally. So, now God can't share anything with us. He can't educate us anymore because we're arrogant with Him, we're disrespecting Him.

So, if we had and if could regain this inquisitive nature that we had when we were little, you can see it's going to have a huge effect, isn't it, on our ability to want to keep on learning. The main reason Olf, of why we turn off this desire to keep on learning is because of these emotions that are buried in us that we haven't dealt with that then cause us to go, no, I'm not interested, no I'm not going to do that, and cause us to feel challenged by learning. But actually, there is no reason, from God's Perspective, why we would be challenged by learning and this is the reason why.

Infinite versus finite

Jesus:

God is infinite, God did not create you infinite. If He created you infinite, you would already know everything and He didn't do that. He created you with limitations, let's call it, finite, the opposite of infinite, finite. In the process of this, He created what is going to be in your future one of your major joys and that is the process of going from the finite to the infinite. You get what I mean there?

Participant Male:

Yep.

God gave us the joy of learning

Jesus:

So, by creating you finite, He gave you the joy of learning. And if that joy has now disappeared, well that's a major problem for you, if that joy has disappeared. Because without the joy of learning, you're not going to want to find more about the infinite. So, the emotional injury that relates to your lack of joy in learning is a very important injury to work through so that you can enjoy learning again.

You see, in the process of our education as children, we were made to feel bad when we did not know. So, like we ask a question and then the adults all laugh at you, well that's condescension, isn't it? So, when these adults laughed at you and were condescending towards you, you felt that condescension, and you go, oh, I don't like that feeling very much so I'm not going to ask a question anymore. Many of you are even afraid to ask a question in the Divine Truth setting for this reason because you're worried you will be made fun of or ridiculed in some way.

So, there's all these emotions that were developed in your childhood now that are interfering with your relationship with God. And they're interfering with you discovering more about the infinite, more about God; God is The Infinite. The creations of God are not infinite. You're one of them and you're not infinite. So, even the pinnacle of God's Creation, the human soul is not infinite, but the infinite is God. So, when I say we're moving from the finite to the infinite, that's basically saying we're beginning as a human and we're slowing learning more and more and more and more and more about the infinite which is God. We're slowing learning more, we can learn more.

In fact, from God's Perspective, God feels that that will be a source of great joy to you to discover new things, work through new things, understand new things. This will end up being a great joy. If it's not a great joy to you now then you've got to deal with those emotions, you've got to work through those emotions as to why. Some of them are going to be worth-based because of being punished, some of them are going to be fear-based because of punishment, some of them are going to be worth-based because of condescension and ridicule that we received as children because we didn't know things. Some of them are going to be value-based in the sense of, oh, it's pointless learning about that because there is no value to it versus, oh, this is valuable, so learn that. And all of these feelings need to be addressed in order for you to develop a desire to learn about the infinite. We, as humans, collectively, have taken on our educational process as a child and we've put a whole heap of emotional attachments to it, and those emotional attachments have stopped us from learning about God.

Watering our gardens and the termite (white) ants

Participant Female:

I was just thinking about what you said before about the termite ants and how if we look at when they are building a new section, we might be able to predict like whether or not it's going to rain, because I've been thinking over the last few years, probably, that watering gardens like us watering gardens is probably not good because I figured that all of the organisms and stuff in the ground wouldn't be able to predict when we're going to water the garden.

Jesus:

Correct, so they are all scurrying, right.

Participant Female:

Yeah, I just thought it was interesting what you said before about the termites.

Jesus:

Yeah, and this is the beauty of finding out what God does. It will have an impact upon humans if we find out what God does. Because then we can actually predict things and work in harmony with these predictions of things.

Participant Female:

Yeah, and I was just thinking, so that was just one example that you gave about the termites, but there must be other things that God has created to help us predict things or get more in tuned with nature and stuff.

How do I get from not wanting to know anything to wanting to know something about every matter

Jesus:

That's right, but the basic problem we have is that most of us don't want to be. So, we're not going to examine things that we don't want to have an involvement with. And this is the point really, is that how do I get from not wanting to know anything, well, if I put my relationship with God first, I will want to get from not knowing anything to knowing something about every matter. I will want that.

God is a sharer

Jesus:

And not primarily for my own benefit though, Arvana, so what you've mentioned there is something to our benefit. If you start first, with the more pure emotion and that is, I want to know what it tells me about God, right. So, what it tells me about God with the termites, one of the things that it tells me is that God wants us to be able to predict things better. So, why would God want that? What does that tell me about His Personality. Oh, He is a sharer of information. He wants me to know things in advance, and if I look at what's going on in nature, I can get to know things in advance, and therefore, develop

some faith in it. So, it tells me that God's Personality is He's trying to always give me more information, and I'm the only person who is stopping that from happening so that tells me that God is a sharer.

If God is a sharer and I want to become more like God, I'm going to have to be a sharer

Jesus:

And If I'm going to become more like God, I'm going to have to be a sharer. And if you start there, then the other things, the physical things, you know, what that enables me to then do, will come along as a secondary part of my development. When you have a focus like you just mentioned, you start making the physical the primary part, and I'm suggesting not to do that. I'm suggesting to make the spiritual, the information about God to be the primary part, and then as a result of that you will have the ability to affect all parts of yourself, your spiritual, your emotional, sexual and physical parts of yourself will all be affected. Does that make sense?

Participant Female:

I think so.

What does this tell me about God first, not what can I do with this now that I know

Jesus:

It's like having a different focus. We can talk about God's Creations and when you do, you'll enter points of wonder so much you'll get so distracted sometimes about it all and you'll forget one primary point that I'm trying to make and that is, what does it tell me about God first, not what can I do with this now that I know, but what does it tell me about God first.

Appreciating God enough to put God first

Jesus:

The relationship with God can help you with all the other things, but if I focus on that first, remember last year, I think it was November, I had written on this board, in this venue, putting God first. And I said I was going to continue that discussion with you, right, remember that. Well, then I thought, I need to have a talk with you about God before I can talk about putting God first because many of you don't appreciate God enough to put God first yet. So, that's why we're having this discussion. Because you're not going to put God first unless you have some appreciation for God first before then. Before putting God first, you need to appreciate, have honour, respect, desire; desire for these things from God has to happen first.

So, when you see and examine these things in nature which you'll find, honestly, infinitely fascinating things, the first question needs to be asked is, what does it tell me about God's Personality, not what can I do to use it scientifically. Does that make sense?

Participant Female:

Yep.

Jesus:

Which is your desire at this stage. Does that make sense?

Participant Female:

Yep.

***The termites co-operating tells us a lot about
God's Personality; God is trying to
engage co-operation with us***

Jesus:

So, what we want to do is we want to go, right, first, what does it tell me about God, God's Nature, God's Personality, what can I learn about God first in what I'm observing. Like, so one of the things when I look at the termites is that I see them co-operating. So, that tells me a lot about what God's Personality is. He's trying to engage co-operation with us.

What are we doing to co-operate with God

Jesus:

Remember last night I said to you, God's trying to do all of these things for me, what have you been doing to assist Him to do those things for you. Remember I asked you to ask that question of yourself. Well, that's the principle of co-operation. God's being loving to you trying to do all of the things for you, what are you doing to co-operate with Him.

How termites co-operate

Jesus:

Now I raised that question because I look at the termites and I go, they're co-operating. Ten thousand of them at a time, co-operating with each other. They've all got their little part; they all play they're little part. Some of the little parts are pooing, and other parts are adding saliva and other parts are just sticking it to the wall, and they've got all their little parts that they do, that they use to build their nest and they're all co-operative. There are no arguments. I don't see a single fight with a termite. I have seen a termite fight with a black ant when I was watching it because the black ants can get in and kill the nest, so they prevent them from coming in. There're a whole bunch of

termites around the edge that are all, you could say, fend off marauders, and they're protectors of the building of the nest.

So, once the nest is hard, the ants can't get in it, right, because of the shell being so hard because of the way they build it, and so they're all around this and they've got all their little noses, in this case, which are really prickly sticking out towards the ant, and the black ants come along, even big ones, like I've seen even Inch ants come along to these little tiny termites and the Inch ant comes along and he goes up to them and they all start vibrating, don't you come here and he just turns around and goes off. They're all co-operating to the get the job done, the whole lot of them. They've all got a job.

How humans compete

Jesus:

And then I look at humans (Laughs), we're like in constant competition with each other. Many of you men, constant competition with other men. Many of you, constant competition with your fathers, constant competition with each other, constant competing with regard to looks, with regard to wealth, with regard to work and all sorts of things, knowledge, information, intellect, whether you know things or not, constant competition. And there're these little, tiny creatures, of course they don't have a soul so they don't have free will to decide not to co-operate, but they are there instinctually co-operating and that tells me God wants co-operation and then I see what's happening in people I know and there's no co-operation, and then I can say, obviously no connection with God. Because if there was a connection with God, there would be co-operation.

If there was a connection with God, there would be co-operation

Jesus:

I would understand this is what God wants me to do, co-operate with you. He doesn't want me to just do my own thing all the time to my own benefit all the time. He wants co-operation so that we all benefit from what is done. So, that tells me God's Personality is co-operative.

He's created these creations of which you are the pinnacle and yet, He still wants to co-operate with you. He's not forcing you to do anything, He's waiting for your co-operation. There's a personality trait there in God, God loves co-operation, He loves things being symbiotically joined together, working as a team, in harmony in order to get something done. He loves that. That tells me one of His Loves.

Mary comments about having no respect for God's Authority

Mary:

I've just been - I feel like because humans want to be God, there's no respect for God's Authority and while you're talking all these past few days, it just feels like without a love of God's Authority, like a love of it, not an acceptance of it, a love that God is the authority, I can't really appreciate God's Personality, and also like you were expressing before the way nature is affected by my desire to be God, affects how I can analyse God's Personality because I'm projecting my sort of sin unto my environment.

Jesus:

Yes

Mary:

So, it feels to me, if I could give up my desire to be God and my rage at authority, then I could also see in nature and see in myself and see in my brothers and sisters, the potential that God has put all these creatures and I could love God better.

Looking at authority as a principle

Jesus:

Yes, when you look at authority as a principle, well that says right, authority pertains to this thing, doesn't it, the laws. If God made the laws, then it means He is the boss of them. He's the fundamental arbiter of what goes on through the law. So, whether you accept His Authority or not, He has it. He is the authority of the universe whether you like that as an idea or not. He has complete authority even over your life, your body, your senses, everything. He designed all of them, created all the laws that created them. If He destroyed even one of those laws, you would notice it no longer working to your benefit and this is why I say, look at the laws because the laws tell you what He has authority over.

But as Mary points out, if I don't have any respect for those laws, then I'm also disrespecting God. But also, what does it tell me about God's Personality that He created laws. What does it tell me about God that He made laws. Like he didn't make - you know, many people we meet, we find in them this feeling that I am a free bird, I can anything I want, whenever I want and this makes me cool and everything. And to be honest, none of us are free birds because you're all governed by a law one way or another. You're all governed by laws whether you think you're free or not, you're still governed by laws. Now the more in harmony with love you are, the freer you become.

What does it tell me about God's Personality?

Jesus:

So, it's in my interest to know these laws so that I can become freer in what I do. But I'm not an imaginary place where I imagine myself to have complete freedom and be a God myself where I can do anything I want, whenever I want, however I want, with whomever I want and have no repercussions because God's Laws establish the authority as Mary's pointed out. But what does it tell me, more importantly, what does it tell me about His Personality.

Participant Female:

That God loves structure.

Jesus:

Okay, so God loves structure and God thinks structure is loving.

Participant Female:

Yes.

Jesus:

What else does it tell me.

Participant Another Female:

God is organized.

Jesus:

He's organised.

Participant Female:

And methodical.

Jesus:

Yes, methodical. Anything else.

Participant Another Female:

He likes order and a plan.

Jesus:

Order and He likes plans, alright, very good.

Participant Another Female:

He likes consistency.

Jesus:

Consistency, yes. Because the law does establish consistency, doesn't it.

Participant Male:

And God likes us to give us orientation.

Jesus:

So, what do you mean by that?

Participant Male:

To see what works and what doesn't work and how it works in harmony or in a good way.

Jesus:

Yes, so how can I write that as a word. Orientation makes me feel like an orienteer rather than - sorry, a barometer, yes, I suppose you could say. Shall we call it a measure. He likes to have a measure of things.

Participant Female:

Functional and economical.

Jesus:

Function - how does economical apply.

Participant Female:

If it's functional, then it's going to have an economic process.

Jesus:

So, things will be accomplished in the shortest possible time, with the shortest possible route, with the shortest possible use and the minimal use of resources, but the outcome will still be good.

Participant Female:

Yes.

Jesus:

Yes, I agree. Now we can keep going, right, can't we.

Participant Male:

It shows to some degree that it's right to depend on God because the law is dependable.

Jesus:

Dependable, yes, reliable.

Participant Male:

It kind of creates like a peace or - I can't think of the word.

Jesus:

Yeah, like a calm, doesn't it, like you can trust it.

Participant Male:

Yeah, trust it.

Jesus:

And peace and calm.

Participant Male:

Relief.

Jesus:

Yes.

Participant Female:

Contingency.

Jesus:

Yeah, in other words, He has a backup plan. So, we could keep going, right. So, can you see, all I did was ask you, what does it tell you knowing God has laws? And now you're starting to see, oh, God is these things. It didn't take much effort, did it.

Summary of 'what does this tell me about God's Personality'

- God loves structure and God thinks structure is loving
- God is organized and methodical
- God likes order and a plan
- God likes consistency
- God is like a barometer; He likes to have a measure of things.
- God likes function and economy where things will be accomplished in the shortest possible time, with the shortest possible route, with the shortest possible use and the minimal use of resources, but the outcome will still be good.
- God is dependable and reliable
- You can trust God – God is peace and calm, relief.
- Contingency – God has a back-up plan.

Then the next question I could ask is if I want to be in harmony with God and be at-one with God, what does that now tell me? It's now telling me, I will finish up doing these things. Isn't it? Because if I'm at-one with God with God's Love and I want to become at-one with God with all the ways God feels and thinks about things, these are all measures, this is a part of the measure of love. So, laws are a measure of love, right, and this is saying to me, if I honoured laws and therefore, honoured love, I would also honour all of these things.

Judgement versus measuring things

Jesus:

So, you know when somebody says to you, oh, you didn't do that very well, the average person goes, now you're judging me, but God measures things. There's a measure of how well you do it and how badly you do it. So, the fact is that somebody is telling you didn't do it very well, they're being loving to you, telling you it needs to be better. You're not being judged, you're being told, you didn't care enough, you didn't try hard enough, you didn't do the

thing to make it better. That's what you're being told. You're being measured which is a good thing to be measured, not a bad thing because then you have a comparison where you go, oh, this is where I need to head. I need to see that I didn't do a very good job.

Do you really want a relationship with God?

Jesus:

So, frequently we're out picking Mother of Millions, you know, with God's Way, and you know all you guys, in particular, you're not thorough. All of this indicates God's thorough, right, so they're picking out here, I want a relationship with God and then picking out, I want a relationship with God you're saying picking it all out and you leave half of it. And you say you want a relationship with God; do you really want a relationship with God?

If you're not doing what you know God would do, then how can you say you want a relationship with God. Can you see - it's like - this is where growing from the finite to the infinite knowing God's Personality can help me lot. Because if I'm aiming for at-onement with God, I realise that, oh, all of these, and I must say many of these things are not actually personality traits, they are character things you can develop but in God they are a part of His Personality. So, by becoming these things, I can get to know God better by doing these things.

But the average person goes, I don't care, you know, my house is a mess, my car is a mess, everything is topsy turvy. I like to be on edge in my life all the time. I like to be really feeling like there is activity, everything is disorganized, that makes me feel like I'm getting things done, whatever, and I like to be inconsistent because sometimes I'm artistic, you know, and sometimes just being an artist requires that one day I have a flowery feeling about this and the next I have a flowery feeling about that and everything will work.

You know God's an artist, but all of those things still apply to His Art. He doesn't create art for no other purpose than create art. So, God never creates a picture. He never draws a drawing. He doesn't get a piece of dead paper, dead wood, create a picture and show it to you. What He does instead of that is creates a living picture. That's a pretty clever thing to do, isn't it. A picture that is alive and changes over time and you can watch it happening. That's what He's doing, creating these things as He goes.

And He does all of that because He's an artist, but He's also a scientist, He's also a mathematician, He also cares about things. He wants things to have function, not just form. He wants them to look nice but also work. He does all these things. This is telling you about His Personality.

Why don't I want to know the God that does this?

Jesus:

You know when we did the 2016 Assistance Group when we went through those 16 principles relating to God's Love, remember we did that for those of you who watched those videos, we did that to show you more things about God's Personality. And you remember how complicated everything got when you were watching it, many of you got so stressed out. I don't get that, what's going on there with, some things in particular, and that's because you're not yet connected to God's Personality.

So, what I'm trying to encourage you to do here is look at what God does, these things, and then look at what that means about God, what that tells me and then ask yourself, why don't I want to get to know the God that does this. Like, you think back in your youth whenever somebody was really organized around you and you weren't, how did you feel, because that's probably why you don't want to be organized now, right.

How do you feel about structure, law, plans, making plans. This is what I see for many that we have working in God's Way, you make a plan and then you show it to somebody, and somebody critiques it, and what do you do? You have a meltdown (Laughter). It's like, when I say a meltdown, you go, I'm fighting for this plan man. I'm not open to any criticism of making it better. I think it's good in this way, good in that way, good in this way, good in that way, and I'm going to ignore all the ways in which it's bad and I'm just going to go ahead and do it. Because doing it makes me feel good.

And also, what I notice is many people make a plan, it gets critiqued and they go, well, I'm giving up now. I can't seem to make a good plan. But God's got these qualities so that would mean that I wouldn't give up and I'd make the plan better. And sometimes we're working with human limitations, but we would still try to make the plan as best as we could possibly make it, depending upon the limitations we have.

Money is not a limitation

Jesus:

And one of those limitations isn't money. That's not a limitation; that's a self-imposed rule of saving money. When you want to do something good, the money comes along to help you do it good. You'll make sure it's good. You won't create something bad just because you run out of money. No person who is connected to God would do that. You would create something good and if you can't create something good, you would decide to change your intention and not create it at all, if you can't create it good.

Don't give up

Jesus:

But you also wouldn't decide to just give up on the first attempt. None of these things are in harmony with God's Principles, with God's Personality. But unfortunately, we do them because our emotional injuries dictate such things. You wouldn't give up something because of opposition. You wouldn't give up something because you didn't know because you can always learn. You wouldn't give up something because it needs somebody else to help you because you would find somebody to help you. You wouldn't give up something because you didn't have enough funds because you would find the funds to do it.

***If you thought it was a good idea,
you would make sure it happened***

Jesus:

If you're really motivated, you would do these things. If you really thought it was a good thing you were doing, you would make sure it happened. This is what God does. We become more in alignment with God when we do these things.

So, what I'm suggesting here is that God's Personality which is pregnant in, you can see it everywhere in God's Creation and Laws tell me things about God and then, of course, it tells me things about me if I want a relationship with God. If I'm totally disorganized and God's organized, can you see me and God are in disagreement. Any point where I disagree with God, I'm fundamentally breaking my relationship with Her. Can you see that?

An example of disagreements with a partner

Jesus:

It's like when you have a relationship with a partner and you're in disagreement with each other, unless you work through your disagreements to get to a point where you can both agree on something and I don't mean by one person giving up their ideas and the other person having all the ideas, what I mean is you're both working through all of the things so that it requires both of you coming to an agreement which might be completely different than what both of you originally started with as an idea but where you can both end up agreeing with it, unless you do that, you're going to find your relationship is fractured. You're going to find it's a point of annoyance and frustration in your relationship and it's exactly the same principle with your relationship with God.

God is a mathematician, scientist, chemist ...

Jesus:

If God has a personality or nature that has all these things and this is just inferred from the law and, by the way, you can make many other inferences from the laws too because they're all mathematical, so God's a mathematician, they're all scientific, so God's a scientist, you know, there's a lot of chemical stuff, reactions in all these laws, so God's a chemist and there's all these other things going on there as well, so the more interested I am in having a relationship with this Creator, the more interest I will also show and display in the very things He is interested in. And I will get to a point where I get to some agreement with God on these matters. Does that make sense?

And the increase in agreement with God also increases the relationship, the communication between me and God then. I am more in alignment with what God's going to show me or tell me or educate me with. He's going to be able to educate me in a way that is more in harmony with all of what He knows.

Now, of course, this is all completely determined by my will, whether any of this happens. Unless I have a will that's passionate in this direction, it's never going to happen, right. So, it's very important that once I find out the personality of God, that I then look at myself and go, where am I out of harmony with this personality.

An example of what I can do in this situation that I'm in right now to bring myself into more harmony with God?

Jesus:

What can I do in this situation that I'm in right now to bring myself into more harmony with that personality.

So, right now, you might be just making dinner. And what do you do, you get out the pan, put it on the stove, put some things in it and already I'm heating up the pan and I'm using electricity to heat up the pan and I'm asking myself, is this what God would do?

Would He ever heat up any food? What did He provide. Did He provide a hot, cooked meal for you (Laughter) or did He provide other things for you. It's fairly logical, you can sort of see the answer here, right. And what you end up knowing, the more you grow, the more you realise, the more I cook a thing, the less goodness it has. It's a fact, isn't it, that's been well established now, I think, that that's a truth. So, why am I wanting to eat something that's less good for me? There's got to be something going on for me here where it's out of harmony with what God has created, right.

And you'll get to the point - the more you progress, the less you'll cook. Which has a secondary benefit, there's less to clean up afterwards as well, right, so you have more time. So, our meals are like grab this, put it into a bowl, grab that, put it in a bowl, grab that, put it in a bowl, grab this, put it in a bowl, and it's all raw food, generally, eat it. It takes around about 5 minutes and then go, okay, there's this occasional cooked thing that we like a taste of, then I'm looking what is the taste in that cooked thing that I really love, what can I do to make it uncooked and it will still have that taste. Because obviously it's the taste I'm looking for, not the cooked thing I'm looking for, so what's the taste.

Sometimes you can't even replicate it, so cook something then that replicates that taste because God wants you to enjoy life as well but understand that everything you just cooked is going to benefit only your taste. It's not going to benefit much else. It's going to be a filler, a filler for what God has provided. The filler being the fact that every time I cook something, the goodness goes out of it, the life goes out of it, so now, of course, it's going to be of less benefit to me. And you have to understand that. But at least if you understood that, you would make some different decisions most of the time, wouldn't you. And this is an example of like even just in a little thing of like cooking your evening meal, you can reflect upon relationship with God with it.

In the spirit world, what we used to eat mostly is just fruit and nuts. And how close is your diet to that diet. It actually says that in the Padgett Messages, that's the diet. When I read that in the Padgett Messages the very first thing I did was change my diet. Because it said, fruit and nuts. So, I'm eating fruit and nuts. So, anybody who knows me well knows my biggest part of my diet is fruit and nuts and vegetables, all generally raw.

And sometimes we get invited around to dinner and you make me a lasagne or something, and I go, wow, the taste of this is so good but I know it is not very good for me. Because it's cooked, right, so I know it's not that good for me. I still enjoy the taste, but I know that tomorrow I'm going to have eat something that is good for me because I didn't eat it today.

Divine Truth was called 'The Way' in the 1st century because it was a way of life

Jesus:

But this is the kind of thing you do when you're more in alignment with God's Personality, you're always looking at yourself going, what does His Personality teach me about me and what I'm doing. It affects every area of your life, that's why in the 1st century we called Divine Truth, 'The Way'. Because the intention was it would be a way of life, it affects everything you do. You want everything you do to get in harmony with how God created it to be for you, for the pinnacle of His Creation, and understanding His Personality is a key part of that.

***Getting to know the infinite is going to require
some motivational drive inside of you***

Participant Female:

A while ago you said that the measure of purity, pure emotion or sincerity is how it approaches our interest in God or how it refers to God, can you talk more about that.

Jesus:

Yeah, it's like - well now we're talking about ourselves again, aren't we, but let's do it a bit. If you think about the infinite, God, the infinite Being, to get to know the infinite is going to require some drive on your part, isn't it, some motivational drive inside of you. Isn't that true?

Participant Female:

Yes.

Jesus:

Yes, so what's going to have to happen is - it's like the infinite is Brisbane and I'm a traveller, I'm going to Brisbane then I'm going to have to get to know where that is, how to get there, all of those kinds of questions become a part of my necessary things to get there. So, in this case what I'm aiming for is to get to know the infinite, get to know God. The Being who, without beginning, without ending, the one who created me, the one who obviously, through what I can see through nature, who loves me and cares about me, I want to get to know that Being.

An example of a sexual relationship with somebody

Jesus:

Do I want to do it for myself, or do I want to do it just because I want to get to know that Being. So, let me put it another way, let's say you had the potential of a relationship with a person on Earth, like a sexual relationship with somebody. If you go into the relationship just with what you want out of it, how is the other person going to feel about that?

Participant Female:

Used.

Jesus:

Used, yes. Why do they feel used? Because you're entering the relationship only for the purpose of bringing yourself a benefit and that's it, right, which is fundamentally a selfish reason for entering a relationship, isn't it, yes. Now most of us have been attempting, since you've heard about Divine Truth, you've been attempting to enter a relationship with God but only for a selfish benefit.

Can you see that the personality of God is probably not going to respond to that. Because when you enter a relationship for the purpose of only benefiting yourself, you're entering it for a selfish purpose therefore, you're not loving that person. What you are doing instead is wanting them to love you. So, many of you are trying to enter a relationship with God just wanting God to love you. And this is one reason why you haven't been interested in God. Do you know what I mean?

***Without being interested in God, any desire
to have a relationship with God is going
to be fundamentally selfish***

Jesus:

So, what I'm trying to do over this weekend is generate within you the desire to generate an interest in God. Without you being interested in God, any desire to have a relationship with God is going to be fundamentally selfish. And given the fact that God is the personification of love, any selfish motive is going to have to be rejected by God.

So, that means that if you enter the relationship with God with selfish motivations, God can only respond to that by rejecting your aspiration to have God love you. Does that make sense?

Participant Female:

Yes, so our asking for God's Love is really loving Him first.

***Unless we begin to have some love for God,
we're not even going to ask for God's Love***

Jesus:

Well, you're not going to even ask for God's Love sincerely unless you begin to have some love for God. You're going to be going, I don't care about you, I don't do anything you want, I don't want to do anything you want, I don't really care about your nature, I don't care about your personality, I don't want to get to know you, but can you give me some love please.

Which is what, if you think about it, the average person now is probably entering into their physical relationships like, for the most part. Like, I don't care about you very much as a person, I don't care very much about your pain and suffering, your past, whatever, I don't care about getting to really know you, I just want you to give me some love please, and now there are these things, isn't there, give me some love, give me some love which is actually an expression that people use, you often feel from people and see them actually do, and there's no feeling in them that they love you, no feeling in them that they want to even.

Now a relationship with God often begins with you asking God for love, when I say begins, I mean that's the first time you receive an emotion from God. But the relationship with God actually begins way before then if you think about it. It begins firstly, with your appreciation, with your desire, with your passion for God. The desire generates the longing to ask, and the longing is an emotion, not an intellectual response, isn't it, it's an emotion and this longing is what draws the love to you.

If you have no sincere longing to understand the personality and nature of God, then you don't have a sincere longing for God's Love

Jesus:

How do you generate a longing if it's just an intellectual asking. It's impossible to do that. So, what is required is there needs to be some kind of emotion inside of you driving a desire for a relationship with God, a feeling that you want God to love you. Now why would you want somebody to love you who you don't care about and you have no knowledge of and you have no understanding of and you disrespect them all the time, and you often times through your actions attack the very creations that God has made and so disrespect to God in that regard. Can you say if you did all of those things that you would actually have a sincere longing to have a relationship with that person who created those things. Of course you can't.

So, what I'm suggesting is, if there is no sincere longing to understand the personality and nature of God in you, then fundamentally you don't have a sincere longing for God's Love, you don't. You never will while that exists.

So, many of you have heard the truth about the prayer and you've gone, oh, all I've got to do is generate a sincere longing, I think I'm sincere, I'm going to have a longing, while at the same time you're also saying to yourself, I don't want to get to know God, I'm not going to spend any time getting to know God, I'm not going to spend any time reflecting about God, what God has done, what God's Creation is, what God has done for me, I'm not going to spend any time doing any of that, all I'm going to do is just ask God to love me and I'm not going to do anything else.

Now, in that state, you are definitely not sincere and you will never be until there is some emotion in you that says, I want to get to know this Being, I want to understand this Being, I want to approach this Being, I want to get closer to the infinite, I want to get from this finite person I am now and I want to learn, I want to understand this Being, I want to understand Her enough to have a relationship with Her.

***Unless you receive some of God's Love, there
is a lot of things you will not understand***

Jesus:

Now in that process, I do know that unless you receive some of Her Love, there are a lot of things you won't understand, but before you can receive that love, there has to be a passionate desire, a longing as we've called it in the Padgett Messages for that Being, a longing for knowing that Being, loving that Being, desiring to have a relationship with that Being, that has to be present in order for that love to flow.

God's Laws measure our sincerity

Jesus:

God measures that presence through the Holy Spirit. God's measuring, the spirit of truth, God's Holy Spirit, measures how sincere you are about having a relationship with God. And if the relationship is, you only think you want it for no other reason than for yourself, there's no sincerity there. And so, God's Holy Spirit cannot respond to that. The conduit that joins God's Soul with yours, which is the Holy Spirit, the energy that joins God's Soul with yours so the love can flow, can't join with you while you are in that state.

So, you can think you're asking while at the same time, in the emotional state of the person, demonstrating through your actions and through your desires and through your passions that you have no interest in doing that at all. Does that make sense Edneli?

Participant Female:

Yes.

Jesus:

Yes.

Participant Female:

Thank you.

We've been taught to be insincere

Jesus:

So, every time we approach the infinite with selfishness, we are fundamentally saying to God, I don't want to know you really. I'm not sincere. And God's saying, like God's Laws can measure whether you're sincere better than you can measure when you're sincere, right, that's a fact. Because most of us have been brought up to be insincere one way or another by our parents and by society and by our own actions. We've learnt insincerity over years and years and years of practice and so, we think now that we can just say sorry when we don't mean it. We think we can just go up to a person and say, oh, I'm sorry that happened and they'd be no heart in it at all, and no action taken

other than just saying it. We think we can get away with this but, no, the law that governs the flow, the connection of the Holy Spirit, that law, the spirit of truth, the Law of Truth, the Law of Sincerity is saying, not sincere, not sincere, not sincere.

The way we learn to be sincere

Jesus:

The only reason why most of us have not received very much love if at all we've received love is because we have not learnt how to be sincere. The way we learn to be sincere is by going, do I really want to know this God, do I really want to have a relationship with Her, do I really care at all, one way or another about it. Or am I just going, I hope somebody loves me, and then Jesus has told me God will so I'm just going to get love from God and then I'll feel love. Is that the only purpose that you've got for having a relationship with God because if it is, you're not going to have one, not going to have one, so very important question.

How do I become sincere about wanting to know God?

Jesus:

It's a very important question. How important is sincerity to this relationship. You can see from what I've described, it is extremely important and how can I be sincere in my interest of you? How do I become sincere about wanting to know you? The way I do it is by looking at your life, looking at your behaviour, thinking about you, pondering about you, reflecting about you, asking yourself about you, talking to you about you, listening to your life. I know things about you now because we've done that, right, that's how you demonstrate a desire for a sincere relationship with a person.

That's exactly the same requirement that God has of you. If you want a sincere relationship with God, you're going to need to do the same thing with God as you would do with anybody else, exactly the same thing. It's a measure of your sincerity or lack of it; if you do it, it's a measure of your sincerity, if you don't do what I've just described, it's a demonstration of the lack of it.

What I've seen for many of you is you can come to work in God's Way; you can work with people for weeks and not ask them a single question about themselves. You don't want to know them. You don't care, and this is exactly what you're doing with God, not asking a single question about yourself, but you light up like a Christmas tree when somebody asks a question about you and that's what you're expecting from God. You're expecting that God shows all this interest in you and that somehow you will just be lit up because of how wonderful you now feel, how wonderful that person's interest has made you now feel about you. None of that is sincere.

Very important to understand God's Nature. God's Personality is that God only responds to sincere people, only to sincere people. God has loved everyone. You know, we talked about this Friday, all those energies coming out of God, the creative energy, the life force, the design of your body, allowing you to measure taste, touch, senses that you have, all of these things are demonstrations of God's Love for you collectively. But when it comes to wanting an individual relationship, it's going to require that you want one.

***God is intensely interested in us; where is
our interest in Him?***

Jesus:

God already wants that with you. He's already interested. He knows Edneli's past, He knows her future, He knows her personality, He understands all the choices she's making, He understands every choice and how it effects every future potential life that she could experience. He's seen and projected into the future your life based on what He knows about you and based upon what He knows will be your decisions today or tomorrow, and then He knows He's given you free will and then He knows that every one of those free will choices and how those things will affect you - like, as what I said last night, He is intensely interested in you. Where is your interest in Him? Does that make sense?

Unless the interest in Him is present, how can a relationship be established? It doesn't make any logical sense, does it, that a relationship can be established if one party has no interest in the other. There's no relationship. There's a love coming out of the party that is interested, but it is not reciprocated, it is not returned, it is not personal, and that's what we need, to have it personal.

***The Holy Spirit makes a connection
when God feels our sincerity***

Jesus:

So, from God's Perspective, God's Soul measures your sincerity and the Holy Spirit is the response to it. The spirit that comes out of God saying, I acknowledge your sincerity is fundamentally what God feels. You know, the Holy Spirit that's transmitted from God to you that allows love to pass through it is only established because of God's feeling, I know Edneli's sincere, I can feel it in this moment and God feels a response to that, immediately. As soon as you're sincere, God responds to that sincerity. And the Holy Spirit makes the connection because it's coming out of God's Soul, His Form is feeling your sincerity and going, I'm responding to that.

The Holy Spirit isn't some arbitrary spirit that God has no control over, that just responds to a law. No, it's actually God, Herself, responding to you by sending the spirit so that there can be a flow of love between the two of you, right. Now, unless there is a sincere desire on your part, how can God respond; God can't.

He's just got to wait until a sincere desire is expressed and what I'm saying to all of you is, how do you measure your desire as sincere and what I've described to you this morning is how you do it. You start to develop an interest in the very Being you're asking to love you. That's how you do it.

Participant Male:

Is that uninterest coming from our childhood ...

Jesus:

No.

Participant Male:

... relating to our parents which we may not have been so interested in.

Our lack of desire is not coming from our childhood; it's coming from the fact that we're just not interested

Jesus:

Yeah, no, it's not coming from our childhood, at all. It's coming from the fact that we're just not interested. Now there's all sorts of reasons why we might be just not interested, but the reality is the human, the first human couple, Amon and Aman, had no injuries at all and when God offered them love, they weren't interested.

Our interest is not dependent upon our sin

Jesus:

And they were perfect, and they still weren't interested. I have tens of millions of our spirit brothers and sisters in the 6th sphere, as you do, they're all your brothers and sisters too, of course, and tens of millions of them are not interested and they're perfect. They have no sin towards each other left, and they are perfect humans and have no interest.

They're interested in all of God's Creatures, all of God's Creations, they spend their years investigating all the creations and yet they don't think to demonstrate an interest in who created them. It blows me away sometimes to observe that, you know, that somebody could be so fascinated and so interested in the creature, but not in the creature's Creator, it's amazing, but this is how many of us are.

But our sin does have an effect on our interest

Jesus:

Your interest isn't dependent upon your sin, but your sin does have an effect on your interest, in that if you have been brought up as we said earlier, to not have an investigative spirit because your desire for learning has been squashed, well, of course, that is going to affect your interest, it is. But there are many of my perfect brothers and sisters that are interested in a lot of other things, I know you, Olf, have been interested in a lot of other things in your life, so why did you give it no thought that you could be interested in God.

You were interested in the other things even though you sinned. Why can't you be interested in God even though you sin. Can you see. Our interest in God, our interest in anything is not dependent upon our sin, it's dependent on the fact that we just don't have a developed interest and what I'm encouraging you to do this morning is, try to encourage you to sort of work through, are you going to ever have one. Are you ever going to have a developed interest in God or are you just going to ignore that and just hope that at some point that God will love you in the future in some indiscriminate way that is going to somehow break His Law of Sincerity in the process.

***The real question is, what is your intent?
Do you listen to Divine Truth for your own benefit
or is it to learn about God?***

Jesus:

What's your intent here? What is your intent here, why do you come and listen, is the real question, isn't it. Is it for your own benefit or is it primarily so you can learn about God and develop a stronger interest. This is very, very important to address as an issue.

When you have an interest in God, God responds to the interest. God is always interested in you, but God knows that if God shows an interest in you without you being interested in God on a personal level, then God knows you're never going to have a personal relationship with Her while you lack interest in Her.

***You can't have a personal relationship with
somebody if you're not interested in them***

Jesus:

You can't have a personal relationship with somebody in whom you're not interested. It's impossible. So, the same applies to God, you can't have a personal relationship with God if you're not interested in God. That's going to be impossible.

Now what's remarkable is that many people who read the Padgett Messages don't understand that still. Like it blows me away sometimes that we can read how to do something but not think about the underlying thing behind the thing being suggested, the underlying suggestion in the Padgett Messages is, show some interest in God.

God's already interested in you, but no relationship can be established unless you show some interest in it yourself. Makes sense?

Participant Male:

Yes.

The only time I show any interest in God is when I am experiencing hardship or want something from God

Jesus:

So, the whole point of our discussion this morning is, right, let's say I'm beginning with - like I'm really honest with myself and I go, I don't really care about God, I know I don't show any interest in God, I don't think about God very much at all in the course of a day. The only time I've ever approached God was when I was under hardship of some kind and wanted something from God, that is the only time I've ever asked God for anything. I've never been repentant for my dishonour of God and my disrespect of God, and my disrespect of His Creations, I've never been repentant for any of those things. And then I'm saying, oh, I hear about Divine Truth, oh, it sounds interesting, oh, yeah, I want God to be interested in me.

And then nothing happens, and the next year, nothing happens, and the next year, nothing happens, the next year, I don't change, and the year after that, I don't change; in fact, often times I'm just getting worse, you know, like I'm becoming more and more selfish and more and more self-absorbed over that period of time, nothing is changing, that's evidence that the love isn't coming to me and the main reason why is because I'm not interested and that needs to be addressed.

The only way to encourage your interest is to see what God has done for you and to see what God wants for you

Jesus:

The only way to encourage you to be interested is to encourage you to see what God has done for you already and to see what God wants for you, that God does want a personal relationship with you. It's the only way for me to encourage your interest, but I can't generate your interest, nobody can. God won't and nobody who loves you will either generate your interest, they'll wait for it. And that's what I'd like to encourage you to do now is to look at, are you

interested or not. Do you want the God that is the infinite to be a part of your life or not.

What we need to consider

Jesus:

Do you want all of the intricate things about His Personality to be known to you. Do you want to understand Him, do you want to get Him. He gets you; do you want to get Him. Do you want to understand Him, do you want to feel what it's like, do you want to love Him, do you want to feel what it's like to have a relationship with this Being that is incredibly powerful while at the same time incredibly kind, do you want to have that relationship with Her or do you just want what you want from Her without really having a relationship with Her.

Which is it? That's what I feel needs to be considered.

When you decide to show an interest in God, God will respond. Many of you have not received Divine Love in the entire time I've been teaching you for this one reason, because you weren't interested. And you've demonstrated in your life, the lack of interest.

Now if that changes - like every single person here could easily change that, right, and within weeks, if not days, you'd be receiving God's Love. God will respond as soon as the sincerity is present, trust that.

Every brother and sister I know who had sincerity, God always responded. There was no brother and sister who had sincerity and there was no response. So, that applies to you too. When you have sincerity, there is going to be a response. You'll feel it constantly, things will change. So, the key is to work through this issue of sincerity.

I look forward to your sincerity, as does God.

The Prodigal Son

Jesus:

Alright, we have about an hour and one half, or two hours, maybe, to go don't we. And the question then becomes, what else can be said before you go home and ponder everything I've been talking about.

How emotional God is

Jesus:

I thought that it's probably good to talk to you a little bit about how emotional God is so that you understand that the connection that you have with God is going to be an emotional one.

What was the response of the father when the prodigal son came home?

Jesus:

How many of you remember the illustration of the prodigal son from the Bible? Have many of you heard of that? Yes, do you remember the response of the father when the son came home? What was the response of the father?

Participant Female:

What I remember is that he lifted his robe so he could run to see his son.

Jesus:

So, he was excited.

Participant Female:

Yes.

Jesus:

Yes, so let's write these down, shall we. He was excited.

Participant Male:

He wanted to throw a big party and give him his best like experience sort of thing.

Jesus:

Yes, so it was like he was welcoming home a king, almost. So, there was a feeling of welcome, not just welcome, you could say, I forget the word now, but let me just think about it ... a celebration, a sense of celebration. What else?

Participant Male:

Did he speak to his other brother, he was a bit jealous, and you know, you should be really happy that he's come back instead of having these feelings towards him.

Jesus:

Yes, that's true but I want to focus on the father's feelings towards the returning son.

Participant Female:

I was thinking about overjoyed but that's perhaps excited.

Jesus:

Yes, so overjoyed. Funny word, overjoyed, isn't it. It's like too much joy. (Laughs) Not that there's such a thing.

Participant Male:

He just loved him, just loved him and cared for him even though he'd sinned, he came back ...

Jesus:

Was he worried very much about his history, what he did when he was bad?

Participant Male:

No.

Jesus:

No, so he wasn't concerned about the condition he was in even though, remember the description of the condition he was in?

Participant Male:

Yes, it was like ?? in the swine with the sexual stuff.

Jesus:

Yes, bodily injuries and everything so he was in a bad condition because of the things he chose to do, but the father didn't even point out his bad condition, he didn't say, oh, you look bad, where have you been, that kind of thing, like a lot of your mothers do to you. Do your mothers not do that to you. You know, when you come home, they go, oh, you're looking old now or that kind of thing. Well, the man didn't do any of those things, did he. He didn't point out his injuries; he was just overjoyed seeing him.

Participant Male:

Yeah, sort of didn't judge him.

Jesus:

Yes, so there was no judgement and no condemnation.

Participant Male:

I guess he had a feeling of he was equal to his other children.

Jesus:

Yes, so there was a feeling of, even though the other child was in a good place and his child obviously would have rocked up in a bad place because by the time he was going home, he was in rags and he was full of sores and ulcers ...

Participant Male:

... all smelly and

Jesus:

... yeah, looking quite bad, but the father treated them as if they were equal, so there was a sense of equality there.

Participant Female:

He was very generous.

Jesus:

He was generous, yes. Now of course the version of it I have in my head is not exactly the version that is in the Bible, so there was another thing I said which I'm not sure is actually in the Bible now that I come to think about it. I'm sure it is mentioned, but ...

Participant Female:

Was he grateful to see him.

Jesus:

Yes, he was which I suppose you can see in all of these things, can't you? Grateful that he could establish a relationship with his son that he hadn't had now for some time, right.

Participant Male:

Was there something about he was dead to him, like he was gone.

Jesus:

No, no. There is a thing I did talk about and is that he wept for joy. He called it overjoyed. Many of you think God doesn't cry, but God does cry for joy. And that's how God feels - God feels so emotionally strong about your return or your interest in Him that He weeps for joy when His Child, Children return.

***God weeps for joy when one of His Children
want a relationship with Him***

Jesus:

That's a pretty big thing, isn't it, to think about. Because a lot of us, I think, view God as a bit of a cool character. You know, a cold character, don't we? You think about your general impressions of God yourself and given the fact that the laws are all firm and consistent, and given the fact that you can't break them and you can't negotiate them, and I've told you all these things about truth and the laws and the more you hear about these things you then start to presume that God's a cold character. That God doesn't have huge emotion about a thing. But actually, when you want a relationship with God, God weeps for joy over every Child who returns to Her.

Summary of 'What was the response of the father when the prodigal son came home?'

- Excited
- It was like welcoming home a king
- A celebration
- Overjoyed seeing him
- He wasn't worried about his history, what he did when he was bad
- He wasn't concerned about the condition he was in (bad condition)
- He didn't point out his injuries
- There was no judgment
- Treated all his children as equals even though the prodigal son was in a bad condition
- He was generous
- Grateful to see him
- Grateful to establish a relationship with his son that he hadn't had for some time
- He wept for joy

So, why did I want to say that to you, do you think?

Participant Female:

(crying)

Jesus:

Do you want to cry instead? It's alright, you don't have to say anything.

Participant Another Female:

Because it, oh God, it's just, I'm sorry, I'm just overwhelmed at the moment ...

Jesus:

Exactly.

Participant Female:

I just feel the mercy and the love is so extraordinary, that's it - we judge ourselves because we have been, you know, whatever ...

Jesus:

Yes.

Participant Female:

... and that's our big block, it's my block to God that I feel I could never be forgiven and yet, the benevolence and the grace and the mercy overwhelms me.

Jesus:

Yes. Yes, the main reason why I wanted to say it to you if so that you could feel - it gives God an opportunity which God is now taking with a number of you for you to feel God's Feelings about you. Yeah.

Participant Female:

Yeah. Thank you.

Participant Another Female:

I was just going to say it just shows the tenderness of God.

Jesus:

Yes. Thanks Karen.

Yes, so here we are, we're in this state where we look at what God feels but we don't really feel what God feels, but it's interesting when I say that God weeps for joy over the return of His Children, you can start to feel what God feels, right.

And this is a good thing that you recognise that God has very, very strong feelings about these things. And what I find quite incredible, really, is that such an infinite Being weeps about you when you return to wanting a relationship with Her. It's an incredible idea, isn't it, and it is actually a truth that that happens.

Let yourself feel how God feels about you

Jesus:

So, what I would like for you to do with that is to let yourself feel how God feels about you. This is a part of you growing to the point where you appreciate how different God is to what you expect God to be.

Remember on Friday when I started the conversation with you Friday morning, we talked about all of the religious constructs that everybody has about God, remember that? (*That discussion on May 22, 2026, has not yet been transcribed – you can listen to it on the 'Sunflowers in Heaven' channel on Spotify*) In that discussion, you could see that a lot of those constructs were very sort of - like they sort of viewed God as wrathful, angry, immovable but impassively so, impassively immovable, and there's no truth in any of those things.

When I start to feel God's real feelings about me, I will see that God feels all of those things that the prodigal son's father felt about him

Jesus:

Because when you start to feel God's real feelings about you, you realise, wow, God's completely different to what I imagine Her to be. Every child who returns to God, God weeps for joy over. And you'll also find God to be all of

those things that the prodigal son's father was towards him, excited, welcoming, in celebration, overjoyed, with no judgement and no condemnation, generous, grateful, but in a state of so much joy that God weeps.

God only weeps for joy, never sadness

Jesus:

Now God doesn't weep because She's sad, She weeps because She's happy. It is a flavour of joy, isn't it, when you weep because you're happy. You just feel so overwhelmed with the happiness that you can't do anything else. And that's why God gave tear ducts to Celestial spirits because they have tear ducts too, right. And when you weep for joy, there will be times, many times when you do it as a Celestial spirit, you will experience that as well, the same feeling God experiences in similar situations, but just to an attenuated degree.

God is not like our fathers and mothers on Earth

Jesus:

I don't know if I have to say much more now than that (Laughter). But I wanted to point it out because I think a lot of us do sort of believe that God is sort of like our fathers and mothers, you know, our fathers and mothers on Earth have detuned so much from their emotions by the time they had us that often times - like I can't remember my father ever crying. From the time I was born, he's now, my father in this life is now in his 80's, he's 87 and I've never seen him cry. Now I'm sure he has cried at times, but I've never seen it. I'm sure he's been distressed at times, but even then, most of the time he gets angry rather than crying.

With my mother, I have seen her cry. Only once, I saw her cry and that was when I pointed out that I knew a thing about her that she thought she'd covered over for years and years and years, that she had lied about for years and years and years. That was the only time I've seen her cry. And certainly, I've never seen them cry welcoming one of their children home or any of those kinds of things, and probably you've never seen your parents do the same either.

Because our parents are so detuned emotionally, we think God must be similar to that

Jesus:

And so, when we've grown up with parents that are so detuned emotionally, from their own joy, we then think God must be similar to that. We think that God must be as cold-hearted, shall we say, as our own parents have been towards us, and nothing could be further from the truth, nothing could be further from the truth.

God sees when we're returning before we return

Jesus:

God loves you so much that when you return to Her, She weeps, and even at times, we set the prospects of its nearness. So, God starts to see when you're returning way before you return. Does that make sense to you?

Remember we said earlier, yesterday, that God can foresee the future based on the decisions you're making today and the condition you're in today. And so, God can see what it's leading to, and quite often God even cries for joy about where it's leading, that one of Her Children is coming home. It's sort of like the joy of anticipation that this feeling of celebration is going to happen shortly in the future.

Does God keep a light burning on the porch for us?

Participant Female:

Does God in Her Faith of our creation of our soul keep a light burning on the porch of the front door for us?

Jesus:

I suppose you could say that, although it's not quite like that because God does know when people are ready versus when they're not ready to hear, you know. Because God is all knowing with regard to these matters and can see all the possible permutations of your decisions, God is always working towards the best possible outcome.

An illustration of God leading us home

Jesus:

So, imagine for a moment you were a being and you could see that Christiana has 1000 possible paths she could take and you're trying to lead her on this one that is going to lead her home, right.

Participant Female:

Yes.

Jesus:

You imagine that - you're trying to lead her home, this is the only path leading her home and she takes this one, but she could have taken this one. So, God is already happy that you're now taking a path that's better than the one you would have otherwise taken, you follow me?

Participant Female:

Yes.

Jesus:

But then God gets that path and now from that path, there's 1000 different choices you could make, and God's trying to lead you on that one, to lead you home, the best one.

Participant Female:

Yes.

Jesus:

And then Christiana takes that one, right, so now that's created a whole heap of new permutations of what Christiana, to lead her home, and the highest one is the one home. And God's trying to get you to take that one, and this time though Christiana takes that one, how to you think He feels?

Like you could have taken this one, you could have taken this one, you could have taken this one, but you're taking one that's right near the best one, right, and then in the process, because now you are nearer to the best path you could have taken, there's another whole heap of permutations you could take, right, all different roads you could take, but this one is the best one, but this one, because you've now made the changes of this one, you're now more open to the potentiality of taking this one, how do you reckon God feels now?

Participant Female:

Overjoyed.

Jesus:

Like it's not far from coming home; she's not far from coming home.

Participant Female:

Yeah, thank you.

***God keeps adjusting Her Plan for us to come home
depending on the choices and decisions we make***

Jesus:

She's not far from coming home and so, from God's Perspective, it's like, God's always, as I said to you yesterday afternoon, God's always working towards you coming home and the choices you make to determine the next way She can lead you home. Every choice you make creates a different set of permutations that mean then all Her Plans for you are adjusted and then She has the highest plan for you trying to lead you home from that plan.

Participant Female:

Yeah, because I've always wondered for quite some time whether God placed in our soul upon creation a homing device (Jesus laughs), like a North Star or a compass or whatever that eventually we will find ...

Jesus:

No, no She didn't because the reason why She didn't is because to do such a thing would pre-dispose you towards having a relationship with Her which would be breaking the Principle of Free Will.

Participant Female:

Yeah, okay.

Jesus:

So, She hasn't created a homing device.

Participant Female:

Okay. Thank you.

Jesus:

She's allowed Christiana to make her own decisions the entire time. But God's always looking for Christiana to make the best decision and God's giving Christiana all the tools that she could possibly be given, given the situation and circumstances you're in to make that best decision, and frequently Christiana doesn't make the best decision, right, and so then once Christiana makes a new decision then God's got to formulate a whole new set of plans for Christiana and there's the best decision and then God's trying to lead you towards that best decision.

God assigns a guide to help you come home

Jesus:

And God, fundamentally, informs your guide as to what that best decision is. So, God assigns a person to help you to come home.

Participant Female:

Yeah, I can see just doing a quick look of my life, I can see the points of where I've made those decisions and upgraded and whatever ...

Jesus:

... and downgraded.

Participant Female:

.. Downgraded (Laughter), yeah, the evolution.

Jesus:

Yeah, a lot of times we make some good decisions, but some underlying reason we get excited by a thing that's really a little bit evil and then you get into that kind of decision making and then things go downhill and you know, so the average person in the course of their life makes mostly downhill choices.

Participant Female:

Like snakes and ladders.

Jesus:

Yeah, it's like sliding down, is it the snake, isn't it, yes, sliding down the snake rather than climbing the ladder. When you climb the ladder in your decisions, God is always overjoyed of that as well, and God actually often weeps for joy about ...

Participant Female:

... oh, she's made a better decision, probably.

Jesus:

It might not be the best decision you could have made but it was better than the worst decision you could have made.

Participant Female:

Yeah, thank you.

Why does God love us like that?**Participant Female:**

Why does God love us like that?

Jesus:

Well, that's a good question. It's about Her Personality and what brings Her joy and what brings Her joy is sharing Her Love with you. The whole reason why you were created actually wasn't for anything other than God being able to share Her Love with you. That's Her only motivation.

You think about most relationships that you've had up until now, a lot of times there is a requirement on the other part, from the other party, isn't it, that you love them, you've got to love them, you've got to do things for them and that's how you show your love for them. But God doesn't have that feeling with you. God only wants to gift Her Love to you.

***The only thing you can give God which
She doesn't already have is your love*****Jesus:**

The only thing you can give God which She does not have is your love. That's the only thing She doesn't have. She already has your life, She already has all of your energy, She provided all that, She already has all your creations, She provided all of them, when I say all your creations, I mean the ones in harmony with love. The ones out of harmony with love, all your sins, She had nothing to do with. But all the ones that are in harmony, all the energy, all of the choices and decisions you made that were in harmony with love, mostly She made them happen, mostly She directed them.

She did all these different things for you, but She doesn't need anything in return from you. She is self-sufficient in Herself. She has been existing forever, before, you could even say the creation of time, She existed, because the creation of time is a universal construct that she created, and She will exist far beyond anything that ever exists in terms of the future. She will be there at the end, if you could call it the end, but for Her there will be none, there will be no end, just as there was no beginning.

There is nothing you can give Her aside from your love, nothing that She doesn't already have, aside from your love. The only thing She would love to have from you is your love, right. And for that reason, She weeps for joy when you give Her some.

No matter what you've done, God is not cold towards you

Jesus:

So, knowing that, can you see it can have an impact on you, can't it, to know that, to know that this is how God feels. God's not some unemotional creature who is so high above you that She's looking down at you like an ant and then just making arbitrary choices and decisions to affect your life. She's not in the state where She's cold towards you, no matter what you've done. And it doesn't matter what you've done, God is not cold towards you.

You know, if you offend a person on Earth, they get all offended and bitter and twisted with you and then they get all cold with you and they get all dismissive of you and they don't want to see you anymore and all these kinds of things, God doesn't do that. God is completely different to that. God is never cold like that, never rejecting of Her Children, ever, no matter what has happened in the past, no matter what choices and decisions they've made. This is all a part of God's very, very unique personality. No one on Earth, no one in the spirit world is anything like that yet.

When you become at-one with God in love, you become like Her in terms of the type of love you display, so you become very forgiving, and obviously you feel the same welcoming joy towards anyone who decides to come home to God and become like your true brother and sister. But at the end of the day, the infinite capacity is missing. The infinite capacity that God has to do this with every child is missing. Because we're not infinite beings, we're not capable of demonstrating that kind of intensity and the amount of love that God can display towards one child, we're not capable of doing.

You can continually receive God's Love and there is always more to receive

Jesus:

You can receive love from God and then the very next day receive more, and the very next day receive more, and the very next day receive more, and then for the next 1000 years receive more and there is still an infinite amount more to receive.

Receiving God's Love is going to be an overwhelming experience every single time

Jesus:

And every single time what's going to happen to you when you do receive it, is you're going to be overwhelmed because it's going to be way above any love that you've experienced by anybody else that you've ever been in a relationship with and that includes, by the way, any future relationship you may have with your soulmate, and it's going to be far in excess to all of those things, the amount of love that you can receive from God, but it's all dependent on just the one thing, and that you are interested; that's all it's dependent upon.

And so, when I see people not interested, that's what I find, you know, the thing that motivates myself and Mary to go talking truth to people is to find as many people who are not interested and help them have an interest (Laughs). Does that make sense?

And so, we're looking for all the people who are not interested and we would like, at some point, to either say something or provide some inspiration or motivation so that they are interested. Anyone who has a relationship with God that's intense enough will want to do that actually. They'll want to help other people be as interested as they have been and also feel the effects of it. That's how you feel.

God weeps for joy for every child who finds and returns home to God

Jesus:

So, the main reason why I wanted to say this to you is because I wanted to break this idea and concept that many of you have that God is cold-hearted, more cold-hearted than you are. Many of you have had that view that you're more emotional than God is, and it's not true. You think if God is weeping over a child who finds and returns home to God, how much God must cry for joy. Because there's now millions of Celestial spirits, that's millions of times God has cried for joy.

God also weeps for joy when you've made better decisions

Jesus:

And there's also the times when you've made better decisions, every time that happens, God cries for joy as well. And then every time we make a worse decision, God hasn't punished you. God knows the law is already going to bring about the just recompense for your action and there is no extra thing that She needs to do other than allow the law to have its work upon you.

So, it's not like a parent who becomes resentful either. He's not going, oh, now Joe, he made a bad decision there and he went further away from me so, I'm going to punish him more for walking away from me. God doesn't do that. Instead, He goes, oh, poor Joe, he's walked away from me further. He doesn't understand yet, He doesn't understand how good it could be yet. He doesn't understand that I'm working in his best interest yet. He doesn't grasp that I love him so much that I just want him to be happy, that I just want him to experience joy and bliss, that's all I want for him. He doesn't understand that. That's how God feels about His Children who do the wrong thing.

***By punishing ourselves, we withdraw
from God further***

Jesus:

Now many of you, I know, when you do the wrong thing afterwards you feel a lot of extreme guilt, right, well while the guilt is a consequence of breaking a law, don't go into the state of punishing yourself, just feel the guilt and move forward. Don't get so embroiled in the state of punishing yourself that you withdraw from God even further. Because all that is going to do is make your life more difficult, and unfortunately, mean there're future choices that are going to have to be more difficult to make and more effort involved for yourself to make the changes.

***You don't need to punish yourself, the law is
already doing that for you***

Jesus:

Don't punish yourself, the law is already doing it for you, you don't have to do any extra. Do you understand. The law does that for you so that you get a correction, but you don't have to go further than that. God is not like some parent who requires you to get into such a state about yourself that you feel so bad about yourself that he can feel better about himself. He does not feel better about Himself when you feel bad about yourself.

Remember God already feels great about Herself. She doesn't need you to feel bad in order for Her to feel good. She just needs you to recognise where the law was broken, make the adjustments necessary, make some changes, move forward, make better choices.

***God has compassion for you when you
make bad decisions***

Jesus:

Every time you make better choices as I've illustrated here, every time you make better choices, Her feeling is one of weeping for joy about your decision. Every time you make a worse one, Her Heart feels compassion for you, not just because you made the decision but also because She knows the hardship

that now is going to create for you. How more difficult it is going to make your life, making that bad decision. She knows that as well and She feels compassion for you about that.

That's the only feeling She has. She doesn't have wrath. She doesn't have rage. She doesn't want to punish you. She doesn't want to make your life harder. She just wants to welcome you home if you want to go home.

God wants us to feel a little bit of what God feels

Jesus:

And you're allowed to not go home. You can go away instead if that's what you want, but at the end of the day She knows that if you don't go home, you will only ever be the perfect human She created you to be. But you will never be the Divine potential that She created you to be. And that's why She wants you to go through or wants to help you go through this process because She wants you to experience a little bit of what it means to be God. What God feels. She wants you to experience a little bit of what God feels. Makes sense?

She knows as a finite being that you're going to need to receive things from Her to be able to feel what She feels. But the more you receive from Her, the more potential there is that you will feel what God feels. You might not feel it to the same intensity, to the same capacity, because She is an infinite Being and you're a finite one, but you will feel what God feels if you allow Her to influence you in this direction.

What am I doing to co-operate with God?

Jesus:

And this is why last night before you went home, I asked you to ask yourself a question, what am I doing to co-operate. Am I being co-operative or am I being like a stubborn, unruly child who just wants to have a rebellion and don't want to co-operate even if it's for my own good. What's been my course of action in the past? Co-operation would be your best outcome.

If God is saying, go there, go there, you know. And I don't mean God is going to tell you where to go in that statement. What I mean is, God is trying to say, what do you want that is more loving than what you do now, God is saying to you, I'm going to help you become that more loving being, but you've got to want it. And you've got to co-operate with me to make that happen. I'm not going to force that on you, I'm not going to make you do that, I'm not going to do some magical thing to you aside from the magic of receiving Her Love when that happens, I'm not going to do some other magical thing to you to make you change, I'm going to wait until you co-operate, until you want the change.

Co-operate versus forced reluctance

Jesus:

Now when I use the word co-operation, I don't mean it in a very reluctant sense, right. The word co-operation has the tendency to indicate sort of, in some ways, you know, oh, you were offered something and you had to co-operate which, if you think about it, makes you sort of feel like, I'm sort of being forced into a state of co-operation. That's not how co-operation with God is going to be. You're going to have to want it with all of your life, and if you don't want it with all of your life, there's no co-operation. It has to be a life-changing co-operation.

Making life-changing decisions

Jesus:

When God welcomed home the prodigal son, the son had made a life-changing decision. He had made the decision to no longer be the rebellious, unruly, resisting child which he became, and he made a decision to move from that to co-operating with his father. In fact, he had made the decision to become one of his father's slaves, according to the story.

So, he had decided, I'm better off at home with my father being a slave, not a son, but a slave rather than being out here in the wilderness thinking I'm a king. That was his decision. It was a life-changing decision. The life-changing decision caused him to take an action. He decided to travel all the way home to his father in a state of repentance and feeling bad about himself and expecting that his father would not welcome him home and would instead make him a slave. He was prepared to request to his father that he just becomes a slave and not live in the house, so not return as a son. And the reason why he felt that way was because his heart had changed. He had made a life-changing decision.

And in making this life-changing decision, the prodigal had shown to his father that it was a sincere, honest, truthful change. It wasn't just somebody talking the talk, and walking the walk, but it was somebody who felt the feelings. Now quite often today there's this common saying, isn't there, you've just got talk the talk and walk the walk and then everything's right. From God's Perspective, it's not like that. You've got to feel the feelings and then everything can be right.

The one thing required by you is a passionate co-operation

Jesus:

So, what's going to be required for you to really know God and really want to know God and really understand God and really understand who God is and really understand God's Personality and God's Nature and God's Character and all of the things God has provided for you and the power She has and the

qualities and attributes and all of the emanations that come out of her, all of her spirits and all of the, you could say, instruments that She uses from our own self which are all a part of Herself that She pushes out onto the universe to maintain the whole universe, including maintain you, in order for you to know that, all that's required is one thing from you, and that's a passionate co-operation. It's not much really, is it? So, that's all, nothing else is needed.

So, what I would like to encourage all of you to do is to consider that, consider that it's going to require on your part some changes in, not just changes in your way of life, like your day-to-day life, your activities or anything like that, it's more going to require changes in feelings on your part. Changes in feelings towards your sin, but also changes even if you didn't have sin, so many of our 6th sphere brothers and sisters who are listening to this conversation with us, they're not sinners anymore. And it's still going to require life-changing changes for them because they're going to need to have a feeling, a sincere, truthful, honest feeling, full of emotion that desires this relationship to begin.

So, it's not even dependent upon your sin as to whether this relationship begins, it's dependent upon your desire for it to begin, and that desire must be sincere as God measures sincerity, not as humans measure sincerity. And you will get a response from God the instant, the instant, your sincerity meets the requirements. Not tomorrow, not next week, not next month, not next second later; it will be instant. God responds instantly to every child who is sincere, without exception.

So, that's what I would like you guys to consider. Now we have barely touched anything about God's Nature and Character, barely mentioned any of the truths in the last three days, barely mentioned like - there's an infinite number of things to share about God's Nature and Character, and it would take us, obviously, forever to do it. Now even a Celestial spirit knows a large amount of wonderful things about God which are unable to be shared unless some of this love, this relationship with God has already been established.

Put God first

Jesus:

So, the main point of the discussion for the last three days is to encourage you to want to put God first. To develop a desire to do it in yourself. We can talk later about all the advantages of doing that to you, but at the end of the day, if you're motivated only by the advantages to you, you will never be sincere.

What it needs to be about is, do you want to know God. That's really what it boils down to. And how much do you want to know, do you want to know as much as you can know or are you willing to just in a laissez-faire careless sort of manner feel like, oh, a little bit is enough. Because as soon as you develop the desire to passionately know, you will be rewarded with more knowledge.

***While reading the Padgett Messages reflect on
what the message is telling you about God***

Jesus:

Now the Padgett Messages form the basis of some of this basic knowledge about God. In fact, when you read them, you'll see all these different interactions between humans and other humans and humans and God that come out and play in the messages. And if you reflect firstly, upon what this thing is telling you about God rather than how it feels for you, but what is it telling you about God's Nature and God's Character, then these messages will benefit you for a long time to come.

But if you just focus on, oh, I just need to do that so that's what I'm going to do and not having any emotion in it, not having any passion in it, not have any sincerity in it, then it will be just like reading a book of channelled material, like any other book of channelled material. It will have no life-changing effect upon you.

So, what I'd recommend for you to do is to treat the messages with more respect. They are in them Celestial spirits sharing their experience of their relationship with God in order to inspire you to be begin one of these relationships yourself. It's an attempt to motivate you.

For years and years and years hardly anybody has looked at them, and I don't just mean you, you know, they were finished being channelled in 1922 or thereabouts 23, they first came out in book form in the 50's and since then there's been 70 or more years past and how many people on Earth have even read them. Even the people who have them in their hands are not reading them (Laughs).

***It's the best company you could ever have is while
reading the Padgett Messages***

Jesus:

See them for what they are. They are spirits who have experienced a relationship with God trying to attempt to inspire you to have the same relationship they have. It's the best company you can keep on Earth is reading one of them. Because as you read, all those spirits come around you and it's the best company you could ever have. So, don't put off reading them, find out more about God. Ask yourself in every message, what does that tell me about God, what does this tell me about what is a part of God's Personality and Nature.

If you don't want a relationship with God or you are not passionate about having one, ask yourself, why, and work through the reasons why you don't

Jesus:

Ask yourself, do you want that relationship, are you passionate about that relationship. If you're not, work through the reasons why you're not. Is it to do with the fact that when you were a child you were introduced to religion and it damaged you in some way. Is it because you just haven't been interested in anything most of your life. Is it because you wanted people to do things for you and you never did anything for yourself. Whatever the reason is, it doesn't really matter. What matters is that you overcome it so that you can become a person who really knows God enough to desire the relationship in a sincere manner and receive its benefits.

And that's probably all I want to say to you about that.

(Applause) (Participants crying)

Jesus:

So, what Mary and I want to do now is basically try to inspire more people to feel the same way many of you are now feeling, that you're wanting to get to know the person, the infinite person who created you, and that you can get to experience what it feels like to connect emotionally to how God feels about you. So, that's our desire and whatever we can do to do that, whatever you can do to do that for somebody else, you think about how God must feel about that.

Mary:

Could we ask if there is anyone here who didn't receive a set of Padgett Messages who would like them, if they could just come and see me at the end, I'll make sure that they get a copy.

Jesus:

Yeah, is there anybody who hasn't received some, yes, so two at the back, so if you want to see Mary after and she'll make sure you get some.

Alright, well, that's all I really want to say.

Participant Female:

I just want to say thank you, this weekend, especially on Monday, you took me from a personal, infinite God to God being an entity. That's all I wanted to say - thank you.

Your heart hasn't been touched by God yet because of basic misunderstandings about God

Jesus:

Yeah, I've been thinking about how, you know, what led up to this discussion with you is I've been just thinking about - I could feel for many of you your heart hasn't been touched by God yet, you know, like really touched. And a lot of it is because there are some basic misunderstandings about God's Nature and God's Character and the nature of what scientifically even makes up God, you know, what God is. And so, I thought the best way to talk to you about that was just to have this discussion about God directly, even though all this information that I've presented to you, pretty much, a lot of it is in the Padgett Messages, isn't it. You know those messages I asked you to read on Friday, a lot of what I've said is there; obviously, I've said more, more than that, but I've given you more detail I suppose, you could say, that we couldn't give Padgett at the time.

But hopefully it's given you a picture, like a picture that can confront your own picture of what you have felt about God and change it. And like I said to you on Friday, this does start to some degree intellectually, there has to be some presentation that appeals to your mind that says logically God must be like this. And there's a lot more I would like to talk about God about, like God's Nature and Character.

You know what we did earlier when I asked you about what does God like in people, to co-operate with each other, what does that mean? We could ask that question about anything God likes. And it's like going down into a rabbit hole that you're never going to come out of because it's like an infinitely large rabbit hole of truths about God that you can just take a string and follow it, and just keep following, and keep following, and keep following it.

You're going to be constantly fascinated by every new thing you discover about God

Jesus:

And also hopefully, in this discussion, we've given you some inspiration that this is going to be something that is going to fascinate you, if you decide to take this road, it's going to be something that fascinates you for the rest of your existence, not just next week, next month, until you die, any of those kinds of things, it's going to be the rest of your entire existence. You're going to be constantly fascinated by every new thing you discover because every new thing you discover about God is an experience. It's not a thought. It's a whole experience.

An illustration of experiencing something compared to just being told about it

Jesus:

It's like somebody telling you about your favourite drink, let's say, so let's say your favourite drink is coffee, I don't know why that would be the case but let's say it is, if your favourite drink is coffee, you could describe it to a person, couldn't you, with lots and lots of words. You could explain how you sort of see or picture the aromas, the smells, the tastes, you could explain everything about it and at the end of all of your explanations, the person you're talking to will be completely dumb about what it's like to drink it. Can you see that? They would.

You can go on for months and months and months to them, but can you see they're not going to know anything, really know anything about it until they've experienced it. They've got to experience it to know. So, when God offers you knowledge, He's not offering you just knowledge, He's offering you experiences that coincide with the knowledge. You understand.

He's like saying, here's a new piece of fruit that you've never heard of or seen; taste it. I'm not going to talk about it, taste it. That's what He's saying to you. And we're going, talk about it some more. I'm uncertain whether I should taste it. I think I need some help to taste it. I think I don't really trust you that it tastes good.

Go through the experience and then measure the results

Jesus:

And this is the kind of attitude we have to what God offers and we don't understand that that attitude comes from all this injury we carry, and also just a lack of care that we've had about investigating God, all these beliefs, these false beliefs we've established over the course of our lifetime which basically says, you've got to prove to me it's good for me to have that. You've got to prove to me it's going to taste good. How can you prove such things of an experience. The only way that you can prove to a person that an experience is actually good for them is for them to go through the experience and then they measure the results of that experience. That's the only way; there's no other way.

You can talk, as here in Australia we say, till the cows come home, which I suppose means the evening, but we can talk for years is the reality and still, if the experience is not had, the person you're talking to has no knowledge of what it's like. Does that concept make sense to you? Until you go through the experience, the knowledge will not be present.

And so, what I feel is so fascinating with God is that God is offering you experiences after experiences after experiences, ever increasing in their intensity, in their value, in their emotion, in their truth, in their love, in the excitement, in the joy, and He's offering you more and more and more and more of these experiences and the only way you're ever going to understand them is by actually having them.

And we can talk intellectually and there's many people in the spirit world who are trying to talk to 6th sphere spirits and other spirits below that trying to explain to them the importance of needing to have the experience and many people are still deciding to not have the experience, for whatever reasons. Some of those reasons are sin-based reasons and other reasons are just that I don't want to.

***To share with anyone else, you first need to
have the experience***

Jesus:

But it's like saying, I've got this beautiful thing you could eat and then I've got to talk about it for years and years and years and years and years and years and you still haven't eaten it. You still haven't eaten it. You still haven't taken the step that needs to be taken to have the experience, right, so what I would like to see is that firstly, there's all these truths you can experience about God, but they are going to be all experiences, so everything we've mentioned in this entire talk for the last three days, the only way I can share them with you is because they've been personal experiences. And for you to sincerely and unhyprocritically share them with anyone else, they are first going to need to be an experience for you.

Everything is an experience, not a thought

Jesus:

I love the idea that everything is an experience, not a thought. When I look at thoughts, I see them come into me, go out of me, with no effect. When I look at an experience, it's a whole sensory, absolutely enveloping experience. It engages my emotions; it engages my senses. That's why God gave us senses so that we would have experiences that affect us emotionally through all of our senses.

***Being at-one with God is an emotional,
sensory experience***

Jesus:

So, the experience of being at-one with God is going to be an emotional, sensory experience. You're not going to obtain it by thought; it has to be an emotional sensory experience because God is an emotional, sensory experience.

All of the energies that come out of God are all emotional, sensory experiences. They'll effect you in ways that you have no knowledge of, right, and would never be able to imagine and we could never talk about it. All we can do is sort of explain that it's going to happen and until it happens for you, it won't have happened. Until you actually drink the drink or eat the food that's being offered, you know, it's not actually going to have an effect. And I put to you that there's little point in listening to God's Truth over and over and over and over again without letting yourself go through the experience.

An illustration of letting yourself go through the experience is sort of like rides at a carnival

Jesus:

So, that's what I want to encourage you to do. God's offering experiences. They're like, I don't know, the best way I could describe them, it's sort of like rides in a carnival, you know. (Laughs) You know, if you go over to the Gold Coast here and there's this thing that takes you up like 300 feet, is it, and drops you, now that's an experience (Laughter). And then there's another thing that gets you flat and they shoot you up, I think it's about 120 or 130 mph up the side of the thing until it goes weightless, and then you experience weightlessness for a moment and then it goes down backwards. That's an experience too.

And then there's another one that goes around and around and around and around, while it's going around and around and around and you end up being like, (dizzy ??), now that's an experience. And then there's another one that spins like this and then the bottom opens and so, you're like (??) because you're compressed on the side through the centrifugal force, and that's an experience too. And then there's another one that goes (back & forth ??) and then it's weightless at the top, upside down, that's an experience. And then there's one that looks so innocent, it's like a ship that just goes, rocky, rocky, rocky, and man you get on that, and you go, oh, my whole stomach is going through the floor here, now that's an experience too.

Would anybody go - I think that one's in, I can't remember, Tristan would know, all those ones I just described, I don't know which one it is, is it Movie World or Dream World or - I don't know, it doesn't really matter. You go there, you imagine they said to you, oh, that one goes like this and this and this, and it feels like that. And that one goes like this and this and this, and it feels like that. And that one goes like this and this, and it feels like that, but you're not allowed to go on it. Do you reckon you would have anybody paying over there whatever it costs now to go in there to just have it described to them and watch it. (Laughter) I don't think so.

In order for something to be truly engaging, it must be a complete sensory, emotional experience. And that's why God has made the relationship with you a sensory and emotional experience.

Participant Female:

It's just kind of a reflection thinking about the experiences at the carnival, it's so important, would you say, like to have even just one experience with God because then everything after that, it was like just a merry-go-around, like you kind of know it's not it.

Jesus:

You know it's not the full intensity. It was just the full intensity of what you can handle at the time.

Participant Female:

Yeah.

Jesus:

And you know that there's more, there's more, there's more. It's like going to a Warner Bros., or whatever it is, I can't remember what it is, and you know the one that goes up and down and back and forth, like that but it only goes up, I think about 100 feet or something like that or 30 metres and then goes back down. Imagine if it went up 5000 metres and come back down. Yeah, that would be pretty intense. You know what I mean, if they could make such a thing.

Desire is what opens us up for the next big experience

Jesus:

And this is often what it's like with God too, you know when you have that one experience, oh, there's a lot more here if I could only just be open enough to have the next big experience. And this is exactly the truth. Like if it was only that we were ready for the next big experience, then we can have it. And we've got to get ourselves ready and desire is what pulls us to that place.

So, yeah, it is a very important thing to understand that the true spiritual development is an experience, it's not an intellectual construct, it's an experience and it's not a drug-fuelled experience. It's not done through some stimulant or some kind of psychedelic or something like that, it's an actual experience, a pure, unadulterated experience just between you and God that far exceeds any other experiences you're going to have. So, it's very, very important that you realise that.

And when you have one of them you go, I like that experience. It's like when I got on the one that goes that way, I'm going, oh, I want to go on the one that goes up there now and go that way. You know, I want the different experience. Each new experience prepares you for another experience.

And this is the other thing to learn about God is, God's introducing experiences to you at the capacity you have to have them. And God's not going to give you something that God feels is beyond your capacity to experience because to do so would be quite unkind. But God does want to stretch your experiences, so you understand the benefit of having one versus just talking about it.

The difference between the 6th sphere spirit and a Celestial spirit

Jesus:

And that's fundamentally the difference between a 6th sphere spirit and a Celestial one. The 6th sphere spirit is happy to talk about experiences but not actually have them, not trust the Being that creates them. A Celestial spirit is willing to go through all experiences in order to maintain a relationship with God and to keep that relationship growing.

And God created your senses to be a part of that experience, so there will be sensory responses to these experiences, there will. You need to not be afraid of them; you need to let yourself go through them.

It's going to be a complete experience, not, you know - like it absorbs your entire person, your entire soul will be absorbed by the experience. It's not going to be an experience where you just go, oh, ho-hum, oh, that was interesting (Laughs), it won't be like that. If it's like that then I'd suggest it's a spirit doing it, not God, you know, because it's going to be a complete experience for you and God wants to offer you these experiences. Because in the offering of experience and you taking them, you're going to learn things. And you're not going to learn them like on paper like you did when you were at school.

Learning by doing

Jesus:

You're going to learn them by having them, which is a very, very different way of learning. It's learning by doing, learning by participating. This is how you learn, properly, learn by having an experience that you participate in with your whole person, that's how you learn. This is what God's offering you. The ability eventually to experience the universe through complete participation. It's immensely gratifying, very exciting, overwhelmingly beautiful and very intimate, all at the same time.

That's what I'm encouraging you to have. And my feelings are all of you can have it, all of you. There's not a single one of you who has any reason why you can't have it. It all just depends on that one thing in you, the desire, the passion, the longing that exists there in your heart. Then you'll come to know God, the Being who offers all this and after you come to know God, you'll be

going, why did I put that off for such a long time, you know, I could have been having these experiences. You know I could have been on the carnival permanently, having these experiences all the time.

Being comfortable with uncomfortableness

Jesus:

That's what I could have had and yet, here I was sitting at home watching television all ho-hum, not having any real experiences, just watching other people do it on television which is really what a lot of us are doing with our life. We're so constrained by the limitations of our life that we've entered this state of either complacency or comfortable uncomfortableness. Do you know what I mean.

You're comfortable with being uncomfortable. You've got a level of uncomfortableness that you've become comfortable with, right, and the level of complacency that you're comfortable with and these things are not going to change your life. You're going to look back on a life where you've accepted that and you go, why did I do that for, when I could have had these other opportunities that are overwhelming, exciting experiences constantly through my engaging the principles associated with the beautiful person who offers them, God. I could have had a completely different life.

It's going to be fun

Jesus:

So, that's what I'd like to encourage you to do. It's going to be fun. I sort of feel that if 100 people on Earth had those experiences and we're willing to continue engaging those experiences for the rest of their life on Earth, the power that offers to other people around them is so incredibly intense that within a very short period of time, another 10 years there would be 10 times that amount of people who are having those experiences and then within another 10 years they'd be probably if you look at that, there's now 1000 people, there would probably 1000 times that - a million times then after that, you know, it can grow exponentially when people see you having the experience and they go, I want me some of that.

And then you'll have to do the same thing that I've just done with you the last three days. (Laughter) You'll have to say, hang on a sec, it comes from you sincerely desiring to want to know God.

What's going to happen in the future

Jesus:

Because you know what's going to happen in the future, is that many people who have experiences like this on Earth, everyone around them is going to go, I want to do that too, I want to do that too, and then when you tell them, oh,

it's because of my relationship with God, they're going to say to you, huh, there must be another way I can have that.

And it's really important that in your own heart you know for certain there is no other way because then you might have some way of convincing them there is no other way. You must engage this sincere relationship with God before these experiences become possible.

So, that's the encouragement that I'd like to give you. Go through the experience. The experience is emotional first, and sensory next. You're going to emotionally have feelings that you're going to go through. Be prepared for that. It's okay. You're not going to die from them.

We are not going to condemn you for them. There might be others who do, but if you care too much about that and you care for that more than you care about your relationship with God, you won't go through the necessary experiences that you need to go through. You need to stop worrying about what everybody thinks of you. You need to start being concerned only with what is in harmony with God's Principles and Laws, that's it.

Give up the idea that you need approval from everybody

Jesus:

Don't care about what other people feel about you practicing those principles. Give up the idea that you need approval from everybody. You don't. You only need approval from one person, God. Once you experience that approval, everybody else's approval is like an ant's approval. So, you don't need it. There're so many benefits that come from this relationship.

So, hopefully for the last three days we've helped you see a little bit better what God is. And not just what God is, but the personality of God as well. The different energy that comes out of God that comes from God's intention to guide your life into a life of bliss. His intention is not to harm you. He didn't create the universe to harm you. He created it to be your merry-go-around playground. He created you to have experiences in it that brought you to acknowledgement that a relationship with God is possible so that you can experience more and more and more and more, never-ending more is really what He's offering, never-ending more because God has the ability to offer you never-ending more. An infinite Being has the ability to give you more and more and more experiences without ever running out of energy themselves.

So, hopefully over the coming months you give that a go. And God's going to weep for joy if you do.

Okay guys, well that's the end of our day.

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